

APOSTASY
March 23, 1969 AM Durham, Connecticut
Robert Lee Lambert

Opening Prayer by Brother Lambert:

Let's bow our heads in a word of Prayer. How many like to be remembered in prayer this morning? I have a prayer request, "Please pray for my mother, she's in the hospital in Vermont. She had a slight heart attack." Brother Gibb's mother. Let's remember this in prayer as we pray as our heads bowed.

Gracious Heavenly father, we're indeed grateful Lord to be gathered here in thy presence this morning, in a lost and dying world father. We thank thee for thy amazing Grace Lord, that has called us out of iron bondage of denominations father. And thou hast broken the shackles that's been around us Lord, and has set us free that we might come to the provided place of safety in this day, the body of the Lord Jesus Christ. And father how we pray that you'll bless us this morning Lord. That you'll be with us and strengthen us and encourage us in the word. Help us to have a better understanding of the word of God in this hour. And we pray Lord that you'll give divine revelation to every heart, that we might be founded solidly on the rock Christ Jesus today, which we believe is the revelation of the word, Lord. Lord now we pray now for every uplifted hand that you'll bless every hand that's lifted up towards thee father, what every that heart's desire is God we pray that you'll meet it this morning, Lord. Lord we pray for our dear brother Gibbs mother Lord in the hospital with a heart attack. God, we pray Lord that you'll be merciful to her Lord. And Lord that you would cause her to hunger and thirst after thee. God give her a revelation of the word of God in this hour. Cause her to come to the truth. Now, father God we pray for each one that's here. God bless the strangers in our midst Lord and may they be blessed and may they be edified and may they be strengthened and encouraged. And Lord we pray now that you'll bless us in this little Sunday school lesson. In Jesus name amen.

You may be seated. It's good to be back in service again this morning, standing our post of duty and coming to set before the revealed word that we might have a better understanding of how to fight our enemy.

You know the Christian faith is not a like some people liken it out in the world. When you don't have nothing else to do and your tired of the exciting things of life, why then come and be a Christian when you settle down.

But I say, that this is the most exciting thing in the world today, is to have a touch of the power of the resurrection of Jesus Christ, it's exciting! It's exciting to see how Gods great plan of redemption is unfolding to man today. And it's exciting to know that we can have a part in it. That's the greatest thing. To think how great the universe is and men spent all their lives tryin to get a understanding of how the universe came into existence. And the least little child of God can just open his bible and read in Geneses 1:1 and it said, "In the beginning God created the heavens and the earth."

Genesis 1:1-Reading;

1 In the beginning God created the heaven and the earth.

Endnote:

61-0618 - Revelation, Chapter Five #2

William Marrion Branham

*The seven...There's seven seals, and there's five sevens in God's plan of redemption. Five is the number of "grace." How many knows that? J-e-s-u-s, f-a-i-t-h, five is the number of grace. Six is the man's day, and seven is his—his day of redemption. 199 Now, watch. **Now, there's seven seals in this, or—or seven stages in this great plan of redemption. There is seven what? Seven seals of redemption, seven Spirits of God...** We find that (if you want to see if it says "Seven Spirits," let me see here just a minute), the 5th chapter, beginning at the 6th verse (I believe, we see here), the 6th verse: **And...behold, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven heads and seven eyes, which are the seven Spirits of God sent forth into all the earth.** 200 What is those seven Spirits? Them seven messengers. There's Saint Columba, and Irenaeus, and—and John Wesley, and Martin Luther, and so forth. See, "the seven Spirits," which are seven men (seven angels), which are seven messages. 201 Seven seals, seven Spirits, seven angels, seven horns, and seven churches. **See, seven sevens, there's five sevens, which, seven is "perfection," five is "grace," God's grace to His Seven Church Ages. His seven messenger men, His seven Spirits of God, the seven planned seals of redemption (we're in right now), the seven horns means seven "ages."** 202 Cause, a horn means a "kingdom." You remember the crown come upon the beast (horn) in Daniel, and so forth? See, it means a kingdom, or "seven ages." And, remember, Jesus said, "Some fell asleep in the first watch, one age; another one in the next watch, the next age; next; and the next; **plumb on to the seventh watch. And in the seventh watch the Bridegroom come, and then all of them awakened.**" Remember that? 203 So it's seven "ages" was the seven horns, and seven churches, or the "seven ti-...dispensations of the body of believers." Oh, It's just as perfect as it can be. Jeremiah...My, "the Book," "ages," how it was redeemed! How...[Blank spot on tape—Ed.]...right here. 204 **The seven and last one of these seals, when they're opened, it's found in Revelation the 10th chapter, there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more."** 205 **And He said, "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that "there'll be time no more" when this time comes. We're right in that front yard of it right now. See?** 206 **The last one of them is Revelation 10, "Foot on land and on sea," time had run out, redemption is over, and now He comes in as a Lion. He was a Lamb then, now He comes in as Lion of the tribe of Juda.***

And just to shout for joy to know that you can understand how all this came about. And then what really makes you shout for joy is, that when you find out that you wasn't really seeking God, but it was God seeking after you.

Romans 3:10-11-Reference quote:

10 As it is written, There is none righteous, no, not one:

*11 **There is none that understandeth, there is none that seeketh after God.***

John 15:16-Reference quote:

*16 **Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.***

A lot of people thought they were seeking God, and they chased God down and found him and caught him and said, now Lord I want to be saved. But it wasn't so at all because, it wasn't Adam coming saying, "Lord, where are you? Lord where are you?" No, it was God coming down looking after Adam saying, "Adam, where are you? Where are you? Where are you Adam? Where are you Adam?" He said, "I'm over here hid."

Genesis 3:9-10-Reference quote:

9 And the Lord God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

That's right you were hiding from him but he found you. He found you! You might stayed hid for quite a while, you thought you were real concealed there behind your fig leaf, but God found you. Then he said, come out, come out I found you know and I want you to put on a new garment here. I want to have fellowship with you, but you got to get that fig leaf off and get covered with something else. I think it's terrible to try to be hidden behind a fig leaf religion today. But oh my, cast the fig leaf off and come and get a real garment. The garment that was put upon a hundred and twenty in the upper room. That sounds good don't it!

You know the bible said, the entrance of thy word giveth joy Lord. That gives joy to our ears to think that we could have part in God's great plan of redemption in this hour.

Psalms 119:130-Reference quote:

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

You know it's wonderful how that we can see by the word of God that the real true plan of redemption has been lost. Because of the fact that during, when we read during history that three hundred and fifteen years after the death of the last apostles, after John and all of them died and Peter and Paul, they formed a great denomination. They called that the great Christian church, which the name that they put on it was Catholicism. The real true plan of Gods redemption was lost. And, but God knew these things, so he said in his word and through his prophets that, the real plan of redemption would be revealed in this hour in the last day when the end of the world would come, that the seals would be taken off the book. Now, the Bible is sealed and has been sealed for two thousand years. Well, actually it's been sealed for six thousand years. It's been sealed up ever since it's been wrote. In other words, you could read it but the revelation... the letter killeth but the spirit revelation giveth life to the word of God. And God only gave revelation as his plan was unfolded. He gave a little revelation in each generation.

Endnote:

59-1217 - What Was The Holy Ghost Given For?

William Marrion Branham

30 And in the cool of the evening He would come down and commune with them. And there He lost that fellowship, because sin would not let Him do it. **And then He was made flesh and dwelt among us, in order that He could come back again to man, and live in man, and restore a man to a state of communion with Him again, and give him back his God-given right. That's what He did.** 31 **That's the purpose of the Holy Ghost. It's the Father, again, God the Father dwelling in you, working out His plans, to finish His plan of redemption; working through you, making you a co-worker with Him; giving you a place, giving you a part for your fallen, lost brother and sister; giving you His Spirit and His love, to go hunt the lost, as He did in the garden of Eden.** "Adam, Adam, where art thou?" That's what the Holy Spirit does to a man or a woman. When It strikes into their heart and takes Its abode, there's a thirst and a hungering for lost souls.

When the dark ages time was time for a little light to come forth in the midst of all darkness, he sent a little light through a man called Martin Luther. And that little light, just a little bit of light on the just shall live by faith stirred the whole world beloved. It caused a reformation. Then a little more light came forth of sanctification in John Wesley and it stirred the world. And then more light came down through different men that God used and it come up to 1906 and this age that were livin in and God sent forth more light and brought forth the restoration of the gifts of the spirit. Where supernatural things begin to happen among Gods people. And then but still the seals that locked up the revelation to the plan of redemption was still locked up. They could not get to it.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. **All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. IT'S SEALED, GOT UP WITH SEVEN SEALS, AND SO THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.**

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

137 The seven is always the mystery. Watch that seven, that's the finish. That was the Coming of the Lord. Heaven was quiet, silent, nobody moved. Because, Jesus said Himself, "Not even an Angel of Heaven knows when I will return. I don't even know it, Myself, what time. The Father

has put that in His mind.” God alone knows it, the Spirit. Said, “I didn’t know it.” Then, it wasn’t revealed. When that Seventh Trumpet sounded...or the Seventh Angel, a—a Seal was opened, then there was silence in the Heaven. See, it wasn’t give away, what would take place. **138 But under the Sixth Seal, where these Trumpets opened, remember, under there, we find out that the Lamb came forth, appeared on the scene.** He had left the Mercy Seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that sat upon the Throne, and “time was no more.” And immediately an angel appeared in the seventh chapter, or the 10th chapter and the 7th verse, saying...This Angel come down and swore, that, “time was no longer.” **139 But, you see, in this Book was what was redeemed. It was the Book of Redemption. And everything that He had redeemed was written in that Book.** All that He died for was written in the Book, and He could not leave His mediatorial Seat until He had thoroughly redeemed. **And He couldn’t redeem it at the cross, because they were predestinated in the Lamb’s Book of Life, and He had to stay on There to make intercessions until that last person was finished. Glory!** 140 But one day He rose from There, come forth. Where was the Book at? It was still in the abstract Owner, God Almighty. And John looked around, and he wept, because there was no man even worthy to look on the Book and, especially, open **the Seals, to reveal what the hidden mystery was.** **141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible. The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. And it was the Book of Redemption, New Testament.** 142 Not the Old. It only proclaimed for the New Testament. **“They have been made...cannot be made perfect without us,”** Hebrews 11. See? See? **Now, the redemption only come when the Redeemer died. And they were potentially under the blood of lambs, not the Redeemer; hadn’t been redeemed yet, until the Redeemer came.** 143 Notice now when this Redeemer...John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with Seven Seals, and the whole plan of redemption was in It. 144 And It had been lost by the human race, Adam. And God...It went back where? Satan couldn’t take It; **he just caused him to lose It.** But where did the Book go to then? Didn’t belong to the human race. The blessings didn’t belong here; here the human race had lost It. **So It went right on back to Its original Owner, that was God.** 145 Here He set with It, and He called for some man, somebody, to come and claim It. 146 John looked around, and there was no man in Heaven, no man on earth, nobody, no Angel, nothing could take the Book or to loose the Seals, or to even to look on It. No man was worthy. John said he wept bitterly. **147 Then an Angel came to him, said, “Weep not, John, for the Lion of the Tribe of Judah has prevailed, and He is worthy.”** **148 And John looked to see a lamb...or see a lion, and what did he find? A Lamb, and it was a Bloody Lamb, a Lamb that had been slain.** How long? Since the foundation of the world. 149 The Lamb came forth, walked up to Him that had the Book in His right hand, and received the Book; climbed up on the Throne and sat down. That’s it. **It was over (when?) when the Seals was revealed. When the last one, that was everything that He had redeemed, there was nothing... He come to redeem.** 150 Say, “Why didn’t He redeem them forty years ago? Two thousand years ago?” 151 See, their names are on the Book of Life, in that Book. And He had to stand here, because it was God’s purpose to redeem them. Their names were put on the Lamb’s Book of Life before the foundation of the world. **The Lamb was put there with it, to be slain. Here come the Lamb, when was slain,** come back to make intercessions. 152 Watch Him! There’ll be a lot of impersonation, lot of everything else, but there was really somebody was going to be saved, for He...The Church was predestinated to be without spot or wrinkle. She is going to be there. **And the Lamb died for that purpose. And then**

when the last name on that Book was redeemed, the Lamb came forth and took the Book, "I'm the One that did it!" 153 *The Angels, the Cherubims, the four and twenty Elders, the Beasts, everything, uncrowned themselves, fell down before the Throne, and said, "Worthy art Thou!"* 154 *John said, "Everything in Heaven and earth heard me hollering, 'Amen,' screaming, 'Hallelujah,' and praises to God."* *The scream went up. Why? Their names was in that Book, to be revealed, and the Lamb had revealed it. 155 The Lamb had redeemed it, but He could not come forth until every name was revealed, and that was taking place under the Sixth Seal, before the Seventh broke. THEN THE SPOTLESS...THEN THE LAMB CAME FOR WHAT HE HAD REDEEMED. HE COME TO CLAIM WHAT HE HAD REDEEMED. HE'S ALREADY GOT IT, RIGHT HERE IN THE BOOK, TAKEN IT FROM HIS HAND. NOW HE'S COMING TO RECEIVE WHAT HE HAS REDEEMED. That's His work. He's done. He's come to receive it. Oh, what a—what a time! Has proven it, the Seventh Seal proved it. Come back and took the Book of Redemption!* 156 *Notice, it was to be the seventh angel's Message that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See? 157 "And he saw this Angel come down, put His foot on the land and on the sea," THAT WAS CHRIST, "HAD A RAINBOW OVER HIS HEAD." Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here HE COME, PUT ONE HAND... "ONE FOOT UPON THE LAND, ONE UPON THE WATER; RAISED UP HIS HAND. HE HAD A RAINBOW OVER HIS HEAD," YET. THAT'S A COVENANT. HE WAS THE COVENANT ANGEL, WHICH WAS CHRIST; MADE A LITTLE LOWER THAN THE ANGELS, TO SUFFER. There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. It's run out. It's done. It's finished. 158 And then the Scripture says, "And at—at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time." Now we see where we're at. Could it be, friends, could it be? Notice, all possible. 159 All that had been redeemed in the Book, He come forth for redemption. All that was to be redeemed was in the Book, predestinated before the foundation of the world. He come to redeem It. All He had redeemed was written therein.*

And I say that, they've never been able to preach how to be born again. Of course, they took the scriptures over in John Three, and told, Nicodemus you must be born again.

John 3:3-7-Reference quote:

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

Now they thought the born again, the new birth was, that you came to the altar and you got down and you were real sorrowful for your sins. And in a since that's true! When you get Godly sorrow, when you get Godly sorrow for your sins you start off with God right there. And then in your intellectual mind that makes you a Christian, a Christian. But now, when you're talking about the Bride age, when you're talking about the bride age how can you get into the bride the body of Jesus Christ then that's something again, see that's something again.

Because to just except Jesus Christ in your mind, your intellectual mind... that's why I believe that if you take a person, their dying and they say call in your relative's momma's dying. So immediately what the demons do, the devil and his demons do, they get on the nurses, the devil gets on the nurses and they run with a hypo real fast and shoot that person with a hypo so they won't be able to confess their sins and call upon the name of the Lord. Did you know that? See that's why that I believe you ought to watch out over your Loved ones and see that they don't stay doped up.

See, we're not spiritual enough to recognize... we believe that Jesus is God, sure anybody ought to believe that. But we don't really believe that there is a devil, you see. You may say, "oh well the devil!" But when it comes to getting a revelation and the reality, that this atmosphere in this world is controlled by Lucifer, Satan. And he has millions and billions of demon's spirits, literally spirits that are out controlling. Trying to take control of this thing and their job is to see that every soul goes right straight to a burning hell. That's their job!

And so, when momma is dying in the hospital and she's in pain, so what do they do, they run and shoot her full of drugs. Get her mind so drugged up that she don't know whether she's comin or goin, livin or dyin. So, she can't call upon the name of the Lord to be saved, you see. And if in your right mind and God is a merciful God and God is tender and loving and full of compassion and grace and he would that all man come to the knowledge of the saving grace of Jesus Christ. Now if mommy in her right mind could of said, "God forgive me of my sins and be Godly sorrow for them she can get saved right there. But the thing about it, the devil runs in there and shoots her with a needle and gets her all doped up then she can't. Isn't that sad? That's why I tell people, tell mama that she's dyin, don't lie to her.

2 Peter 3:9-Reference quote:

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Titus 2:11-Reference quote

11 For the grace of God that bringeth salvation hath appeared to all men,

A lot of people say, "Oh, I'm afraid to tell her." Tell her she's dyin and let her get right with God. Don't let her... People say, "Well she died in peace." There's no such thing as that! If you die without the saving grace of Jesus Christ, you ain't never had no trouble till you die. You just think you have, that's when all your trouble begins then. Them demon's a waitin there with chains to grab a hold of your spirit brother to take you out there. A lot of people don't know this, see, this is a scary thing.

A man told me one time, "Well I ain't afraid to die!" Well, I heard that till I got tired of it. So, I one day I give him a story. I said sir, you made a statement to me several times, that you're not afraid to die. I want to tell you something, I said, "Do you know what happens to your body the soul and the spirit? I said, "Do you know what happens to you when your blood, your heart fails to beat and your blood gets thick and your life is in your blood, what happens to you?" I said, "Your spirit and soul can't stay in that ole dead carcass any more, it's got to come up out of there." And I said, "You know where you go? Do you know where you go? He said, "No I never thought of it." I said, "I want to tell you where your gonna go. Every Liar and every thief and every murder and every wicked person, every mean man, every adulterer, prostitute, whoremonger, liars, and thieves and wicked people, I said, they don't go to hell because God a righteous God don't put anybody in a lake of fire until he first gives them a trial." And I said, "And they can't go into heaven because you have to have the blood applied to your soul before you can there. So, what happens, they go out in another dimension which is a nightmare." I said, "Have you ever had a nightmare?" He said, Yeah! I said, "Well that's what happens, you go out into a nightmare the worst one that you'll ever have. And you go out there, and as soon as you slip up out of your body you done know what you've done then and you've waited too late. You can't go into the presence of God because you don't have no blood on your soul. And you can't go to hell because you've got to be judged first. And there you are talking to all them other lost souls like you. And their waiting for the judgement and now they tell you that you made a terrible mistake, just like I did! You didn't except Christ as your personal savior. So, there you got the horrible thought of being cast into a lake of fire. Now you know exactly what your judgements going to be because you turned Jesus down. Now, there you are meeting all those murders, thieves, whoremongers, liars, adulterers, wicked people, grouchy mean kill you in a minute, there you are, yeah!" And they still got their senses, they still lust. See, your spirit don't change, that's why I believe in a purgatory right here. There's people that talk about... They'll sing and they'll go to church a little bit, get up a sing, "In sweet bye and bye when we all get to heaven." That's wonderful to sing about it. It's wonderful to talk about it, but it's another thing to get there. And you've got to come Gods provided way to get to heaven, see. Now the man, it was a different story when we got through talkin about that, see. He began to get scared.

So, it's better while were in our right mind you see, to except Jesus Christ as our personal savior. Now that'll save you, but now as far as sayin that'll put you in the resurrection, the first resurrection see No, no.

Now we've come into a place now where the denominations are ended, now how many knows that any denomination-Lodge... I don't like to say church cause there's only one true church and that's the church of the Lord Jesus Christ. Any denominational lodge that professes to be a church that you go into, you'll find out that it is spiritually dead. How many realize that? Now what is that? That shows you that the life has left the denominations.

Endnote:

*57-0303A - Why Is It That So Many Christians Find It So Hard To Live The Christian Life?
William Marrion Branham*

*And I watched, stood and looked at it a little while, I thought, "You know this reminds me of the text I used to use over in Joel, said, **'What the palmerworm has left, the caterpillar has eaten. What the caterpillar left, has the cankerworm's eaten. What the cankerworm left, the locust has eaten.'**" I thought, "Well, that sure is a picture of Joel." And I thought, **"Yes, that reminds***

me of all that mournful noise of these great big high-standing steeples on churches, great big denominations behind them, but not a bit of life, like the old dry cowhide.

Endnote:

54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham

52 After while the wind would blow again. And they'd go "whoa." And I thought, "Well, I don't understand this. Lord, why do You want me to stop here for?" I felt like shouting, but I didn't know why I wanted to shout. I thought, "**What would You want me to shout here in this graveyard for? These big old trees, once were great big trees, but now there ain't nothing but... They don't even have no bark on them.**" And I thought, "Oh, I see, uh-huh, one time it was just like big churches. I see where Joel said, 'What the palmerworm has left, the caterpillar eaten. What the caterpillar left, the locust eaten. What the Methodists left, the Baptists eat. And what the Baptist left, the Pentecost eaten.' **What's happened to the tree? It's all dead. That's what's the matter, hasn't got no life in it.**" That's true.

Endnote:

62-1104E - Ordination
William Marrion Branham

11 ***And then I made this statement, that, there is no such things as Church denominations. There is no such a thing. It's lodge denominations. You're only born into the Church. And when somebody says, "I am a Presbyterian," you belong to the Presbyterian lodge. See? Because you're born... "I am Baptist." You belong to the Baptist lodge, not the Baptist Church. There is no such a thing. And we turned it right back, and found in the Bible, that to even say such a thing is blasphemy. That's right. Read it right out of the original manuscript from the Emphatic Diaglott, that the Bible said that the...that this power, called the church, "is full of blasphemous names." See? Calling themselves Christians and setting themselves as Christians, and just living any kind of a life. See? And it certainly compared with a dream that a sister here in the church had, that we explained here this morning. Now, the Bible times, the way that they ordained a minister, was by recognizing a gift of God in this minister, ministry. 12 That's where that I think that our Latter-day Saint... Or, not Latter-day Saint. I beg your pardon. Latter-rain brethren, made such a terrible mistake by laying on hands and saying, "We give you the gift of healing. We give you the gift of prophesy." There is no such thing.***

And it's coming now into another age which is known in the bible as the wheat age, the Bride age. Now it is the Bride that is going to be the body of Jesus Christ. (Now we have just... What is that that's making that noise? I was wondering about it, it distracts me a little bit.) Now the Bride age, the wheat age.

Endnote:

65-1127E - I Have Heard But Now I See
William Marrion Branham

185 Now, everybody knows that we have a promise of the church condition, in the last day. The church, in its present condition, can never fulfill the commandments of God, the great commission, could never call the Bride out. Which one would do it? The Pentecostal's? I should say not. None of the rest of them. **That's the shuck that's on the wheat. That come out, looked just exactly like the wheat, but there was no wheat to it. It opens up, but the grain comes out of that. They organize, they kill themselves. There's where they die. They're stalks. But the wheat has come up through there, and now it's begin to form in the Bride-form.** The corn of wheat that fell into the ground through the dark ages, it had to die. 186 That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. **Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck.** But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and **just death exactly!** And now what happens? **But it's a shelter for the wheat, it's been growing through it all the time. 187 Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill.** This is the second...And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."

Now in the denominations to be a Christian, all that you had to do, was to profess Jesus Christ as your personal savior, see. And then except his blood atonement, then you died why then you was a Christian. But now, whether or not you come up to go in the first resurrection which is called in the bible, the out resurrection from out among the dead. You see the bible said, "but the rest of the dead, blessed and holy is he that hath part in the first resurrection, of which the second death has no power." "But the rest of the dead live not again until the thousand years was finished."

Revelation 20:6-Reference quote:

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:5-Reference quote:

5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

So, in other words, in this age that were living in now the Bride age, to get into the Bride age, to get into the first resurrection... I'm speaking to us that are left alive, see. Now we can't do nothing about those that are passed away, that's all left up to the Lord. But for you and I today, in order...

Now we believe, that a prophet has come and brought a message. And that is God's great sign today that the promise is nigh. The provided way has been provided by God for you to get into the body of the Jesus Christ. Now I say, that there is a bride and a body here on earth now potentially, by foreordination of God, God has predestinated a Bride body to be here that he can dwell in today.

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

109 But there has got to come One! Hallelujah! **There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, **She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.** Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! **IF HE HIT ON SIXTEEN CYLINDERS, SO WILL THE BRIDE. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'LL GIVE HIM A CHARGE OF MY DYNAMICS, IN HIS MECHANICS, THAT THE WORLD WILL NOT BE ABLE TO WITHSTAND IT; AND I'LL RAISE HIM UP AGAIN AT THE LAST DAY."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches,

both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living.** "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. **NOW, AS HE SENT ME, SO SEND I YOU WITH THE SAME MECHANICS, AND IT TAKES THE SAME DYNAMICS TO OPERATE IT. AND THESE SIGNS SHALL FOLLOW THEM THAT CLAIM TO HAVE THE MECHANICS. THE DYNAMICS WILL TAKE ITS PLACE."** 118 Paul said, **"The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move.** There you are. It came to us in that manner. 119 **It's the same Spirit, that raised Him up, that quickened the true believer to Eternal Life.** Now remember, potentially...Now watch, as we are getting out of our time. Notice, "the same Spirit," now, Romans 8:1. Now let's just read that again, in Romans 8:1, and we'll see what that says. All right. And not Romans...I mean, 8:11, I'm sorry. 120 In Romans 8:11, "But if..." There is the problem. There's His catch. **BUT IF THE SPIRIT OF HIM (GOD, THE HOLY SPIRIT) THAT RAISED UP JESUS FROM THE DEAD DWELL IN YOU,...** 121 **NOW, THERE YOU ARE, "IF THE BRIDEGROOM SPIRIT DWELLS IN THE BRIDE!"** 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body. 123 **SO THE BRIDE MUST ALSO BE FLESH OF HIS FLESH, AND BONE OF HIS BONE.** Then how is this mortal flesh going to become His flesh? We'll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. **Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.** 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

Endnote:

62-0319 - The End-Time Sign Seed
William Marrion Branham

What's happened? An infant church (Hallelujah.), **a Bride, infancy, that the power of God has begun to fall on her. She's taking form: a Bride for this Bridegroom.** That three stars meant His

perfection of the Heavenly Father, of the trinity becoming One on earth among us, God's offices becoming one office. What happened now? **It's the church of the living God coming together under the Word of God, and the astronomic heaven is announcing her approach.** Amen. Might not believe that, but it's the Word just the same. Yes, sir. 79 What's happening? (I'm closing.) I might say this: friends, the church is coming forth. God's going to have a church without spot or wrinkle. And she's predestinated. God said so, He would have it. That makes it right. Who's a member? I don't know. I'm trusting to be myself; I'm trusting you are a member. **But He's going to have a Body without spot or wrinkle. And I believe that these latter-day signs and things that's happening, every one of them is peeling together to show that Christ is ready to come for this Bride. As God in His Word made manifest in a man, a perfect man; so is God and His Word coming again, and making Himself manifested in a Bride. Not will do like Eve did, hybreed it to something else, but the unadulterated Word of God will be borned into that church, and she'll stand like Jesus Christ did, with His Spirit anointing in His Word. Amen. I believe it's the announcement now.**

Now many are called, by Mal 4:5. Many are called out of the denominations by Mal 4:5. Now a few of those are gonna be chosen to make up the body of Jesus Christ.

Endnote:

57-0322 - Hear Ye Him

William Marrion Branham

45 Galatians 1 tells us that we were predestinated to the adoption of sons by Jesus Christ, predestinated of God, though many are called but few are chosen. The chosen was chose at the beginning. Now, but we were predestinated to the adoption of the children of God by Jesus Christ.

Endnote:

56-0129 - The Supernatural

William Marrion Branham

8 I noticed one day while we were in a little British jeep riding around, there was a shepherd had a whole lot of animals up on the hill there, and he was feeding them. They were leading them, and taking them places. And in there he had sheep; in there he had goats; in there he had mules, had camels, everything. He was feeding them all; they was all grazing. And the shepherd was watching them. I said, "My, a shepherd here means many a thing." "Oh," said, "a shepherd is a grazier." But said, "you know the strange thing it is, Mr. Branham," he said, "when nighttime comes, you watch," said, "all those sheep go right straight to the shepherd." Said, "The mules will stay out in the pasture." And said, "The camels will stay out in the pasture," but said, "and the goats will stay out in the pasture." But said, "The sheep all come straight to the shepherd when it comes nighttime. Why?" Said, "Because the sheep are put up at night and kept safe." I—I said, "Mister, don't talk like that; you'll make me start shouting right here in the middle of the road." **See? Nighttime's coming.** Many are grazing on the same thing, **but only the sheep will He recognize.** See what I mean? **Just the sheep, the borned again. "Many are called; few are chosen."**

Now notice that the word church in the Greek word, of course we're not Greek or Greek scholars, but we just believe.... there's very little difference between the Greek and the King James version. But the Greek word there in Ecclesiastes, and it means called out! Now our God has sent a prophet in this end time to call you out of the denominations. Now after you come out of the denominations then you're a mix multitude.

Endnote:

64-0305 - Perseverant
William Marrion Branham

*71 We find out the fire is ready, the nations are ready, the evangelists has gone to their places, and every gift is set in order. No wonder we should be persistent! No wonder we should be perseverant! **We've got a goal to achieve for God, that's, call out the Bride of Jesus Christ from all denominations, from all people, a separated people for God.***

Endnote:

55-0119 - This Great Warrior, Joshua
William Marrion Branham

*Such a beautiful type of the Church today, that how that the same procedure, **GOD JUST REPEATING HISTORY IN ANOTHER WAY. HOW THE CHURCH WAS CALLED OUT, NOW IN THEIR JOURNEY, AND COULD'VE WENT ON OVER INTO THE PROMISE, BUT HAS REFUSED.** Now, a beautiful picture is before us. 10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet **Joshua seemed to realize that he was, positionally he was elected of God.** And when he crossed and **Moses died,** then he was called of God. God called him out and give him a vision, and said, "Now, as I was with Moses, so will I be with you. And no man shall stand before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest. 11 **And after** the vision was over, **then Joshua, being the warrior, elected of God, chosen of God... Now, when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior.** And then he seen what the real visible thing was. Who do you think this Man was that was standing over against the wall? Now, **Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid.** But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it. And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, **walking along there he seen a Man. And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "NO, I'M THE CAPTAIN OF THE HOST OF THE LORD—OF THE GOD OF ISRAEL." THE CAPTAIN OF THE HOST, WHO WAS THIS CAPTAIN OF THE HOST?** Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" 12 You see, after he had been—he was getting his position then. He was to be the greatest military man that's ever been on the face of the earth. There's never been a general like **Joshua, no time, no age, nowhere has ever been***

compared with Joshua. The word “Joshua” comes from the word of “Jesus,” means “Jesus” or “SAVIOUR, DELIVERER.” AND SO WHEN HE SEEN THIS MAN, WHAT WAS IT? IT WAS THE CAPTAIN, IN OTHER WORDS, THE LEADER OF THE HOST OF ISRAEL. AND THAT LEADER WAS NONE OTHER THAN CHRIST HIMSELF. And what was HE FIRST SEEN IN? **A PILLAR OF FIRE.** And **now the Pillar of Fire had become a man.** I hope you know what I’m talking about. He had become a man. Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight just as real as He was standing there against the walls of Jericho, **THE SAME LORD JESUS:** a figurative type of course. He was Melchisedec that met Abraham, many, many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.

Endnote:

53-1109 - How The Angel Came To Me
William Marrion Branham

15 Here’s a Gospel preacher of... As like unto the Kingdom of heaven, a man went forth and cast the net into the sea, and when he drew the net in, that’s the Gospel. And when he drew it in, he had some fish in there. He had some crawfish in there. And he had some turtles in there. And he had some snakes in there. And he had some water-bugs. And he had everything in there. As long as the Gospel net was over them, they all looked the same. But when he lifted the net, he just noticed, just like a revival... The preacher throws the Gospel net; he pulls everything up here he can. Well, first thing you know, the old turtle looks up and says, “There ain’t nothing to it.” And here he goes right back to the mud puddle. And first thing you know, here’s that big old water bug, plop, plop, plop, plop, frog, too, you know, just as hard as he can go, right back to the puddles. “There’s nothing to it. Somebody stepped on my toes. There ain’t nothing by hypocrites up there. I ain’t going to stay.” Away he goes. The old snake, serpent, “I told you. I knowed that woman was just...” There he goes, right back to the water. 16 But there’s some fish in there too. See? So, it ain’t my business. I just throw the net in the pond and pull it. **God takes out what’s fish. Is that right? God takes the fish. I have nothing to do with it. I don’t keep His books. He knows who’s who. But it’s us to preach the Gospel. That’s up to God to do the—the—the saving.**

You see the pillar of fire; you eat the word that comes down from heaven. Right! You see the blind see and the lame walk and you hear the gospel preach, and you see it and you hear it. But what you hear and what you see must be mixed with faith. And many that heard as Paul said, that come out of Egypt, heard, but what they heard was not mixed with faith. But there was two, Joshua and Caleb, that what they heard and what they saw was mixed with Revelation. They had revelation and they went into the Bride. They went into the body which was the promise land of that day. How many understand that?

Endnote:

65-1204 - The Rapture
William Marrion Branham

4 Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. THERE YOU ARE, BACK TO THE BLINDNESS AGAIN, TRAMPLING OVER THE THINGS OF GOD, AS IF (THEY) IT DIDN'T MEAN NOTHING TO THEM, SCOFFING AND MAKING FUN OF IT. That's what the Bible said. 65 BUT, TO THE CHURCH, THE BRIDE, THE RAPTURE IS A REVELATION TO HER. IT'S REVEALED TO HER. THAT, THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. YOU CANNOT HAVE A REVELATION WITHOUT IT BEING FAITH. FAITH IS A REVELATION, BECAUSE IT'S SOMETHING THAT'S REVEALED TO YOU. FAITH IS A REVELATION. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.

Endnote:

63-0707M - The Indictment
William Marrion Branham

240 But there was two out of the twelve, Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it." Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? We just can't do it." 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? **Borderline! "We know Thou art a teacher come from God. No man could do the things that You do. We recognize that God has to be there." Why didn't they accept it? Why didn't they take it? Borderline! Borderline! 243 Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It. They'd have to give up their fellowship card. What is it? **"They've had a knowledge of the Truth." They looked and seen that it's absolutely the Truth. They can't deny It.** The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. **But they can't accept It.** 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. Where they at? **The price is too great. They****

can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. **"For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes,...'"** 245 **You Presbyterians, you Methodists, and Baptists, and Lutherans, and this Full Gospel Business Men's stuff, saying they're "coming in," turned away the Message.** Your church will. **THERE'LL BE INDIVIDUALS IN THERE, sure. BUT, NOT THE CHURCH; YOU HAVE TO COME OUT OF THE CHURCH, TO GET IT. SEE? THAT'S RIGHT. INDIVIDUALS IS ALL RIGHT.** 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? **You'll never do it.** Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. **BUT INDIVIDUALS WILL COME OUT AND DO IT, THAT'S RIGHT, AND THAT'S THE SIGN OF HIS COMING. But them churches who has seen the Truth, and rejected It in their councils, "it's impossible."** 247 **Then, they're guilty of the crucifixion of Jesus Christ. And I indict them by the Word of God, that God has... "How do you indict them, Brother Branham?" I indict them, that God has clearly identified Himself in His Word, in the last days, and made Hisself to know that He is still the same yesterday, today, and forever, and they've coldly turned It down. And you're guilty of the crucifixion of Jesus Christ, by blaspheming the Holy Ghost.** That's right. 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," but you can never. It separates you from God, Eternally. You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It. 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word... They were Israel. They come out under the blood. They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 And when it come right down to the principle of the promised Word that was to come, what'd they say? "Oh, we can't do it." See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that." 255 **I said, "I'll be preaching to four posts, 'cause God's able of them posts to rise children unto Abraham."** Yes, sir. **It's the Truth.** I said, "If you've got something that you can disprove It, let's have it." Just love to crow, but when it comes to a place to show it, that's different. Yes, that's what makes the difference. All right. **256 Yeah, with their creeds they crucify Him afresh.** Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. **"Impossible for those who were once enlightened, made partakers of the Holy Ghost..."** We haven't got time to go too far, 'cause I got another Scripture I want you to read just in a moment. Notice this, **"They crucify to themselves the Son of God afresh."** What'd they do? What? **By having a taste, and knowing that It's the Truth, and then turn around and denying It.** What'd it do? "It's impossible..."

Now we have been called out. There is ten virgins, five wise and five foolish. The five foolish virgins was virgins to the word, but they were foolish in the fact, that they did not have divine revelation upon that they needed to be filled with the token. They thought they already had the token. Now how many can see that? So, they were foolish. But the wise virgins said... now look here, the denominations the seven church ages did not get the wedding garment. They were wretched miserable Poor blind and naked. Now a lot of people have never come to see that scripture where Christ was put on the outside of the church in the Laodicea church age the seven Church age. Christ was put on the outside, knocking trying to get back in.

Endnote:

*60-1211E - The Laodicean Church Age
William Marrion Branham*

222 *This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, **"I stand at the door and knock."** This is generally used, a quotation for the appeal for sinners. Is that right? **We tell sinners, "Jesus is at the door, knocking."** **But here He's knocking at the church door for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. He's on the outside of the church.** 223 Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), **THE SEVEN CHURCH AGES. AND AT THE END HERE, WE FIND HIM OUTSIDE OF WHAT CHURCH? THE LAODICEAN, THE LAODICEAN CHURCH. OUTSIDE, THEY HAD EXCLU-...EXCLUDED HIM. WHY, HE WAS STANDING ON THE OUTSIDE TRYING TO GET BACK IN. WHAT A PITIFUL PICTURE! THE SAVIOUR OF THE WORLD, STANDING OUTSIDE OF THE CHURCH THAT HE BOUGHT WITH HIS OWN BLOOD. SHAME UPON THEM!** 224 **"I stand at the door and knock."** After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. This is the most striking record in the New Testament. **I think there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...HE DIDN'T HAVE TO SPUE THEM OUT, THEY HAD SPUED HIM OUT. AND HERE WAS ALL OF THAT, STILL KNOCKING AT THE DOOR, TRYING TO GET BACK IN. WHAT FOR? TO GIVE THEM ETERNAL LIFE. THE VERY ONES THAT KILLED HIM AT CALVARY, HE WAS TRYING TO SAVE THEIR SOUL. IT'S THE MOST PATHETIC PICTURE I EVER SEEN IN MY LIFE, EVER THOUGHT OF.** 225 **EXCLUDED! WHAT WAS HE EXCLUDED FROM?** Now, listen, friends. If this isn't striking! Get a picture of it, let it sink down in your heart. Our Saviour, when He was on earth, He was excluded from His Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. And now, from His Own church, He's excluded. He isn't wanted anywhere, have no need of Him. They got a denomination, they didn't need Him. They got a pope, what'd they need with Him anymore? They got a archbishop, a general overseer, they had no use for the Holy Ghost anymore. They didn't need That no more. Christ, the Holy Spirit, they didn't need Him. So they're... 226 **I don't believe they just up and throwed Him out, 'cause they hadn't missed Him. They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and***

*there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. **As soon as that founder died, then they organized it and made an organization out of it, and went right "dead" and God never fooled with it no more. That's exactly right.** 228 **And here He is at the last church age, standing outside the door, God Almighty. That—that breaks my heart to think of that.** My Lord standing outside the door of His Own church, after being pushed out by worldliness and coldness and denomination and indifference, standing outside of the door, knocking, trying to get back in. **When I thought that, a while ago, I just leaned over on my table and started crying. I thought...***

And they said Pentecost, at the end of this church age said, well were filled with the spirit, well were rich in the spirit, see. But now Jesus said, "Blessed are the poor in spirit!" Now you got to recognize in this hour, that you didn't have it! You look in God's word and you see what the great baptism of the Holy Spirit is, the token, perfect Love, Joy, Peace, Long suffering and you say Lord, I'm poor in spirit! Now you got to recognize yourself poor in spirit. Now here's a group of people in this hour that said, I'm rich in the spirit. I'm increased, I have need of nothing, I'm ready to go in the resurrection. I've got it! I just believe the message and I got it! What did Jesus say? Jesus said... he didn't say they were filled with the spirit. He said, thou sayest your rich and increased with goods and have need of nothing. But I, Jesus say, thou art wretched miserable poor blind and naked, that I counsel thee to buy me gold tried in the fire. That thou mayest be rich, see. That thou mayest be rich in the spirit. And that thou mayest be clothed in white raiment.

Matthew 5:3-Reference quote;

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Revelation 3:17-18-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

*131 **The Pentecost come along**, when God begin to restore back the gifts, to the church, begin to speaking with tongues. **They said, "This is It. It's got It now. We're all set out." But they found out they didn't have It. That's right.** People speak with tongues and live any kind of lives.*

Endnote:

63-0901M - Token

William Marrion Branham

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, **"I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their**

organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren, they are just children of their fathers, known by their creeds and form of worship. **THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT.** Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. **This was not of men but of God.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. **They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. **They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP. IF YOU DON'T THINK THIS IS TRUE, JUST LISTEN TO THIS. ALL OVER THE WORLD IN BOTH PENTECOSTAL AND FUNDAMENTAL GROUPS THEY ARE ORGANIZING THE BUSINESSMEN. THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking

over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. MAY GOD HAVE PITY ON THEM. MAY THEIR EYES BE OPENED BEFORE IT IS TOO LATE. OH, LISTEN TO ME.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.**

Brother I'd like to ask anybody a bible question, since when is the white raiment ceased to be the baptism of the Holy spirit? The white raiment is the wedding garment and the holy spirit! Is that right! But Jesus said, if you want the real baptism of the holy spirit, come to me and let me try you in the fire of my word!! Then I'll clothe you in white raiment. But the thing about it, the people today don't want to be tried by the fire of God's word. They don't to be tried and come forth as Gold, see. They just want to walk around and live in a delusion and think their clothed with the wedding garment.

Endnote:

60-1231 - Revelation, Chapter Four #1
William Marrion Branham

99 Now, after He showed him all that mystery of them seven golden candlesticks (holding the seven stars, and a white wig on, and so forth, and feet like brass, and eyes like fire, the symbols), then he heard the same Voice (Watch.) speaking from Heaven. And he looked up and he saw an open Door. Oh! An open Door into Heaven! How do you get in? **By Christ Jesus, that one Door, one Way, no other way.** 100 "**Any man that climbs up any other way, same is a thief and a robber.**" And in the parable of the one who climbed up and was at the Wedding Supper without a garment on, was found guilty, and bound and cast out into outer darkness. Only one Way, coming to the Wedding Supper. I believe I preached on it here not long ago. Whenever the bridegroom...When a man got...gets married in the old country, he has to give the invitations himself, he has to furnish the robes himself. So when he met this man there, him sitting at the supper table...How many remembers the parable? Sure, you that read the Bible. And he found a man at the supper table without a wedding garment on. 101 What is it? **The Bridegroom stands at the door and all comes up with an invitation. "No man can come to the Father except by Me. All the Father has given Me, or invited, will come to Me." Here they come, give their invitation, the bridegroom, so that everybody will look alike. That's one thing about good, old-time, Holy Ghost religion, it makes them all look alike.** Whether they're rich or poor, bond or free, black or white, male or female, they're all one in Christ Jesus. And the bridegroom stood at the door and received the invitation, put the robe around this fellow, so the rich and poor all looked alike. That's the way it is in the Kingdom of God, there's no big guys and little guys; **they're all one guy, all one in Christ.** 102 Now, what do you think when the Bridegroom come back and found a man sitting there without a Wedding Garment on? Said, "Friend, how'd you get in here?" And he stood speechless, it showed that he come some other way besides the Door. He come in a window, he come in a back door. And He called him a friend, showed he was a church member, "Friend, how did you get in here without a garment on?" Now, Jesus said this,

Himself. And He called to the porter, He said, "Bind him, foot and hand." And he was cast out into outer darkness where there'll be weeping, wailing, and gnashing of teeth. That's Christ's Own Words, (Right.) "**He was cast out.**" **Because, it proved, without the Wedding Garment, he come some other way besides the Door. If he would have come by the Door, he would have received a Wedding Garment.** 103 Oh, listen to this! **THEN IF THE WEDDING GARMENT IS THE BAPTISM OF THE HOLY SPIRIT, how are we going to be represented any other way? If the first church age had to come by the Door, CHRIST JESUS, BE BAPTIZED INTO THE NAME OF JESUS CHRIST, RECEIVE THE BAPTISM OF THE HOLY GHOST, TO PUT ON THE WEDDING GARMENT, HOW ARE WE COMING ANY OTHER WAY?** If you come by the Methodist, by the Baptist, or by the Pentecostals, or any other denomination, you will be bound and cast out into outer darkness. **You've got to come by Christ Jesus, the Way, the Door, the Truth, the Life. Amen!**

Endnote:

65-0206 - Doors In Door
William Marrion Branham

246 "And because you say, 'I am rich, and increased in goods, have need of nothing,' and knowest not that thou art miserable, wretched, blind, naked, and don't know it; I counsel of thee..." Oh, my! "I knock at your door." [Brother Branham knocks on something—Ed.] "Laodicea, I knock at your door, and counsel to come to Me, and—and buy gold tried in the fire; white raiment, that your nakedness not be shown." **247 Take off these things, and put on like you should, see, the righteousness of Christ, the Words. Not my righteousness; His righteousness!**

Oh Yeah! The foolish virgins one day wise up to the fact, when they seen the Token manifested, they wised up that their light went clear out when that one begin to shine. Brother it manifested that they did not have the white righteousness of the garment of Jesus Christ, the token of God the Holy spirit. And then they said, oh brother give us of this oil our lamps have gone clean out. And the Bride say, it's too late, it's too late now.

Matthew 25:8-10-Reference quote:

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Now, I don't know how I got on that! I had a little Sunday school lesson here. But brother and sister this is a serious hour. This is a serious hour! The Laodicean church did not have the righteousness of Christ. They did not have the wedding garment on. So now is the hour your called and you recognize that a prophet's come, the message is come. Then you have got to find out how to get into that bride of Jesus Christ. Now, I believe, just now we have received the invitation to the wedding garment. We only received it now. So now you must come! The bible said, the marriage of the Lamb has come and the Bride hath made herself ready. Now how does

the Bride make herself ready? Brother, she starts to primping up and perfuming and oiling herself and fixing her hair and cleaning up. And what the last thing that she does? She say's I'm ready now and the wedding garment goes on. And she comes out brother, look at her, ain't she beautiful, look at her! My, My! How many is lookin for the wedding garment?

Revelation 19:7-Reference quote:

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. THE NEW BIRTH REVEALS THIS.

Endnote:

62-0121E - *The Marriage Of The Lamb*
William Marrion Branham

194 It's a sweet, kind, reverent spirit to the Word of God, "washed by the water of the Word," and the Word in you. It's a washing. Amen. The church needs a washing, a full-Gospel washing. That's right. Not just a part washing, but a full-Gospel washing, cleaned up, "made new creatures in Christ Jesus." 195 Jesus' Bride is not a dirty bride. He wouldn't have His dirty, Bride. 196 If a woman come up to get married, and she looked like she'd come out of the pig pen out there; a man that's got any dignity about him, wouldn't marry her. He'd make her clean herself up. 197 And when the church of Christ comes up to get married, thinks she's going in the Bride, with all the world tagging onto her, Christ's Bride won't be like that. No, sir. I must hurry. 198 Neither is Church of Christ, of the Lord Jesus Christ, that Church is not a ragged Church, either, with worn-out rags of denominations. She don't have to be a member of some great denomination. **SHE HAS TO BE BLOOD-WASHED, BLOOD-BOUGHT. Not saying we belong to the biggest church, the biggest organization, or this, that, or the other. **SHE'S GOT TO BE PURE, SANCTIFIED, HOLY, WITHOUT SPOT OR WRINKLE, BY THE BLOOD OF HER—HER SAVIOUR, JESUS CHRIST.** 199 Like Esther, the hidden Man in the heart, the hidden Man, the **meekness and gentleness of the Spirit of God, in the human heart;** not the glory and class of the world. 200 I've always said the world shines; **the Gospel glows.** Oh, it's a million miles apart. Hollywood shines; **the Church of Christ glows with loveliness, and soft, and sweet, kind. That's right.****

People tickle me to death! Sayin how you doin? “Oh, Just waitin for the resurrection.” You’re goin to be in bad shape just standing there naked brother goin down the aisle to marry Jesus Christ, you better get the wedding garment on. Jesus Christ said, I counsel thee to have thy eye, said a you... When they said I’m rich in the spirit. Jesus said, your poor in the spirit. He said, if you want to be rich in the spirit, recognize that your poor in the spirit because, for I say, blessed are the poor in spirit for theirs is the token. Blessed are the poor in spirit for theirs is the baptism of the holy Ghost the wedding garment. He said, but I counsel you to come and buy me gold tried in the fire, that you might be rich in the spirit, see. And then he said, I tell yea, anoint your eyes with eye salve, anoint your eyes with eye salve that you might get revelation. He said, then you’ll be rich! And that’s what’s needed today. **IT’S NOT ENOUGH TO JUST HEAR THE MESSAGE, YOU’VE GOT TO UNDERSTAND THE MESSAGE BY HAVING YOUR EYES ANOINTED WITH THE HOLY SPIRIT OF GOD WHERE YOU CAN UNDERSTAND BY REVELATION** what’s sayin in this hour. Why Christ said, any whoremonger, adulterer, thief or liar come in and say, I’m a believer. And sit right down in the congregation, well that ain’t it! No Sir! But there’s one thing that the devil can’t get and that’s a divine revelation.

Revelation 3:18-Reference quote:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

*55-0227E - The Healing Of Jairus' Daughter
William Marrion Branham*

*It’s a devil. That’s right. What it is, is a life. **Now, remember, the devil can’t create. But the devil can take and perverts something that God has created.** You understand? **Perverts. Now, that was a life that’s been perverted from a germ of life to a germ of death. That’s what the devil does to your very life, your life. He could pervert it to unbelief, and you’ll die in your sins and can’t come to Christ.***

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*124 But to those who know what It is, oh, what a blessing! What is it? A revelation. **A revelation of who? Of the man on the pulpit? Of Jesus Christ in this last church age, revealing Himself like He promised He would do. See? 125 It’s a revelation, see, and Satan hates that. My, how he hates it! He’s exposed, exposes his plan. Satan hates the Revelation and Genesis, I got wrote down here.** That is exactly true. **126 Now, why does he hate a revelation? Why is he so against revelation? Is because that the entire canon of God’s Word and God’s Church is solemnly built upon revelation.***

Now a, I want you to open your bibles. I just talk a little bit to get feeling good. You know I’m like an old water pump. Did you ever work and ole squeaky water pump? You pump it and it

squeaks and squeaks and you got to pour a little water down it to kinda get it wet to get it primed up before you can get any water out of it. Well, I'm speaking of me, I'm so poor in spirit I've got to have a little water go down to prime me up a little bit before I can try to do God a service.

Now over in a Second Timothy three and one, I thought it would be good.

We're very happy to have our dear mother sweet with us. We don't get to see to much of her, she gets snowed in up there in New Hampshire. And we're very thrilled with the fact that God... mother sweet has prayed and cried to God for her children. And we're very happy to see that God has moved upon her daughter and son in-law Ken. And a, they have... brother had read Hebrews six and just stirred his heart very much. He wanted to have an understanding of Hebrew six. Now, Brother King, if you really want to meet a real bear hunter, he's one. He's a bear hunter, we got some hunters here. We had a wonderful fellowship yesterday. We talked about the Lord mostly but we did talk a little bit about hunt'un. And the brother's been real concerned him and his wife about Hebrews six. And to me that's about the greatest text in the Bible that I know of that you could be concerned about. So, I was very surprised when I found out that they was concerned about Hebrews six. Because that's one of my favorite text and it's a text... there's only one man that I know that ever heard preach Hebrews six and that was Brother William Branham. Out-side of that, I never heard any preacher ever preach on Hebrews six. Because how in the world could you be in the denominations and preach Hebrews six. It's impossible because it's wrote to you, Mr. denominations and that's why you can't preach on it. Is that right!

Now if you open your Bibles to Second Timothy three and one. 2nd Timothy 3:1, and I would like to just teach a little lesson on "Apostasy," so that each one that's new among us might have an understanding. Now second Timothy 3:1, you look in your scriptures there.

2 Timothy 3:1-8-Reading quote:

1 This know also, that in the last days perilous times shall come.

This Know also, that in the last days... Is this the last days? Perilous times, Perilous times shall come. For men shall be lovers of their own selves. Is that so? Did you ever see a day when men love their self like they do today? Everybody's got a big long comb and everybody's got a looking glass lookin into it. They got their long beautiful... Brother Cutts told me, "a man came by his place over there where he worked and jumped off a motorcycle and he said my that girl has beautiful hair. Had beautiful long blond hair, come to find out it wasn't a girl at all, it was a man." So, what is it, men lovers of their own self, see. And we believe that in the spiritual to. Instead of loving the sheep and loving God they love their self.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

121 Look at this bunch that we got today, rotten. Even in man out on the street, young man, pulling their hair down on their forehead, like with bangs like a woman. Perversion! Sodomites!
122 Did you read in this year, this month's Reader's Digest? Said, "The American people at the age," which I think it was, "between twenty and twenty-five years old, is already in their middle-age condition." They're finished! They're rotten! Science says that, that a man is in his middle age, and a woman, when they're yet in their early twenties. Their body is so rotten and given over to filth.

2 Timothy 3:2-8-Reading;

- 2 For men shall be lovers of their own selves covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,*
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,*
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;*
- 5 Having a form of godliness, but denying the power thereof: from such turn away.*
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*
- 7 Ever learning, and never able to come to the knowledge of the truth.*
- 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

Now just look at that. I have a little sore throat this morning. Now notice here, that this is not just speaking to the condition that men would get into today, of the hippies and all that with the long hair. But this is speaking about the condition of the end time professing Christianity. This is speaking of the end-time condition of the ministry of professing Christianity.

Now you notice that when you profess that you're a Christian, automatically...automatically you are looked upon by the world as a Christian, when you say, "I'm a Christian." Is that right! Because you believe in the resurrection of Jesus Christ and the Lord Jesus Christ and that makes you a Christian. But now, it doesn't necessarily make you a Christian in the sight of God at all. But in the sight of the world it makes you a Christian. So, we have here a picture of professing Christianity. That is that the men shall be lovers of them own self's. And we are taught in the scriptures, that we are to lose our lives. Not to Love our lives, but we are to lose our lives for Christ sake and then if we lose our lives for Christ sake will find it, see. But here is this opposite of that, men here and women do not love Christ enough to lose their lives. But they are lovin' their lives. And to prove that out, they are lovin their lives and they are pleasures... they are lovers instead of Christ and the crucified life that a Christian should live. They are lovers of pleasures.

Now notice, that this is the hour when materialism has piled up. So, you can have any material blessing that you want. So, in this hour, instead of being lovers of Christ and losing their lives, they're in love with pleasures. Now this is church goin people, that are in love with the pleasures of this life and not in love with Christ the word. And they go to church, see, they profess Christianity. They read their Bibles, they go to Sunday school and their deacons and preachers and everything. But they have a form of godliness, they have a form of religion. But they deny the power, the power of revelation. The power of God to work signs and wonders and miracles. They deny that, see they are not contending for the faith that was once delivered to the saints. Now notice this, that they are ever learning, ever going to bible school, going to ministerial college getting doctor's degree's, PH degree's, handing out tracks, sending out missionaries and they're ever learning of the bible. But they're never able to come to the knowledge of divine revelation upon the truth of God's word.

Endnote:

*61-0315 - An Uncertain Sound
William Marrion Branham*

45 But today, it's just, "Join the church." See, it's an uncertain sound. "Heady, high-minded, lovers of pleasure more than lovers of God..." that's Second Timothy 3—Second Timothy 3 and 7, "ever learning, never able to come to the knowledge of the truth." See? Ever learning, ever learning... Brother, we got seminaries, and schools, and Ph.D.'s, and Dh.D.'s, and D.D.D.'s, and Q.S.T.'s, and all kinds of everything, "ever learning, but never able to come to the knowledge of the truth." That's right. Got a doctor's degree, and we send our child away and to—to seminary somewhere, get him a great big degree or something other like that. And he come out and—and—he'd—he—he... Still there's something wrong. You can't... What we need today (and let me straighten my statement), today, preaching... A minister, a gospel preacher, is not a man so much could be... He could still have this and be a preacher, but we relying upon a—a degree that we got, how we got a Bachelor of Art. And how we took Bible and learned this.

46 The devil knows more about the Bible than you'll ever know. I'd tell you that now. He knows all about... The one... Some of the best Bible students I ever met, was infidels. They just study it day and night (That's right.), to fuss with you about it. It—it... The Bible isn't to be fussed about; the Bible is to be lived. See, if you put that seed into infertile ground, it won't live. But if you put it in the fertile ground it'll live.

Now I see people, that are ever learning and never able to come to the knowledge of divine revelation. Now we know, that faith is a revelation. Now out in Pentecost, they'll talk and say, "Oh, praise the Lord I'm livin by faith." Now when you say I'm livin by faith, that means that you have got a divine revelation from God that he is gonna supernaturally supply your needs. And dearly beloved you don't look to man for it or woman either. Brother faith is a divine revelation from God! And so here these people...

Endnote:

*65-1126 - Works Is Faith Expressed
William Marrion Branham*

105 Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.

Now notice revelation is thus Saith the Lord! Now the messenger in this hour said the Bride possesses thus Saith the Lord. Now what is thus saith the Lord? Thus, Saith the Lord is a divine revelation. So, the Bride has got revelation which is Thus Saith the Lord.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. Jesus never did stress the importance of the Works as He did the Word. He knew that if the people got the WORD the works would follow. That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. **He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God.** Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, **"I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD.** Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. **There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth, and the Life." Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. So when a Spirit-born, Spirit-filled man in faith takes that Word into his heart and places it upon his lips, why that is the same as Deity speaking.** Every mountain has to go. Satan cannot stand before that man. If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, **WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth*

*into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD."** Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.*

Endnote:

63-0818 - The Uniting Time And Sign
William Marrion Branham

91 God is uniting His Bride. She is coming together, from the East and the West, and the North and South. There is a uniting time, and that's on right now. What is She uniting for? The

*Rapture. Amen! God's getting Her ready. Yes sir, uniting! **What is She uniting with? With the Word!** "For all heavens and earth will pass away, but My Word shall never pass away." **SHE'S UNITING HERSELF WITH THUS SAITH THE LORD** regardless of what any denomination or anybody else says. **SHE'S UNITING HERSELF. SHE'S GETTING READY. WHY? SHE IS THE BRIDE. THAT'S RIGHT. AND SHE'S UNITING HERSELF WITH HER BRIDEGROOM, SEE, AND THE BRIDEGROOM IS THE WORD.** "In the beginning was the Word, the Word was with God, and the Word was God. **And the Word was made flesh and dwelt among us.**" 92 **And the Church and the Bride and the Word is becoming so one, until the very Word Itself is working out the works of the Bridegroom.** Amen! You see it? A uniting! Not no more, "Join the church"; not more of this, but flee from everything and tied to Jesus Christ. See? **It's the uniting time. God, uniting His Bride together, bringing It back; just exactly. Uniting the Words of His promise.***

Now, here's another group that's ever learning and never able to come to the knowledge of Thus Saith the Lord in their life, see. Now we're gonna get down on this in a minute. Now, they are ever learning and never able to come to the knowledge of the truth.

Now notice here, now as Jannes and Jambres with stood Moses the prophet so do these with stand thee. So, here a group of people that has a form of godliness and they're never able to come to the knowledge of divine revelation upon the word of God. And they resist the real revelation. They resist the real truth of God, divine revelation. Just as exactly as Jannes and Jambres down in Egypt, with stood God's prophet Moses. So, the bible said, so will these with stand thee. Men of reprobate minds. Look at that scripture! Men of corrupt minds, reprobates concerning the divine revelation of God. Huh!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

401 The prophet Paul said, "In the last days the people would be heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good; heady, highminded, see; **having a form of godliness, but denying the Power thereof; from such turn away.** For this is the kind that goes from house to house, and leads silly women, led away with divers lusts," with shorts, and bobbed hair, and everything else. "Led away with divers lust, and saying, 'It's all right. Oh, they're crazy out there. Don't pay no...'" See? **"Never able to come to the knowledge of the Truth. And these men resisted It, as Jambres and Jannes withstood Moses," able to produce a church, and produce a group of people. Yes, sir. 402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "This is Her," and away He goes with Her. That's right. And their folly will be made known. 403 LOOK IT, HAVING THE REVELATION OF THIS SECRET MADE KNOWN TO THEM BY HIS GRACE! LOOK! WHEN THIS GREAT REVELATION, REVEALED MYSTERY, IS MADE KNOWN TO YOU, THEN YOU DENOUNCE ALL THE THINGS OF THE WORLD.**

Now notice here in verse six, it is this group of people, this type of person that goes into houses and lead captive silly women. Well, if that ain't the very picture in this hour. Men that lack divine revelation goin along tryin to lead some silly woman, see. And you know the woman in the bible is churches. So here you got men reprobate in their mind concerning divine revelation, leading churches, leading people to their carnal interpretation of the word of God which is a form of Godliness. And this group of men that is reprobate and corrupted in their minds concerning divine revelation are resisting Gods servants that have true divine revelation. They are resisting them and opposing them as Jannes and Jambres with stood Moses. But notice here that God said, that their folly shall be made manifested. BECAUSE GOD'S REVELATION IS GONNA SWALLOW UP EVERY SNAKE THAT JANNES AND JAMBRES HAS PUT OUT THERE. God's servant ain't worried about nothing, he's just standing around right there just waitin` cause he's got, thus saith the Lord. He's got thus saith the Lord from God and it don't make no difference how many Jannes and Jambres are here today, how many interpretations of the message or how many carnal things they have laid out there, he's just letting them there and Gods day is gonna swallow them all up. Their folly is gonna be made manifested WHEN GOD COMES AND BACKS UP THE REVELATION BY THE POWER OF GOD. Brother when was their folly made manifested? Brother when the third pull, speak the word begin to operate brother, it was manifested. And so shall it be in this time.

Endnote:

65-0815 - *And Knoweth It Not*
William Marrion Branham

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and," he said, "~~the—the—the chain was hooked against a—a big rock back in the east.~~ And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "**It said, 'I'll ride this trail once more!'**" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**" said, "**there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down.**" And said, "**You was dressed like an Indian chief, with all the things the Indians use.**" Said, "**He had a breastplate; them bangles on the arms, and all down around like that.**" Said, "**You had your hands up like that.**" And said, "**That horse standing there like a military horse, with a prance like this, walking,**" me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday.

*On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, 'I'll ride this trail once more!'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" **AND SAID, "YOU DIDN'T SPEAK LIKE YOU DID. YOU COMMANDED." SAID, "YOU TURNED AROUND AND CALLED THE MAN BY NAME, AND SAID, 'GET OFF OF HERE! YOU KNOW THAT NO MAN CAN RIDE THIS ROAD HERE WITHOUT GOD BE ORDAINING HIM TO DO IT. GET OFF OF HERE!'"** 264 And said, "The man turned around." And said, "The man has wrote me letters." And said, "Across his horse's hips," that black and gray, and mixed up together, said, "across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north." 265 Said, "Then you went on down; that big horse turned around, way as far west as you could." Said, "You stood and raised your hands up like that." Then he started crying. Said, "Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and," said, "that breastplate and everything shine." Said, "You held your hands up a little while." **And said, "You looked down again, picked up the reins, said, 'I'll ride this trail just once more!'"** Said, "The whole earth shook back and forth, like that." And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up." Said, "What does it mean, sir?" I said, "I don't know."*

Endnote:

Revelation Of His Will For Us I 12-26-71 a.m.

Robert Lambert

Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me.

It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. Then I found out from Billy Paul, through Bro. Ruddell. Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. **BRO. BRANHAM TOLD BILLY PAUL, "TELL BRO. WALKER TO HOLD HIS PEACE. HE'S PARTLY RIGHT, BUT NOT ALL RIGHT." You are going to find**

out it's not the shout that's riding the horse, but it's the bridegroom Himself. Note that White Horse Rider represents the true apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."

Endnote

Calling Upon The Lord To Be Saved 9-12-71 a.m.

Robert Lambert

Now, he whom God sends, He goes in, not only does He go in him, but He goes before Him and cuts off every enemy that stands before him. He's God's ambassador and he is bringing the Gospel to the people. Now the Gospel did not come in Word only, but in demonstration and power of the Holy Ghost.

Now search around the country and tell me where the Gospel is at. I don't know one man on God's earth today that's preaching the Gospel. (I said one.) **THE BRIDE OF CHRIST IS THE ONLY WOMAN IN THE WORLD ORDAINED TO PREACH THIS GOSPEL. SHE'LL NEVER BE PREACHING IT TILL THE TOKEN BAPTISM COMES UPON HERE AND MAKES THE WORD LIVE.**

That brother, let me tell you something, we can't just have a form of religion. You just can't come to church and say, well now, I'm gonna live for Christ, I'm gonna die and be buried and go to heaven. No Sir! BROTHER IT'S A CONTINUAL CONTENDING FOR THE FAITH THAT WAS ONCE DELIVERED TO THE SAINTS OF GOD. What kind of Faith? FAITH TO WORK MIRACLES, FAITH TO HEAL THE SICK, FAITH TO RAISE THE DEAD, FAITH TO PROVE THE VERY RESURRECTION OF JESUS CHRIST. And what's the matter? That the others have a form of godliness but they deny the people that's contending for the power of God in their lives.

Every assembly has got to prove the resurrection of Jesus Christ, if it's gonna tack on its name the Christian church. BROTHER, WE GOT TO MANIFEST THE SAME THING THAT JESUS CHRIST DID OR WERE A DEAD SEED. You're a dead seed!

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

33 Is there one here, or many, who doesn't have this quickening Power in you? **The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! OH, THAT'S A DANGEROUS THING. WHAT IF YOU WOULD BE A DEAD SEED, NO LIFE IN YOU?** But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."

People today are like... "Oh yeah I got what they had at Pentecost, sure the latter rain's already over, we already got it were just waitin for the rest of the power to fall and the resurrection set in and go in the rapture." You are deceived my brother! The devil hath deceived you. Your tryin to back up to a picture painted of Pentecost.

Endnote:

53-0609A - Demonology, Religious Realm
William Marrion Branham

117 "And He's the same, yesterday." Oh, they recognize Him, sure, in a historical standpoint. But it's not a history thing. People stand up and say, "**Oh, I believe Pentecost, when they had the great outpouring and things like that,**" and paint a fire. **A freezing man can't be warmed by a painted fire. Painted fire don't warm. That's what they was. What is it today, if He's the same yesterday, today and forever? That's painted fire. Some fellow freezing to death, say, "Look at that big fire they had." Why, that don't get you warm.** 118 **What they did at Pentecost, what they had in the early Testament, we got today!** And as soon as God can get the thing ironed out, and the Church set together, the Rapture will come. **BUT WE CAN'T EVEN GET FAITH FOR DIVINE HEALING, LET ALONE THE RAPTURE**, because we're all twisted up, one this way and one that way. "Doctor So-and-so said It was this. Well, my preacher said He was This."

God has not give us a replacement or a substitute for what they had at Pentecost. HE'S PROMISED IN THIS HOUR WHO SO EVER WILL LET HIM COME AND GET THE SAME THING THAT THEY HAD ON THE DAY OF PENTECOST. God is immutable and he don't change. If they heard a sound from heaven, we'll hear a sound from heaven. If the Holy Ghost filled all the house where they're sitting, brother we'll hear and see the same thing. AND IF THE PILLAR OF FIRE SEPARATED ITSELF AND TONGUES OF FIRE SET UPON EVERY BELIEVER AND BURN OUT EVERYTHING IN THEM THAT SANCTIFICATION DIDN'T GET. WE CAN EXPECT THE SAME PILLAR OF FIRE TO SEPARATE ITSELF AND FALL UPON EACH ONE OF US AND FILL THE WHOLE PERSON WITH THE TOKEN OF GOD.

Acts 2:1-4-Reference

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Endnote:

60-0710 - The Queen Of Sheba

William Marrion Branham

And look what they asked there first. They said, "Show us a sign, Master." The Pharisees said to Him, said, "Show us a sign." He said, "A—an evil and an adulterous generation seeks after signs, and there will be no sign given them but the sign of Jonah. For as Jonah was in the belly of the whale three days and nights, so the Son of man must be in the belly of the whale three days and nights." Now, you spiritual minded people, open up. What's that? What's that? Don't just read right over it. Let the Spirit catch it for you. What? What kind of a generation was seeking after a sign? This generation. This is that evil and adulterous generation that would seek after a sign everywhere; every little sign they seek after it. Said, "There would be no sign, but the sign of Jonah." What was Jonah the sign of? The resurrection! Hallelujah! The resurrection! That's the thing we're seeing now, the sign of the resurrection; Jesus lives; He isn't dead. He's in our midst, doing the same thing that He did then. That's the sign that that generation would receive. 47 He said, "Oh, you're speaking of the generation right then." No, sir. Look at the signs they received then from Him. He was speaking of this generation: an evil and an adulterous generation. Looky here now in our country; Adulterous is like Sodom and Gomorrah—certainly it is—and on the increase daily. That evil and an adulterous generation will seek after a sign, and they'll get it. **He promised they would get it. They'd get a true sign from heaven.** Compare that with the days of Sodom: "**So shall it be in the coming of the Son of man.**" I hope you get that. See? "There'll be a sign given them," He said. God's Word is exactly on the dot every place through the Bible. 48 Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." Look at that Angel down there to the church elect, to what he done. Look at Jesus, what He done in His generation. Look down here at this generation, what He's doing now. **They'll receive a sign, but they won't believe it. There you are. But it come just the same. "A evil and an adulterous generation will seek after a sign." And they'll have it; it'll be given to them.** "As Jonah was in the belly of the whale three days and nights, so the Son of man will be in the heart of the earth three days and nights." **But the resurrection will be the sign. And the resurrection sign is given to the church in this last days.** The Angel of the Holy Spirit in the meet—in the meetings, showing the same things, doing the same things across the nation, proving that Jesus Christ has raised from the dead just the same yesterday, today, and forever. That's the generation that will receive it. 49 Then He comes to the queen. The queen... We call her the queen of Sheba. "The queen of the south," He said here. Said, "She'll rise in the last days and condemn this generation. She'll rise in the last day." That's with the generation of the last days; "She'll rise with them and will condemn it, because she came from the utmost parts of the earth to hear the wisdom of Solomon. **And yet, I say unto you that a greater than Solomon is here.**" Now, let's take the little queen in the days of Solomon, and listen close. Now, all Bible scholars know that the days of Solomon was the golden age of the—of the Israelites. That was the times they had no wars to amount to anything; they built the temple. And all the nations after David had feared Israel and had brought him great things, and riches, and power, and a powerful army; no one bothered them. 50 And then they had... God gave them a gift. God gives gifts in all generations, a gift of His Presence. Now listen, then we find out that Solomon, after he received this gift of discernment, it was put into the action. And people from everywhere believed him. Now, what if they'd have turned that gift down? Why, they'd have—they'd have been a lost country. But they believed it; every one believed it. No matter what Solomon done, they still

stayed with it. They believed that he was a servant sent from God. **Oh, what if the Christian church tonight... What if the Christian church today could believe the Gift that God sent them—the Holy Ghost. What if they would receive it? What if all denominations would rally around the Holy Spirit, as Israel rallied around Solomon with that gift? THE HOLY SPIRIT IS A GIFT TO THE CHURCH, AND THE CHURCH TURNS IT AWAY AND SHUTS IT OFF WITH OUR DOCTRINES, AND OUR THEOLOGIES, AND THINGS, OUR MAN MADE CREEDS. WE SHUT CHRIST RIGHT OUT, DON'T LET THE HOLY SPIRIT COME IN, NO MIRACLES, NO SHOUTING, NO SPEAKING WITH TONGUES, NO PRAISES OF GOD.** 51 Well, if the Holy Spirit done that in the book of Acts, It'll do the same thing today, because the book of Acts is not the acts of the apostles; it's the acts of the Holy Spirit in the apostles. And It's the same Holy Spirit in the Church today. It would act the same way and give the same results. **WHY ACCEPT A SUBSTITUTE WHEN THE SKIES ARE FULL OF THE REAL PENTECOSTAL POWER? WE DON'T HAVE TO HAVE A SUBSTITUTE; WE CAN HAVE THE REAL. I know it's the truth, my brother and my sister; it's true.** Now, the act of the Holy Spirit... Notice in this—this queen now—Solomon, rather, first. We find out that in the days of his ministry, all the people rallied around and around Solomon. And everybody talked... There was nobody talking against him; everybody was for him. 52 Now, **what if the whole Christian church today would rally around the Holy Ghost? Nobody say, "It's fanaticism." Nobody say it—that it isn't so. Every American would say, "Oh, my, in our nation we have received the Holy Ghost." What if our most beloved president Eisenhower, and all the—the—the candidates and so forth for this election, and all the people were just in one accord, and they'd be going around saying, "Oh, we are so blessed; we are so blessed. The Holy Spirit has visited us, and He's in our midst." He is. Look, when I stepped off the ship down there, the airship in—in India, they said, "We don't want to know your theology. We don't want to hear you say you're a missionary. We understand that God has give you a gift to make the Bible live again. We want that!"**

No, but what is it, JANNES AND JAMBRES AND THE FALSE ANOINTED ONES TODAY ARE TYIN TO TELL THE PEOPLE, JUST BELIEVE THE MESSAGE AND YOU GOT IT. AND I SAY, THE DEVIL HATH DECEIVED THE WHOLE CHURCH. No, God hasn't give us a substitute or replacement of what they had at Pentecost. But God has promised to those that get divine revelation, that God sent a prophet to restore the original, the original baptism of the Holy Ghost that fell on a hundred and twenty and it's been restored again in this hour. Corrupted minds, corrupted minds concerning the true divine revelation upon the word of God.

Endnote:

63-0901M - Token

William Marrion Branham

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you." 232 As we see the great end-time signs on earth today, we know that that's right. Now look, I've waited for this, for a long, long time, for this Message to you. See? And you've seen the

end-time signs. And I've preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, "Amen."—Ed.] You'll admit that? ["Amen."] We're at the end time. I don't see nothing left. 233 You say, "What about the mark of the beast?" Those who reject the Holy Spirit is already marked by the beast. The punishment will come later. See?

Endnote:

63-0320 - The Third Seal

William Marrion Branham

*176 Now notice, now, and here we are at the end time. **And spiritual Eve, just as nat...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return.** And the spiritual bride from Pentecost, when she fell at Nicaea, then **she is promised in the last days that the Word will come again.** Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—the last angel, the seventh angel (seventh messenger) begins to sound, the mystery of God is finished." See? **THE RESTORATION BACK TO THE WORD! THE BIBLE SAID THAT THIS MESSENGER OF THE LAST DAYS WOULD BE, "RESTORE THEM BACK TO THE ORIGINAL FAITH AGAIN, BACK TO THE FAITH OF THE FATHERS."** **But do you think they receive It? No, sir. "Last days, He would restore the original Word again," as He said in Malachi 4.** 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It. She was so dead, in her traditions and dogmas, that she missed It. So is this one, exactly. All right. **180 They miss Him, the living Word manifested in the flesh, by the Word that is promised. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man."** Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? **Now, but, they reject It.** **181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, you make the Word of God without any effect to you. It can't be effective."** **182 Now that's what's the reason today, that, the—the revivals that we're supposed to have, we have denominational revivals. We haven't had a real stirring. No, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No. No.** **183 THE — THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT.** Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not*

effective to you.” Well, that’s the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won’t accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won’t work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, “We need a prophet to return! We need a prophet to return!” And I guess, when he does return, they’ll know nothing about it. Just... That’s right. It’s always been that way, you see. “We need it,” everything you talk about, “we need a prophet to return, who will bring the Word of the Lord, fearless. We believe the Bible promised it.”

Well, here I’m getting excited already! There’s something exciting about the word of God when you see it starting to fit together. Brother this is a battle between those who have their minds corrupted concerning divine revelation upon the message of Moses in this hour. It is a battle being waged today.

So, one group is contending for the revelation, contending for the faith that was once delivered to the saints and the others are falling away from it. WE’RE LIVING IN A PERILOUS TIME, WE’RE LIVING IN PERILOUS DAYS, WHEN THE LOVE OF MANY SHALL WAX COLD. But he that endureth to the end of this thing, the same shall receive the token of God.

Matthew 24:11-14-Reference quote:

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

We say token, that’s just a little Bride language that came our way in this day. Because the token is the price of the fare paid. When you give the conductor the money, he gives you the token. And when you get on the street car, which is the type of the resurrection, the street car comin, you got to have the token in your hand where he can see it. Then you get on and drop it in there. And brother that’s what every child of God has got to have.

Endnote:

63-0901M - Token

William Marrion Branham

49 Now down here, that we’re speaking of, where we’re starting in, is God saying to Israel, “The blood of the lamb is a token for you.” Israel’s lamb, slain, was Jehovah’s required token. It must be the blood. God made a token and give it to Israel. And no other token will work, see, it cannot be recognized. 50 To the world, It’s a bunch of foolishness. But, to God, It’s the only way. The only thing that He requires is that Token. It must be there. And you cannot have the Token until the fare is paid, then you are a possessor of the Token which gives you the—the privilege of a free pass. “I’ll see the Blood, I’ll pass over you.” What a time, that, what a privilege, to know that you pack, within you, the Pass. “When I see the Blood, I’ll pass over

you.” It’s the only thing that He’ll recognize. It’s nothing else that can take Its place; no substitute, no denomination, no nothing else. It takes That. God said, “That alone will I see.”
51 No matter how righteous they was, how good they was, how much education they had, how they dressed, the token was the only thing. **“When I see the token, I’ll pass over you.” The blood was a token that the—the requirement of Jehovah had been met, that it had been done. The blood stood for the token. The blood was the token.**

The Bible says, “These signs shall follow them that believe!” Not maybe so, they shall follow. And he said, “The works that I do shall ye do also and greater works than these shall ye do because I go to my father.” So, the Bride of Jesus Christ not only has to profess to be the Bride of Jesus Christ, she has got to possess the thing that God has for her today. And which I believe is soon to take place.

Mark 16:14-18-Reference quote:

14 *Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.*

15 *And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

16 *He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

17 *And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;*

18 *They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.*

John 14:12-Reference quote:

12 *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*John 14:10. Here it is most evidently set forth that **the perfect manifestation of God in the Son was by the indwelling Spirit manifesting in Word and works.** That is exactly what we have been teaching all along. **WHEN THE BRIDE WILL GET BACK TO BEING A WORD BRIDE, SHE WILL PRODUCE THE VERY WORKS THAT JESUS PRODUCED. THE WORD IS GOD. THE SPIRIT IS GOD. THEY ARE ALL ONE. One cannot work apart from the other. If one truly has the Spirit of God, he will have the Word of God. That is how it was with the prophets. They had the indwelling Spirit of God and the Word came to them. That is how it was with Jesus. In Him was the Spirit without measure and the Word came to Him.** (“Jesus began both to do and TEACH.” “My doctrine is not My own, but the Father’s That sent Me.” Acts 1:1; John 7:16.)*

Now notice here, I want you to get a picture of the conditions of Apostasy. Now, I want to say this, Apostasy means falling away, falling away! Now, you cannot have an apostasy until you have something to fall away from. If your gonna fall away your gonna have to fall away from something, Right!

Now notice here, that apostasy is an act of professing Christian who are living in a time when God reveals the divine truth upon the bible. Then the professing Christians do not receive the divine revelation, they reject the light that God sends to them.

Endnote:

*51-0502 - The Angel Of The Lord
William Marrion Branham*

*And do—could you imagine, that how a man that rejects Light... When God went down there with Moses, it wasn't Moses; It was God. And God said, "I will send an Angel before thee to keep thee in the way, and to bring thee to the place that I have prepared." Is that right? And when the children of Israel seen this Angel, He was a Pillar of Fire. Is that right? Amen. I'm just old fashion enough to believe that God is the same yesterday, today, and forever. That the same God, with the same power... 34 Now, when He appeared back there first, He was a whirlwind in a bush to me when He appeared. And I come as Moses of old to tell you not to follow me, follow Christ. Believe Him, that He's here—here to heal all the sick and the needy. Do you believe it? And I believe He's here to heal those who have need of Him, save those, put those in harness of God (Do you believe that?), send them out to be soul-winners and to preach the Gospel. How marvelous He is. How good. 35 Now, notice. In the old days, when God told Moses, "Now, you go, and I'll send an Angel before you to keep you in the way, and to bring you into the place which I have prepared. **Beware of Him. Obey His Voice, for He will not pardon your transgressions, for My Name is in Him.**" **That Angel was the Angel of the covenant, which was Christ Jesus. The people, many of them, did not believe it. Those who did not believe, perished. Those who did believe went on into the promised land. And the men who reject Light went into total darkness. AND I BELIEVE TODAY, THOSE WHO REJECT THE HOLY SPIRIT IN THE LIGHT OF GOD, THE DAYS OF MIRACLES, AND SO FORTH, GO OUT BACK INTO TOTAL DARKNESS.***

Endnote:

*54-0329 - Redemption By Power
William Marrion Branham*

*143 Look, the same thing that was given this group of believers, Light, was blinding them. 144 **All right, put on your shock-proof jackets. Here it comes. Look, every man that rejects Light goes blind and walks in darkness because you don't accept Light.** Amen. God sends ministers that preach the Gospel. **He sends signs and wonders among men, to a vindicate It to be the Truth; and men reject It, there's nothing left but darkness for you.** Walk in the Light while the Light is a shining, my brother. Receive the Light. Christ is the Light. He has come to bring Light to you. **But those who rejected Light received darkness. And every man and woman, tonight, who rejects Light, walks in darkness, not knowing where he's going.** He is staggering along*

pretty good, popular with the people, but wonder how he stands in the Presence of God. <http://table.branham.org>

Now notice here, in the time that light came forth through Martin Luther which was justification by faith. All of those that was professing Christians in that hour that turned down that ministry became apostasy, became apostate. When John Wesley came the same thing. When light came in John Wesley's ministry they turned it down and it was apostasy. When the gifts were poured out at Azusa street, they turned down the gifts of the holy spirit and the message of John Wesley, the children that profess to believe like he did. When they turned down the outpouring of the spirit of God in that hour, which was only an outpouring of spirit up to the waist. It was not the mighty river that filled the hundred and twenty in the upper room. But it was enough of the spirit that they got so filled with that much of the spirit that they begin to speak with other tongues and prophesy. And then later on they said, it was the initial evidence that they received what they received on the day of Pentecost which we find out is in complete total error.

You can have the gifts of the holy spirit and not have God inside of you at all and you can be black as black as midnight on the inside. And speak with true tongues and prophesy things that'll come to pass. Did not Balaam, do it? Did not Judas, do it? (Amen)

Endnote:

65-1207 – Leadership

William Marrion Branham

*62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...**Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. YOU CAN HAVE THE BAPTISM OF THE HOLY GHOST EVERY HOUR IN YOUR LIFE, AND STILL BE LOST AND GO TO HELL.** The Bible says so. Uh-huh, that's exactly right.*

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

*88 Now, there's many people (let me straighten this for brother) ...**THERE'S MANY PEOPLE THAT ARE...SAY THEY'RE SAVED; MANY ARE BAPTIZED IN JESUS' NAME; MANY SPEAK IN TONGUES, AND HAVE ALL KINDS OF SIGNS OF THE HOLY GHOST, AND STILL NOT EVEN SAVED.** That's right. "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name?' (preacher) 'Have not I, in Your Name, cast out devils and done many mighty works.'" He'd say, "Depart from Me, you that work iniquity; I never even knew you." See? So all those things, yet it—it's—it's God; it's in His hands. But when I see that...*

I want to drop this off to you., I won't get into that. Yeah, I will! Did you know, did you know that Judas received part of the ministry of Jesus Christ? Did you know that Judas was justified? Did you know that Judas was sanctified? Did you know that Judas went out and cast out devils and healed the sick and opened the blinded eyes and preached the gospel under the power of the spirit? But I tell you there's one thing that Judas didn't get, **THERE IS ONE THING THAT JUDAS DIDN'T GET. HE DIDN'T GET ANY REVELATION AND HE SURE DIDN'T GET THE BAPTISM OF THE HOLY GHOST!** Huh! ha! And his folly was made manifested right before the day of Pentecost! Huh, ha! So that's one thing that Judas didn't get. He was justified and sanctified, cast out devils and healed the sick.

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

48 Do you realize that Judas Iscariot, the real antichrist, was a very religious man? Did you realize that? They had so much confidence in him, the brethren, till he was the treasurer of the church. **149 And Judas Iscariot was justified by faith, believing on the Lord Jesus Christ. 150 He was sanctified through the Word.** Hebrews, 17:17...I mean, Saint John 17:17, "Sanctify them, Father, through the Truth; Thy Word is the Truth." And He was the Word. **151 And they were given power to go out and preach the Gospel, and to cast out devils, and to heal the sick. Judas Iscariot, Matthew 10, was mentioned among them. And they went out and cast out devils, and preached the Gospel in such a way till sinners repented and devils left.** And they come back rejoicing and shouting, and having a big time, like a little, holiness camp meeting. **And Judas was right with them. That's exactly right, right along with them. 152 BUT WHEN IT COME TIME FOR PENTECOST, JUDAS SHOWED HIS COLOR.** **153** There is where the holiness church showed its colors, right there, and went right around and denied the very Holy Spirit that was leading them into deeper Water; **turned right around and denied It.** I know they got a lot of fana-... **154** I am not Pentecost. I've never belonged to a Pentecostal organization, never. I've stood in the breach. I'm not Pentecost, Methodist, Baptist. I'm just a Bible Christian. That's all. I believe what the Word says. And I cannot deny the gift of speaking in tongues; if I do, I'll deny teaching and every other inspired gift. That's right. I have never agreed with the Pentecostal brethren on "the only evidence," of speaking in tongues. I don't do that. Now, that's all right, if they believe it that way. That's their business, see, but that's perfectly all right. I...Paul said, "I would that you all speak with tongues." I'd like to see everyone be that close to God. **155 They've got a lot of make-up, a lot of phony belief. They've got out there, a lot of times, and acted like they had the Holy Ghost, and said something that wasn't speaking in tongues. Their life proved what it was. BUT THERE HAS BEEN A REAL GENUINE ARTICLE GOING ON JUST THE SAME, ALL THE TIME.** **156** Well, why wouldn't the devil throw out crony, crow bait? Sure, he would, to try to hinder. He throwed out the same thing in holiness. He throwed out the same thing in Methodist. He throw out the same thing in Luther's day. And he's throwing out the same thing today. And under the power of gifts, of Divine healing and discernments, he is throwing the same things out. **157** But what does a scarecrow mean to you, if you could talk bird talk? Birds say, **"When I see a scarecrow, that's a meal ticket.** The best apples there is, is right around where all the clubs are laying and the scarecrows are hanging up." That's right. **158** But you see how that spirit moved right up here. **And Jesus**

looked and foresaw that through that Catholic church, coming out. Said, "Don't call no man father. Don't use vain repetitions, all these things." Come out and said, "NOW BE CAREFUL, THE ANTICHRIST WILL BE SO CLOSE TILL IT'LL DECEIVE THE VERY ELECT IF POSSIBLE."

Now I ask you, where is the denominations so called Pentecost at right now? In that day they come to Jesus, when Jesus cast them out... oh I wish I had time to get on the Kingdom there. Oh, that poor man there without the wedding garment, people think, "He was kicked out of heaven and fell down through past the moon past the milky way and on down to earth and it was into the tribulation." I wish everybody could see what really... How many understood what happen to the man without the wedding garment? Oh, it's all been revealed right in God's word. But know what! Judas showed his colors right before the Dynamics fell upon the true mechanics that was inside the apostles. Now the messenger of the hour said that's what's the matter today. We got the Cadillac we got the mechanics perfect but we got to have the dynamics to prove this thing that we're talking about. And Judas showed his colors before the dynamics that come to the mechanics. And that's what's happening right today dearly beloved. Jannes and Jambres the false anointed one's brother is, their dooming their self-right now.

Now really, if your spiritual you can capitalize on something there now, if your spiritual. Now notice here, that Judas could not get the Baptism of the Holy Ghost. He could not get sealed by the Holy Spirit. And what was he? What was he? He was the devil! He was the very devil himself and none of the apostles could recognize the devil! John said we still couldn't figure out that he was the one. And why, John never did forget about Judas. And that's why over in 1 John 4 and one I believe it is. He said, beloved don't believe every spirit he said. John never did recover from Judas, being justified and sanctified and so John when he got a chance to write his first letter the first thing he said, beloved don't you believe every spirit, cause I got fooled!

1 John 4:1-Reference quote:

1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

He said, I was layin` my head right on the bosom of Jesus and we was all following the messenger the prophet. We was all listen to his message, we was justified and sanctified and said I seen Judas cast out devils and I thought he was the most spiritual one among us, and I thought if anybody was to sit at the right hand of Jesus it was gonna be Judas. And then he said, when Jesus went up that day, the prophet said, one of you is the false anointed one, and said, your sittin right here listen to my message. And he said, I heard him say, I raised my head up and I was really bewildered. And I look around and I thought it was Peter. And I got to think`in ole Peter how he loved Jesus and I got think`in, no it must be me. And then he said, everybody got eliminated and it come around the table and Peter said is it me? The Lord said no! Then James said is it me Lord? No! Matthew said is it me Lord? No! And another Judas said, Is it me Lord? No! And he come around and said, and I was next to the last one. Because I had my head on Jesus's bosom, and then I said, oh my! It's getting thinned out there's only two of us left. it's down to me and Judas now. I now it must be me! Then I said, Lord Is It Me!! I'm I the devil! I'm I the false anointed one that gonna turn against the message and the messenger, oh my is it me Lord is it me Lord? Jesus didn't say nothing, just looked at him. Then my, the pressure! Then the pressure turned over and it was on Judas. Judas all of them lookin at him see, he said, is it I

Lord? Jesus dipped his biscuit in the gravy there or the soup whatever it was. He said, it's he that I give the sop to! Here Judas! And everybody looked and Judas reached out and got the sop. He said, it can't be Judas, it can't be, can't be. Why he's justified and sanctified and cast out devils and healed the sick and opened the blinded eyes and he loves the poor so much and Jesus entrusted him with the money bag. He's got all the tithes and offerings; it can't be Judas! It can't be! But he's got the sop in his hand. And Jesus said, what thou hast to do, do quickly.

Endnote:

*55-0311 - The Seal Of The Antichrist
William Marrion Branham*

*19 Now, and Judas, just as Cain killed Abel at the altar, Judas killed Jesus at the altar. And about the time that Cain, Abel came on—Cain came on, Abel came on. About the time Jesus came on, Judas came on. The time that Jesus died, Judas died. And about the time that the Spirit of Christ (Get it now.), about the time the Spirit of Christ returned, the spirit of antichrist returned, the spirit of Judas returned. **JUDAS WAS SATAN'S MAN; CHRIST IS GOD'S MAN. CHRIST WAS THE INCARNATED GOD; JUDAS WAS THE INCARNATED DEVIL.** That's... just as they returned back, here was on the... Many people look at Calvary and only see three crosses. But there were four crosses. You say, "I only see three." Well, a cross is a tree. "Cursed is he that hangeth on a tree." Jesus was hanging on a tree. And Judas hung himself on a sycamore tree, just as much cursed, and just the same as much tree, as Christ was hung on: the cross.*

AND THAT'S JUST WHAT'S HAPPENING TODAY, THE FALSE ANOINTED ONES ARE MOVING QUICKLY WITH THEIR INTERPRETATIONS OF THE MESSAGE, TO TRY TO DECEIVE YOU OUT FROM RECEIVING THE BAPTISM OF THE HOLY GHOST THE WEDDING GARMENT. Friend you better take ahold of that! You'll wish one day you got in on this!

Matthew 24:24-Reference quote:

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Oh Yeah! And John never did get over it. So, when he wrote his epistle, he said, brother let me tell you something, don't believe every spirit, but try the spirit to see if it be of God. Said, Judas fooled all of us, watch out you don't get fooled, try the spirit. Said, every spirit that don't confess that Jesus Christ is made manifested in human flesh, by the word made flesh said, don't believe them.

Now what is the antichrist teaching, that he's tryin to put over on the Bride? That Jesus cannot be made manifested in your flesh! And Jesus said, this is he that is of the antichrist. God is gonna tabernacle himself in every human being that's the Bride of Jesus Christ! God in one man and then God in Many men, many sons of God doing the same works of Jesus Christ. And I say that, that is the antichrist that's tryin to get the Bride to believe that Jesus can't be manifested in her flesh. This is the antichrist. But he that confesses that Jesus has come in the flesh, he's of God. Oh, I wish everybody could see that!

Now, turn your Bibles over to second Peter. Let's look at these men of corrupt minds and reprobates concerning the divine revelation. Who reject divine revealed truth and speak evil of the way of truth and speak evil of the men that are preaching divine revelation.

2 Peter 2:1-2-Reference quote:

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Do you know who accuses the brethren? False Anointed Ones! That's who accuses the brethren, the devils people! The devils ministers! How many believe the devil got ministers? Why Paul said he did. Said, did any marvel that Satan has transformed into an angel of light.

2 Corinthians 11:13-15-Reference quote:

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Now he don't come as angel of darkness. He comes as an angel of light, hidden in What? Wolves clothing? He comes as a angel of light hidden in what kind of clothing? So, he comes as a sheep don't he! But inside he is a wolf! He's a false anointed one, he's resisting divine revelation. He's resisting present revealed truth. And he's speaking evil of the men that are preaching it. How many seen the antichrist working right in this area, Huh! People come to me and say, "someone said this someone said that." That's all predestinated to give you a trial, every bit of it. I feel sorry for that type of Judas ministry. That ministry of Judas has to be here, but I'm glad I ain't got it. And if you got it, I feel sorry for you. I don't want that ministry, do you? All right, now over in second Peter the second chapter let us read something here.

Now, I just showed you that apostasy is the act of professing Christian rejecting present divine revealed truth, makes you an apostasy. Now once you become an apostate... now brother and sister, Kenneth and I were yesterday talking about this. And he was wondering or not if he fitted Hebrew six. But see you got to come up against truth.

Let's just take Acts two thirty-eight. Now people come up and face Acts two thirty-eight where Peter said, "Repent every one of you and be baptized in the name of the Lord Jesus Christ for the remission of sins and ye shall receive the gifts of the Holy Ghost."

Acts 2:38-39-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Now see, water baptism doesn't save you. But it is a test of obedience, to see whether or not your gonna be obedient to Gods word, see. And if you come up and say, I don't think it makes

any difference, I believe this other way all right, see. Now that's where you can make yourself reject revealed truth and become an apostate. Now that just one little bit light see, there's many, many other things.

As I often say, "When you come up against divine real truth no matter what it is, you met you Kadesh Barnea right there. It's your Kadesh Barnea no matter what it is.

Now notice in second Peter the second chapter, let's look at it here now. Your gonna have to watch these scriptures with me, has everybody got it now, second Peter?

Now notice;

2 Peter 2:1-Reference quote:

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

"But there were false prophets also among the people, even as there shall be false teachers among you." Now who's the you? The Bride! Is that right! There shall be false prophet's false teachers, false prophets, false teachers among you.

Now notice that a prophet is a preacher, an inspired preacher. And here is an inspired preacher teaching his interpretation of light.

Endnote:

58-0314 - Love

William Marrion Branham

*Moses was born a—a prophet. John the Baptist, seven hundred and twelve years before he was born, he was a voice of one crying in the wilderness. God told Jeremiah, "Before you was even conceived in your mother's wombs, I knew you, sanctified you, and ordained you a prophet to the nations." See? It's God's election, calling, not that you're any better than anybody else; we're all the same. We're just children, **but God has chose some to be one thing and some another.** And if you pick where God chose you, then you can yield yourself, and that spirit will work through you. Just like these ministers here. Well, they're called preachers. They don't get up here... The preacher, I'm not a preacher. I wouldn't say I was a preacher, because I have no education. **But them man there could get up here and preach, their—their preaching, it's inspired. They yield themselves to the Spirit of God. They have a way of doing that. 64 First is what? Apostles, then prophets, then teachers, then evangelists, then pastors. Everybody knows that. That's the offices of the church. God set them.** Now, if our contention is right, and Jesus Christ is raised from the dead, and this is a gift to yield so He will work; He will bear you record.*

Notice that the devil when he appeared to combat Martin Luther, to do battle with Martin Luther, he preached right along, like Martin Luther. But he gave an opinion of it, and interpretation. And with Wesley the same thing. How many see that? I can't go into all that. Can't you see that? Paul said, isn't it any marvel that Satan himself has transformed himself into an angel of light. Satan has transformed into an angel of light. Now where is Satan today? He's transforming himself as a preacher of light today. He don't come preaching darkness, he comes

preaching light. Boy! that's enough to make the Bride... you better not look at the wool, you better go deeper than the wool friend. You better go down and try the fruits of that thing. "Oh my, that's a wool, sure that's wool, feel that there! My that's wool, it's a sheep!"

You know I know one time like that, by the man name of Isaac. You know Isaac was blind. And there was a wolf come up there and it had sheep's clothing on. Is that right! He was a shyster, he was gonna steal the birthright. Is that right! Later on though, he got transformed into a sheep. But he went up there, and he had a ole Esau's clothing on, see. And here was Isaac there and he reached out there and felt all that hair, that's goat's hair see or whatever it was. And said, "Oh, that feels like Esau." Huh! "Feels like Esau." And then he got him up closer and said, "Come up here my son." You know he was a hunter, he loved to hunt. He smelled him, smells like the field all right. It smells like my son, he said, "But his voice don't sound like it." And he gave him the blessing, and then he come to find out, that because he rested on his feelings and his sense of feeling touch. Touch is one of the senses of the body. Is that right! And then he leaned to his senses of smell, he said, "It feels hairy like Esau." Said, "It smells like Esau." Now there's your senses, see the ole natural man. It don't smell like it's the truth. That don't taste like the truth. That don't feel like the truth. Jesus never said, did you feel it! He said, "Did you believe it. Did you get revelation of it, did you believe it." And so, he felt of it and said, "Why it feels hairy just like Esau, I believe that's Esau." He said, "Come here son, I want to try this sense out. Yeah boy, that smells just like him." Said, "I'll bless him." He blessed him and gave him the birthright. And then later on here come Esau in and he killed a dear and venison and fixed it up for his daddy. Then Come and said, "Daddy I want the birthright. He said, "Who who's this?" He said, "Well, I'm Esau your son." He said, "Esau my son! Why I just blessed yeah.". He said, oh my Esau got... Isaac got deceived. Cause what did he do? It felt like it, it smelled like it, and he was just confident in that. And what, there was the first time the prophet ever leaned to the senses and he got fooled. He should of waited for the word of the Lord. Now, would you apply that today friend?

Satan transformed into an angel of light. He said, is it any marvel that Satan comes as an angel of light, is it any marvel that his ministers are ministers of light also. They come preaching light. Now where's Satan at now? Down in the Methodist, down in the Baptist? Where's he at now, I ask you? Where is the light at now? Think Children, where's it at now? Judas sittin right at the table. Don't you smell, don't you feel, you get revelation.

Alright he said, Peter said, that there shall be false prophets and false teachers among you, the bride of Christ. Who shall bring in damnable heresies. Did you know that heresies... do you know what heresy is? A choice of opinion contrary... write that down I want you to memorize that. What is heresy? Peter said, there's gonna be men, that say they believe the message of the hour, they're gonna say they believe the prophet of the hour. And they're gonna sit right down among you and are gonna preach to you and they're gonna preach heresy to you. Let's bring it down to today, let's don't apply it to the Methodist now. Let's apply it to today.

2 Peter 2:1-Reference quote:

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

Now, what's my job? My Job is to make you a better soldier that you might sharpen your sword, that you might be able to discern the antichrist. You say, you preaching about brother so

and so, I'm not preaching about nobody. I'm preaching about the devil. The devil and his ministers, whoever the shoe fits.

Now notice here, that they are bringing in privily, secretly, they steal in secretly among you, as professing believers of light in sheep's clothing. Got wool on and they are teaching and preaching the light message of the hour.

Now, this may make a lot of people mad if they were to hear this. But it's truth any how! Their preaching light and they steal it in secretly among you. You don't know who they are. Because they got a sheep's clothing on, they look just like a sheep. It Maybe your friend, I don't know, maybe your neighbor, maybe somebody that sit down right beside you. I can't tell they got sheep clothing on, I don't know they look like sheep. Is that right! WELL HOW YOU GONNA TELL? There's only one way to tell and that is to give them the word test.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

*As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." **437 How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. God never placed signs ahead of His Word.** (Amen. That's a scorcher.) God never placed signs ahead of His Word. They were added for proof of the Word, but the Word is first. To prove it, Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. **Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.***

Endnote:

65-0424 - *One In A Million*
William Marrion Branham

*54 When Israel left Egypt, there was approximately two million people left at the same time. Every one of them heard the message of a prophet. Every one of them saw the Pillar of Fire. Every one of them was baptized to Moses, in the Red Sea. Every one of them shouted in the—in the Spirit, beat the tambourines and run up and down the bank, with Miriam, when Moses sang in the Spirit. **They, every one, drank from the same spiritual Rock. They, every one, eat fresh Manna every night. Every one of them!** But there was two made the land, one out of a million. 55 **What was the test?** They all drink in the same Rock, they all eat the same spiritual Manna as we're eating this morning, **but the Word test proved them. WHEN IT COME TO THE TIME OF KADESH-BARNEA, WHEN THEY STARTED OVER INTO THE PROMISED LAND,***

AND THEY COULD NOT GO OVER TILL THEY WAS TESTED BY THE WORD. *And all the—the other ten came back, and said, “We can’t make it! The people are like... We’re like grasshoppers, to them, their great walled city. The opposition is too great.” 56 BUT JOSHUA AND CALEB STILLED THE PEOPLE. THEY SAID, “WE’RE MORE THAN ABEL TO DO IT!” WHY? GOD SAID, BEFORE THEY LEFT, THE PROMISED LAND, “I’VE GIVEN YOU THE LAND. I’VE GIVE IT TO YOU. IT’S YOURS.” But there were one out of each million.*

Do they confess that Jesus is coming to be revealed in the Bride? Do they confess that Jesus wants to be made manifested in the body of his flesh the Bride? If they don’t confess that then they’re antichrist. Or if they just have a form of godliness and sittin around waitin for a resurrection. Which they’ll never see and be in! Now these are some scorching things I’m sayin here. But it’ll make the sheep be wise. That’s what we want to do is be wise. How many want to be wise? Not walk right in the face then, that’s a sheep, and you walk up there and raises up and it’s like a picture we seen a little book Mark had of a bear. There was a Indian head hid in a bear and it turned out that the bear took its head off and it was a Indian. He skinned the bear out and sewed it up and he hid and walked around in this bear. Now that be terrible to walk up to a sheep and all at once it raises up and open up inside and there, he had a sword in it and cut your head off. That’d would be terrible wouldn’t it!

Notice here, that a... it said it shall bring in damnable heresies. Now why is it damnable? Because God Damned the thing. And where’s it gonna go, it’s damned.

2 Peter 2:1-Reference quote:

*1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily **shall bring in damnable heresies**, even denying the Lord that bought them, and bring upon themselves swift destruction.*

Heresy- KJV Bible Dictionary definition:

- 1. A fundamental error in religion, or an error of opinion respecting some fundamental doctrine of religion. But in countries where there is an established church, an opinion is deemed heresy, when it differs from that of the church. The Scriptures being the standard of faith, any opinion that is repugnant to its doctrines, is heresy; but as men differ in the interpretation of Scripture, an opinion deemed heretical by one body of Christians, may be deemed orthodox by another. In Scripture and primitive usage, heresy meant merely sect, party, or the doctrines of a sect, as we now use denomination or persuasion, implying no reproach.*
- 2. Heresy, in law, is an offense against Christianity, consisting in a denial of some of its essential doctrines, publicly avowed and obstinately maintained.*
- 3. An untenable or unsound opinion or doctrine in politics.*

Now notice here, heresy is a choice of opinion. Oh, I love this! Heresy is a choice of a opinion. Write this down now. Against divine revelation.

Now here is a group of men that are prophets that are preaching a message. Here’s a group of men that are teachers and they are preaching and teaching their opinion of the message of the

hour. Oh, I hope you get that! They are preaching and teaching their private opinion of the message of the hour. And that opinion is straightly opposed to the divine revelation given by the holy ghost to his true ministers of God. Now, I hope that sinks in, that goes way down deep. They are preaching their opinion of what they think Brother Branham said. They are preaching an opinion of what he meant on this and that. They are preaching their opinion on what this means and what this means here in the scriptures. BUT GOD SERVANTS, GODS MINISTERS ARE PREACHING DIVINE REVELATION GIVEN TO THEM BY THE HOLY GHOST SENT DOWN FROM HEAVEN, HALLELUJAH! And these men are opposed to that man and that message. Men and the message. And what do they do? They preach their opinion. And people say, well I heard them say, "Well, I have an opinion that he meant this. Well, I got opinion that he meant that. Well, now another one said, I believe I got opinion that he meant this." Well brother, if you just got an opinion Brother, YOU ARE A HERETIC!

Heretic: KJV Bible Dictionary definition:

- 1. A person under any religion, but particularly the Christian, who holds and teaches opinions repugnant to the established faith, or that which is made the standard of orthodoxy. In strictness, among Christians, a person who holds and avows religious opinions contrary to the doctrines of Scripture, the only rule of faith and practice.*
- 2. Anyone who maintains erroneous opinions.*

But if you got a divine revelation then you've got God! Now brother and sister in the light of this, it looks pretty fearful, don't it! Is it true? Am I preaching out of the Bible about what Jesus said! So, what is it, men walking around reprobated in their minds concerning the real divine revelation upon the word. And they are preaching their opinion and their opinion is opposed to the divine revelation. So, then they're opposed to true revelation.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*279 "If I preached that in my church," a minister told me, said, "I'd be preaching to four posts in the church." 280 I said, "I'd preach to that." Yes, sir. God's Word said so. We can do it. God said do it. Amen! 281 Oh, yeah, they excuse themselves by this. See? **That's why they're blind to the Message of the end time, this last days, when God is proving Himself.** They try to class it as some kind of a spiritist, or some, oh, (what would I call it?) some mental, an illusion, or something on that order. See, they—they try to make it something that it isn't. 282 Just like they did when He was here, when Jesus was here, they called Him "Beelzebub; a fortuneteller," now they say it's kind of like a mental telepathy. See? When, they know that He could stand there and look upon the people and discern the very thoughts that's in their heart. The Bible said so. 283 Well, does not Hebrews the 4th chapter, says, "**The Word of God is quicker and sharper than a two-edged sword, and can discern the very thoughts of the mind**"? And He was that Word. And when that Word is preeminence in the man, the same thing takes place again, for it is the Word! Amen!...see how you can stumble over this from now on. There it's so perfectly plain. See? All right. 284 That's why they're blind, same as it was in the days Christ was on earth.*

*Oh, my! They stagger the same way. They said, "He is Beelzebub. Beel-..." They seen He could do it, so they said, "He's just a...He was born an illegitimate child, and kind of a odd fellow. He's just got possessed with some devil. He's a—He's a Samaritan over there, and He's got a devil in Him. That's how He does that." 285 Jesus said, "I'll forgive you for that," see, calling the Word of God, the works of God, an evil spirit. He said, "I'll forgive you for that. But some day the Holy Ghost will come, and one word against It will never be forgiven, neither in this world or the world that is to come, or that great Day. It will not be forgiven." So, you see, that's written plain in the Scripture. 286 So when people come to that Day, no matter how intellectual, and how big a denomination they belong to, it's condemned. They have to be! They've blasphemed the Holy Ghost, calling It "holy-roller" and something another that had an untasty name, or something like that. And God's Church had to bear it all the time. 287 Even Paul, before Agrippa, said, "In the way that's called 'heresy,'" which means crazy, "that's the way I worship the God of our fathers." That great intellectual scholar had to come to that place, "in the way that's called 'heresy.'" 288 Why? It was revealed to him. That Pillar of Fire hanging before him, said, "I am Jesus, the great God that was in the wilderness yonder with Moses. I am He, and it's hard for you to kick against the pricks." 289 Then Paul standing there, know that the life was laying at stake, he said, "The way that's called 'heresy,' that's the way I worship the God of our fathers." It was called that. **Because it was revealed to him what the great Truth of Christ was.** And today, people say, "It's a denomination." 290 **It's Jesus Christ, the new Birth, revealed in you, that He has the preeminence's, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! It's just exactly the Word of God made manifest.** Notice. All right. 291 **Same as in the days of Christ, God holds the key to this revelation of Christ, Himself.** You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, **that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn.**" See? See? I don't care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, "You are blind; you lead the blind. Well did Isaiah speak of you, '**You have ears, and can't hear; and eyes, that you can't see.**' Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You're doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won't they all fall in the ditch, both the leader and the blind, too?" The leader will fall with the blind, 'cause he's blind also. The leader fall, that's blind, leading the blind, they both fall in the ditch. 293 **And God alone holds this key! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, "Who does man say I the Son of man am?"** 294 **And Peter said, "Thou art the Christ, the Son of the living God."** 295 **He said, "Blessed art thou Simon, a son of Jonas. Flesh and blood never revealed this to you. My Father which is in Heaven! Upon this revelation here, alone, I'll build My Church. The gates of hell will never prevail against it."** See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It's impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **It's a personal, individual affair with the person, that Christ is revealed to them.** 298 And if you say, "He's been revealed to me," and then the Life that Christ produced here in the Bible, **that same Life is in Him, does not produce Itself in you, then you've got the***

wrong revelation.

Endnote:

60-1204M - The Revelation Of Jesus Christ

William Marrion Branham

139 And then how, Abel, when they...his parents probably told him that—that the trees had fruit on it, and so forth. But, it was revealed to Abel. Abel went and got a lamb, for blood, taking life. Not a fruit tree, bringing apples and bananas and pears. “But Abel, by a spiritual revelation,” Hebrews 11, “offered unto God a more excellent sacrifice. God testifying of it, for it was revealed to him by faith.” 140 That’s where God built His Church. “For flesh and blood never revealed this to you.” Never learned It in a seminary. Somebody never taught It to you somewhere. “But my Father which is in heaven has revealed It to you.” There, the whole thing is on revelation, the whole Church, “Upon this rock of Revelation of Jesus Christ, I’ll build my church.” 141 You might take what the pastor says. You might take what the seminary teaches. You might take what the church says. And it’s not right, yet. You might be able to explain it with eloquence. But until God has revealed to you that Jesus Christ is His Son, and you are saved through His Blood; upon that revelation, that, “He is my Saviour.” 142 “Upon this rock I’ll build my church, and the gates of hell cannot prevail against.” 143 **SO THEN YOU SEE WHY SATAN IS SO AGAINST THE BOOK OF REVELATION. ANYTHING THAT’S REVEALED, SPIRITUAL REVELATION, SATAN IS AGAINST IT. THAT’S WHY HE’S SO AGAINST THE MINISTRY TODAY. BECAUSE, WHAT IS IT? THE REVEALING OF CHRIST.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won’t bother that. They don’t have no troubles. Everybody pats them on the back. 145 **WHEN THERE COMES A TIME THAT GOD, THROUGH THE HOLY GHOST, REVEALS CHRIST BACK IN THE CHURCH, WITH THE POWER AND DEMONSTRATIONS OF HEALING THE SICK, AND MAKING THE SIGNS THAT HE SAID WOULD FOLLOW THE BELIEVERS, COME TO PASS, THEN SATAN TURNS OVER IN HIS BED. HE DOES SOMETHING ABOUT IT.** Until that time, Satan don’t care how much church you join. He don’t care how much. But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works. 146 “He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.” Because, **CHRIST COULD NOT PREACH THE BAPTISM OF THE HOLY GHOST, WOULD BE GREATER. HE COULD NOT BRING IT TO THEM, BECAUSE THE HOLY GHOST HADN’T YET BEEN GIVEN. BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT’S THE “GREATER.”** 147 But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.” How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. **AND WHEN THAT BECOMES A REVELATION, BROTHER, YOU’RE NEAR THE KINGDOM THEN. “On this rock I’ll build my church, and the gates of hell can’t prevail against it.”** 148 Because, the man or the woman that’s ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there’s nothing can shake him. He’s

just as sound and solid as he can be. Satan hates Revelation. He don't like it, at all; upsets his plans.

And let me say it! I BELIEVE THAT THE MESSAGE OF THE HOUR IS FOR EVERY BELIEVER TO PUT THE WEDDING GARMENT ON AND APPLY THE TOKEN OF JESUS CHRIST AND ANYTHING THAT DON'T PREACH THAT IS ANTICHRIST! Now I put my name on the bottom of that and stand with it. Let the ship toss but that's where I'm anchored.

The Bride of Jesus Christ needs the token of God AND DON'T YOU GIVE ME THAT TOMMY ROT, THAT IF YOU BELIEVE THE MESSAGE YOU GOT IT! THAT IS A LIE AND THAT IS FROM THE DEVIL! IT IS A PRIVATE OPINION OF SOMEBODY AND ITS HERESY and I don't care who hears it!

Separation from all unbelief brother, that's what it needs in this hour. Abraham had to separate himself from every opinion, from everything, he had to do it. Lot had an opinion, he had to separate from him. This one had a opinion, that one had an opinion. I'm goin to have it, I'm gonna get the token and I'm gonna have Isaac I don't care what anybody says. Amen!

Opinion, what good is an opinion. Brother and sister above all things you better get revelation. And when you get revelation you'll find out, that you've entered the battle field. And those that you thought were your friends won't turn out to be your friends after all. You'll find out those that you thought loved you turned out to be your bitterest enemy. Why because, your preaching and your teaching on divine revelation doesn't agree with their private opinion. BUT LET GODS WORD BE TRUE AND EVERY MAN FOUND A LIAR! We need divine revelation upon the word of God.

A little brother said, "Well, how did you like that preachin?" He said, "I liked it till he got mad! And then I didn't understand what he was sayin." We're not getting mad we're driven the nail down. You notice if your gonna put a shingle on, its been said, you drive a nail in an hitter good and hard and tight. It'll hold the shingle there when the winds begin to blow. And brother winds are blow`in. You know the winds com`in from the west, been no good for man nor beast. But the wind blow`in from the east doeth good! That ain't my sayin, your laughing and you don't know what I'm sayin, we read that in the paper. We read that, it was in a magazine. No I don't believe that wind is blow`in out of the west, Huh! No, I don't!

I believe Gods word; I believe Gods word. And I believe there's many opinions going around. But I tell you one thing, there's only one divine revelation. And everything that's an opinion is opposed to divine revelation. What did God build his church upon, an opinion? GOD BUILD HIS CHURCH UPON A REVELATION, Hallelujah! Men goin around sayin, "You can't get the revelation." You're an antichrist! Jesus Christ is the revelation of God to you. You can't know God unless you know Jesus Christ. Jesus Christ is the revelation to you! THE ONLY WAY THAT YOU CAN KNOW GOD IS LOOK AT JESUS! Yes sir!

Watch this unfold here, this is good. You know what our job is as ministers? My whole duty to God is to expose the antichrist. And you know what, YOU'LL HAVE TO BE ORDAINED OF GOD TO EXPOSE THE ANTICHRIST. Cause he fooled all of them sittin at the supper table, I want you to know! And the prophet of the hour said, that it was more deceiving in this day because it's the end time. A perilous time and it's down... not Esau out there Brother Branham said, it's the Judas hearing group, sittin right here among yea. And he said what, more deceiving than it was in Judas's day. Down to a millionth of an hair. I want you to look at a millionth of a hair under a microscope. He said it was a millionth of hair more deceiving today

than it was at the supper table when Judas deceived everybody, momentarily. You let that sink in.

Endnote:

60-0221 - Hearing, Recognizing, Acting On The Word Of God
William Marrion Branham

100 Watch the group of Abraham, the called-out. Now notice. And He give him this sign, and he believed Him. And He vanished before him, and went away. Oh, how it has always been the separation, the called-out! 101 Now, these two spirits. To hurry up with you, to hurry up now to get to my spot to where I want you to see. **These two groups has associated close together, all down through the ages, since the very beginning of time; the church natural, the church spiritual.** They been through the Old Testament, they was through the New Testament, and they're down yet today. **102 Now, about two thousand years ago, it came to a head, and it headed up in two men: one of them, Jesus Christ; the other, Judas Iscariot. Now, Jesus associated the Coming, of His second Coming, that these two spirits would be a lot different than what they was back there.** Now here is where I want you to put on your—your Glory garments. **These two spirits are going to be different.** Because, Satan come and lived in a man that was a church member, Judas Iscariot, lived in the carnal church, and was a friend to the church all the time. **But he come in and—and deceived, or thought he was deceiving his brother. He come in and pertained to be one of them; tasted the good things of God, moved right along in the Spirit, seeming to be, went out and preached the Gospel, and cast out devils. But down in him, all the time, he was Judas, to begin with.** The Bible said, **“He was born the son of perdition.”** 103 Now remember, there's church carnal back there, the Esau, the Pharisees and Sadducees. **104 But watch this guy who thinks himself just a...He'll go along with the Message for a while, but he just don't want to put his hands too much on It. See them spirits? Jesus said, “It'll be so close to the real thing, it'll deceive the very Elected,” Elected, if you'll notice it, “IF IT WAS POSSIBLE.” But it ain't possible. See, it'll deceive.** 105 NOW WATCH, NOT JUST THE CARNAL CHURCH, THE ONE OUT THERE, THE REGULAR ROUTINE CARNAL CHURCH, THE ESAU GROUP. 106 **We got now the Judas-tarian group, which is far more treacherous, far more treacherous, coming right up into the very hands of the blessing.** Just like in Hebrews 6 and 10, how he said, **“Having once made partakers and has tasted the powers of the world to come, and has done all these things; if...and then if they have received the knowledge of the Truth, and then if they wilfully turn away.” “Wilfully, what is that? “Counting the Blood of the covenant, wherewith they were sanctified, an unholy thing.”**

Endnote:

60-0221 - Hearing, Recognizing, Acting On The Word Of God
William Marrion Branham

109 Now watch this now. **We're coming to making the hundredth millionth's of a hair, right down to the sharp edge of the Gospel,** “Sharper than a two-edged sword, cutting even to the asunder of the bone, and a Discerner!” Hallelujah! God, let it go through. “A Discerner of the thoughts of the mind.” That's the Gospel, the Power of God. The Word of God made manifest is the Gospel.

Endnote:

61-0128 - Why?

William Marrion Branham

8 Any time that God is ever called on the scene to make a decision, and when He makes the decision, that has to forever be His same decision. Now remember, He cannot change His mind, because He's perfect. You believe God's perfect? You believe He's infinite? Certainly He's infinite. Well, if He's infinite, well, then, He—He can't learn any more. Now, we're finite, so we can just keep learning, and take this back, and add something more, and take away. But God can't, see. He's perfect. Every decision is perfect. So you must always remember: keep your minds and hearts on His Word. **Oh, this is a terrible day we're living in. You know, the deceiving time is the evening time. But He promised us we'd have Light in the evening time. He promised that. And as the sun rises in the east, and sets in the west, it's not another sun; it's the same sun that sets in the west that rose in the east. His prophet said there'll be a time there'd be a dismal day, not neither night nor day. And... but said in the evening time it shall be Light again. So we've had that, and how the evening Light of the finish of the day.** 9 And now, always remember that... God makes a decision, it's perfect every time. So when He says anything, it must always remain that way. So that gives us confidence that we can put our trust exactly in what He says. It's the truth, see.

You better believe in the grace of God. It'll take the grace of God to carry you through this deception. And then people don't want to pray, they don't want to study, they don't want to dig in the word and just kinda pansy-whamsy around lookin to go in the resurrection. YOU BETTER GET DOWN TO BUSINESS WITH GOD AND CRY OUT and fill your little garden full of the word of God. Boy, this is a perilous time. And men and women stumbling around and don't know no more about the message of the hour than a rabbit knows about snow shoes as it's been said.

In fact, when you got revelation and you try to talk to somebody that's got opinion's why it's pitiful, it's so unspiritual and carnal minded. Sayin, "Well the latter rain is for the Jews." Oh, it's all tommy rot. Latter rain for the Jews, the latter rain is for the Bride of Jesus Christ. And they say, "It's already over!" BROTHER, IF IT'S ALREADY OVER THEN YOU'RE IN THE TRIBULATION. They say, "But God's gonna give us the fullness." The fullness of what? YOU BETTER PRAY THAT GOD GIVE YOU THE BAPTISM OF THE HOLY GHOST. AND IF EVERYBODY HAD IT, THE CHURCH OF JESUS CHRIST WOULD BE A BURNING FLAME TODAY, HALLELUJAH! THE DEAD WOULD BE RAISED AND THE BLINDED EYES WOULD BE OPEN AND THE GOSPEL WOULD BE PREACHED IN THE DEMONSTRATION IN THE POWER OF THE HOLY GHOST.

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 **But, brother, when you fail to hear that still small Voice of the Word, that's the thing that gets you. That's the thing. 249 Elijah knowed all this revival was going on outside. But he was...It never attracted him outside to it. **But when he heard that still small Voice of God, then he was attracted.** And he veiled his face, come out. Why? Elijah was the Seed of Abraham, following the Word. 250 **"If ye abide in Me and My Words in you, then ask what you will, it'll be done for you."****

What antichrist, what damnable opinion's that are goin on today, calling it light. You devil, God will manifest what you are before long. You sit there, but God's ready to expose you filthy deeds. Deceiving the little Bride and keeping her away from the wedding garment, you nasty devil. Your filthy and dirty and you're the same devil that was in the garden of Eden with your private opinion's. Amen,

I'm mad at the devil, it raises up in me when I begin to see... what do you think the seals were open for, IT WAS OPEN TO THE ELECTED THAT THEY MIGHT DISCERN THE ANTICHRIST SITTIN RIGHT AMONG THE BRIDE, TO OPEN UP THEIR EYES Hallelujah! Somethings getting ready to happen!! I ain't beside myself. Somethings moving here! YOU FILTHY DIRTY ANTICHRIST, GODS GOIN TO EXPOSE YOUR WICKED DEEDS. Your tryin to take the Bride to hell but you ain't goin to do it.

Endnote:

*56-0617 - Revelation, Book Of Symbols
William Marrion Branham*

68 God, in this last days, is going to draw true hearts from everywhere. No matter how much counterfeit and chaff the devil has, God will rise His Church right out of it. It'll be a sealing, for sure as I'm standing in this platform. And the hour is at hand. The cold and formal is weaning away. The evangelical and the social Gospel, and all these other things, are gone. The fantastic side is a going in such a radical fanaticism till anybody blind could see it. But God is pulling His Church out! 69 Like the great water lily. The little, tiny seed, born way down in the bottom of a miry, mucky, dirty, frog-scummy pond. And it winds its way up through the darkness, through all the mud and all the scum. And becomes the brightest thing that you ever

looked into the face of, with a radiance like the sunshine. 70 So is the Church of the living God, that's been born down in the middle of fanaticism and chaos. But she's wound her way through the grime until she's on top of the thing now, spreading forth her wings for the flight. "Many shall run to and fro; and the people that know their God shall do exploits in that day." God's revelation to His Church! Set still, little Flock, positionally stay where you are. As Sister Gertie and Sister Angie used to sing here, "Keep holding on!" Don't worry. God is waiting, and trying, and pressing to get at the mystery of God revealed to His Church. That's what's a holding back the Coming of Christ now, and the great Millennium, is this great supernatural power that really lays dormant in the Church. 71 Many a man standing in the pulpit this morning, preaching a social Gospel, but down in his heart he really believes. And, brother, he has the power to preach It. What he wants to see, is to put in Its power, in Its beauty. So thankful to see it coming to pass! So glad to see It being made manifest, the Revelation of Jesus Christ! 72 "Jesus," the Bible said, "He's the same yesterday, today, and forever." God, in His infinite mercy. By His Word, not some mysterious something of something that's fanatically. But through the preaching of the Word, He is manifesting Himself, the risen, living Lord Jesus. Doing the very same things He did when He was here on earth, He's doing them again in His power and manifestation. "And if I be lifted up from the earth, I'll draw all men unto Me," hungry-hearted, great men.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. **It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word)** right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.*

GOD HAS PREDESTINATED THAT WEDDING GARMENT TO BE PUT ON THAT BRIDE THAT'S COMING! YOUR GOIN TO BE CLOTHED WITH THE POWER OF JESUS CHRIST, WORKIN SIGNS AND WONDERS AND MIRACLES, HALLELUJAH! YOU'LL SPEAK THE WORD AND GOD WILL PERFORM IT AND CREATE IT. HE'S THE SAME YESTERDAY, TODAY AND FOREVER. He ain't never changed! HE'S THE GOD OF HIS WORD, THE GOD OF THE UNIVERSE AND HE'S THE GOD OF THE BRIDE! Brother something's gonna bust loose in a little bit.

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. **I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham

But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. **He alone is the Saviour, Redeemer.** He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. **DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I HAVE NOT COME TO BRING FEAR AND FAILURE, BUT LOVE AND COURAGE AND ABILITY. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.**"

Endnote:

63-0321 - The Fourth Seal
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

All you preachers out there tellin` the Bride she's already got the token, YOU ARE A LIAR AND THE TRUTH AIN'T IN YOU AND YOU'RE A ANTICHRIST! I wish I had you all here, and I hope this tape does get to you. Amen. Brother, it's time to say something! THE DEVIL HAST DECEIVED YOU! Tryin to get the Bride warm by a painted fire. I AIN'T WANT IN NO PICTURE OF PENTECOST, I AIN'T WANTIN NO PAINTED FIRE, I WANT FIRE POWER IN MY BONES LORD GOD!

Brother that ole prophet after he was dead, HE HAD ENOUGH OF THE TOKEN INSIDE OF HIM THAT WHEN A DEAD MAN FELL ON HIS BONES HE COME TO LIFE.

2 Kings 13:20-21-Reference quote:

20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

You ain't got enough power, you ain't got enough power to resurrect above the house, let alone past the milky way. Your powerless! Jesus said, ye shall receive power after that the Holy Ghost comes upon you. Where's your power at? The devils deceived you preachers.

Acts 1:8-Reference quote:

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

Endnote:

62-1124E - All Things

William Marrion Branham

*They say, "Jesus said he that believeth and is baptized shall be saved." That's right. **But we made a tradition out of it. They stink before Him.** You see the reason? **The worshipper coming, doing it, he did it only as a form. And we are guilty of doing the same thing. We make a form out of it, yet it's the commandment of God.** 35 Like, just recently when our movements got started, and God begin to adding something to them, and **we went off with it, made a tradition out of it, and it lost its power. Instead of bringing brotherhood together, it separated brotherhood. You do it sometimes just for a tradition, without the sincerity of it.** You've got to enter the feast of God with sincerity. No real sincerity, no real sorrow for sin... People come up to the altar, and many of them take a lot of music, a little dancing, clapping of hands, maybe run up and down the aisle, and maybe just speak with tongues. Now, I believe in speaking in tongues. I believe in running up and down the aisles; I believe in the clapping of hands. **But if there isn't some feeling behind there, if there's some sincerity that Jesus Christ has cleansed you...** Not doing it because Miss Jones did it, but doing it because there's something in you pulsating, **the sorrow for your sins, and the joy of the victory that you share in the resurrection of your sacrifice, the evidence of your eternal security.** How can you not be sincere in that? 36 I believe a man can shout and not be saved. I believe he can run and not be saved. I believe he can speak in tongues **and not be saved. I believe he can do any of these things and not be saved.** But you*

can't class everybody that does that now. The other side says, "There's nothing to any of it." **BUT THERE'S SOMEBODY SINCERE IN THAT. THERE'S SOMEBODY GOT THE GENUINE RESULTS, BECAUSE HE ENTERED IT SINCERELY UPON THE BASIS OF HIS FAITH IN THE SHED BLOOD. AND HE GOT THE RIGHT THINGS.** But the other one's only mocking. And there's too much mocking going on, too much impersonation, carnal impersonations, carnal comparisons. **37 If you'd come seeking the Holy Spirit, and let Him, the faith that you've got in Him add to that virtue, and to that brotherly kindness (Second Peter 1:7), until you're built in the full stature of Christ, then the last thing is love, which God, the Holy Spirit, seals you to your destination.** You can't impersonate. You can impersonate it, but as I said last night, it's just like a—a blackbird putting peacock feathers in his wings and saying, "See, I'm a peacock." He just added them, pushed them in. If there's something on the inside of him, made him push them out, he'd actually be a peacock. Certainly. But some people are trying to do something to look like somebody else, or impersonate somebody else, because they thought they did it. And you see what it does? **It brings us back into a ritual and form again. IT'S THE BLOOD, THE LIFE THAT ELECTRIFIES AND SANCTIFIES YOUR LIFE.** That's right. 38 Isaiah spilled it out to them and said, "God said that He's hiding His face from your prayers. You've got your ritualistic form, yet it's the truth. You're doing what He told you, but you're not doing it in sincerity. And you squall out day and night, but **God said, 'Your sacrifice is a stink to me, and I will not receive it any more. And when you pray under such conditions, I'll hide My face from you.'**" Oh, God. If people would think of that, it would start a Pentecost. God said, "Though you be correctly in the Word..." **But if you don't do it with love and sincerity, God said He would hide His face, and wouldn't hear your prayers.** See? That's the way. 39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **THE HOLY SPIRIT WARNED US THAT IN THE LAST DAYS THAT THE CHURCH WOULD GET AWAY FROM THE SINCERITY AND THE FAITH. THEY'D HAVE A FORM OF GODLINESS, BUT WOULD DENY THE POWER THAT WENT WITH THE RIGHT THING, HAVING A FORM OF GODLINESS, BUT DENYING THE POWER THEREOF. YES, SIR. GOD HATES A POWERLESS RELIGION. AND ANY RELIGION TODAY THAT HASN'T GOT CHRIST IN IT, IS POWERLESS. BUT ANY RELIGION THAT CHRIST IN IS UNDER HIS OWN BLOOD, AND IT'S GOT POWER IN IT. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age.** God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.** 40 **God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word?** When the church explains it away and says it's for some other day, and something, how can God, Who wants to—to fulfill His Word, and perform His Word among the people... And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them

into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... **People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

I tell you one thing, his folly is gonna be manifested in a little bit, I feel something com`in. No, I'm not one of these preachers out here just blow`in their head all the time, I know what I'm talkin about. I know what's goin on. Well, you who do you think you are? I don't know! All I know what I heard and what I see and that's what I speak! That's right! If you didn't get it that way then you got a private opinion and your wrong. This is right and your wrong! How about that! Sure, I'm really excited now. God gets sick hear`in that stuff.

He opened the seals that we could have a revelation of the antichrist. That's what the seals were opened for.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

464 **And you see that now, by the opening of these Seals; that what you have did, and what God has did for you.** And you're ready to surrender your life to God, and if He'll **SNATCH YOU OUT OF THE HANDS OF THE ANTICHRIST THAT YOU'RE NOW IN,** would you accept His offer, by just raising your hand to Him, saying, "God, by this, I signify, I accept that offer of grace"?

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it? [Congregation says, "Amen."—Ed.] **IT IS**

THEN, IN THAT DAY WHEN THIS THING IS TO TAKE PLACE, THAT JANNES AND JAMBRES, THE IMPERSONATORS, WILL APPEAR AGAIN. JUST LIKE THEY DID WHEN MOSES APPEARED WITH THE ORIGINAL WORD, TO SAY IT, THEY APPEAR TO IMPERSONATE IT. *Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones! 263 Now there's three things we're going to say before we close. This is it. I want you to listen real close now as we close. Three things, remember, three things have been fulfilled. Three things lays before you right now.*

For the first time in six thousand years THE REVELATION OF THE FULL WORD HAS COME FORTH AND THE DEVIL HATH NO PLACE IN REVELATION. Jesus said, what the devil, he ain't got no place in me, he ain't got no part in me. And brother oh let me tell you something, that God is revelation and his children is revelation children and the devil ain't got no part in revelation.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

Now notice. **But at the opening of the Seven Seals, Revelation 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

How did Abel know what to do in order to offer a proper sacrifice to God? **By faith he received the revelation of the blood. Cain didn't get such a revelation** (even though he had a commandment) so he couldn't offer the right sacrifice. **It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. **Even He could not tell them about His place in it, for the Father had not revealed it unto Him.**

But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. BUT WHEN THE CHURCH DISBELIEVES SATAN AND BELIEVES THE SPIRIT'S REVELATION OF THE WORD, THE GATES OF HELL CANNOT PREVAIL AGAINST HER. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it.

It is what he built his church upon, not an opinion. Not opinion, not opinion what somebody thinks by and intellectual conception is Heresy. I don't care how educated you are, I don't care how great you speak, that ole devil don't pay any attention to that. I tell you one thing that makes him hide, is divine revelation. Divine revelation uncovers the wool and pulls it back and says, see it's a wolf! That's what it does.

Oh God! Get your little Bride back in step Lord! (Bro. Lambert weeps and he speaks)
Hallelujah! It's late!

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

49 But watch, **WHEN THE SPIRITUAL BRIDE, WHEN SHE BEGINS TO HAVE A REVIVAL, WHEN SHE BEGINS TO COME BACK AND LINE HERSELF UP WITH THE WORD OF GOD. Watch then again, you see, how that the Scriptures, at that time, there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.**

Endnote:

65-0711 - Ashamed

William Marrion Branham

94 And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. Chills run over me. Sure, that's my...that's right with the rest of my Message, pulling out the Bride. 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. And that's what I was supposed to do, keep that Bride in step, **HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, that's what I'm here for.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, because,"** he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.

Brother George come in here by his self this morning and he said, "He's moving around in here Brother Bob, he's there." Why, it's that word. Let me tell you something, THE DEVIL IS AGAINST THIS REVELATION I'M PREACHIN! You say that little ole insignificant one up there in Connecticut, Yeah. And God said it would sweep the world to. Put it down there in your bible!

Endnote:

61-0218 - Balm In Gilead
William Marrion Branham

THERE'LL NEVER BE A GREAT REVIVAL SWEEP THIS NATION BEFORE JUDGMENT. SHE'S COMING TO JUDGMENT; IT'S ON ITS ROAD THERE NOW. Most any time it will arrive. I do myself believe, that before this GREAT JUDGMENT STRIKES THE NATION, THAT THE SECOND COMING OF JESUS will take His church from the earth. I believe it.

Endnote:

54-0329 - Redemption By Power
William Marrion Branham

159 BUT ONE OF THESE DAYS, THERE'S A GREAT MAGNET COMING FROM THE EAST, CALLED THE SON OF GOD, THAT'LL SWEEP THIS LAND. And every person that's dead in Christ shall rise with Him, to go yonder. And these old bodies will be transformed and made in His likeness, unto His Own glorious body, where we shall live forever and ever, free from sickness, free from old age, free from everything else; and in the Glory of God, to live in His blessed Presence forever. Amen. Don't let that scare you. I feel religious right now. I sure do. All right. 160 "For I know that my redeemer liveth, and at the last days He'll stand on this earth; though the skin worms destroys this body, yet in my flesh shall I see God; whom I shall see for myself; mine eyes shall behold, and not another."

I remember one time they said, little Billy ole little Billy, little Billy turned out to be Elijah the prophet. Little Billy turned out to be Elijah. And because you thought so little of little Billy it turned out brother you missed the boat. God's gonna move one more time, don't you think he ain't! And it ain't gonna be hid, it's gonna be done. This Bride's gonna hear this. That devil's gonna scatter, don't you think he ain't. He's gonna scatter.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham

I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. God will take me from the desert one of these days. This Message must live. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The

prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.

Endnote:

61-0318 - Abraham's Covenant Confirmed
William Marrion Branham

57 What's the matter with me, anyhow? I'm only telling you the truth. Someday you'll catch it. Someday you'll know that I've told you the truth. My voice may be silent. You—you might—might be able to silent the body that's speaking, but you'll never silent that voice. It comes from God. They stoned Stephen, but they couldn't stop his Message. It'll move on. Them tapes will be played after I'm gone, for years.

God's in his word. God opened the seals for a reason to expose the antichrist. And that's the duty of any God called ministry, to expose the antichrist. But they ain't got enough... well you can't do it, unless your called to do it. And God's gonna do it like a light comes in a basement, take a ole basement that's all dark what yeah got in there a bunch of noise. You go down in the basement and open the door a little bit and you hear creaking and cracking, and crawling all kinds of funny sounds, all kinds of noises down in the basement. Quickly you wonder, what is all that noise and you snap the light on and what do you see is a bunch of roaches and spiders and everything a running. AND THAT'S WHAT WE GOT A BUNCH OF ROACHES AND SPIDERS RUNNING AROUND WITH A BUNCH OF MAN-MADE INTERPRETATIONS AGAINST THE PURE REVELATION THAT THE PROPHET BROUGHT. THERE IS STILL SOMEBODY THAT CAN TURN ON THE LIGHTS!!! Amen! I believe the man Christ Jesus is still here. And he's the man that can turn on the lights. And brother the roaches are gonna scatter.

Yeah! False teachers, false anointed ones. Didn't the Prophet say they'd be here, right among the people, bringing in damnable heresy. Damnable what? YOUR DAMNABLE OPINIONS OF WHAT YOU THINK ABOUT IT. AND IT'S STRAIGHTLY OPPOSED to Gods divine revelation. Tryin to deceive the Little Bride into thinking she is already got the wedding garment on. Oh, you poor wretched wolf you!

You know a brother said, "He used to go and kill bears for the state that were sheep killers." Oh brother, we need some more today. Some real hunters like David that'll go out and kill the wolf and kill the lion with his little sling shot. WHAT DID HE HAVE, JUST A LITTLE BITTY NOBODY, THAT NOBODY CARED NOTHING ABOUT, OVER ON THE BACK SIDE OF THE DESERT TAKIN CARE OF GODS SHEEP? When they come down to anoint the anointed one, they thought it would be Great Big Elab. Here's the great anointed one Elab, they didn't even bother to call David to the feast. But come find out the anointing wasn't there nowhere. He was over there where they thought he wasn't. And what was he doin over there, he'd done proved that God was with him. HE HAD A LITTLE SLING SHOT OF FAITH; REVELATION AND HE BEGIN TO KILL THE BEAR AND THE LION WINDING UP THAT REVELATION and he killed it. Oh God! Let your little sling shot wind up Lord. The bear and the lion is roaring.

All right, I didn't know all this was in this here! My! I thought I'd be through in thirty minutes.

Notice this here, bunch of false anointed ones secretly bringing in damnable opinions. Huh! What? "And shall bring upon themselves swift destruction." Swift destruction."

2 Peter 2:1-Reading;

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. Swift destruction!

2 Thessalonians 2:8-12

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

He comes with the brightness of the morning brother. "As the sun rises in the east and shineth into the west, so shall also the coming of the Son of Man be." Quickly it rises over the mountain brother and darkness scatters. Swiftly he'll come one morning.

Matthew 24:27-28-Reference quote:

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

Endnote:

Lesson On Perfect Faith 10-24-71 a.m.

Robert Lambert

*As lightning out of the East shineth to the West, even so shall be the **Second Coming of the Son of Man, in the Voice.***

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 Don't forget that word "Eastward"! Where's Jesus coming from? The east, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east

Listen to this! “And through covetousness” No second verse.
“And many” This is the sad part about it, “Many are called, few chosen. “Broad is the way that leadeth to destruction because of private opinions.

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Matthew 7:13-15-Reference quote:

*13 Enter ye in at the strait gate: for wide is the gate, and **broad is the way, that leadeth to destruction**, and many there be which go in thereat:*

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

2 Peter 2:2-Reference reading;

*2 **And many shall follow their pernicious ways;** by reason of whom the way of truth shall be evil spoken of.*

“Many shall follow their pernicious ways;” Ain’t that some word, pernicious. Means unbridle lusts. I’m not talkin about lust`in after women and all that. It’s a different kind of lust.

What is it, they’re not disciplined, God can’t bring them in subjection to the word of God. Their lose unbridle, their running wild with their interpretations.

What have we got following this message of Brother Branham? I know we got new people here, but they’ll have to understand where’s the devil’s at. He ain’t down in the Methodist church, he ain’t down in the Baptist church, HE’S TRYIN TO GET THIS END TIME BRIDE MESSED UP, see.

Many shall follow their pernicious ways, loose bridle, unbridle loose. They ain’t got no bridle. Like a horse, you put a bridle in his mouth, you pull back on it, whoa boy. Gods tryin to say, “Whoa boy, don’t run ahead without a message, whoa get back here, your gonna mess up everything, whoa, whoa, whoa! No but their unbridle. They just run head right on, running without a message getting right in the way of God. What are you gonna do, your goin to end up destroyed brother. God have mercy!

Take One word away from this divine revelation, take one word away from it, your lost! People don’t really believe that God meant what he said, see.

Revelation 22:19-Reference quote:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

2 Peter 2:2-Reference reading;

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Watch this! Many shall fall their pernicious ways, unbridle the lust, of these minister's and men. Ways by reason, watch this! What! "Reason of whom the way of," What! "Shall be" ... Can't you see these carnal interpretations of the message! Every time they'll speak evil of the true divine revelation every time. They speak evil, here's ministers giving private opinions upon the message, private opinions of the bible. And they preach their opinions and then when they hear about the divine revelation that's goin forth, they start speakin evil of the brother. Speakin evil of the message he's preachin. Can't you see that children, the seals are open children be wise! 'Be wise as a serpent and harmless as a dove.'

Matthew 10:16-Reference quote:

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

2 Peter 2:3-Reading

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

"And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not." Now, watch this! Feigned words... Now watch this, the other scripture the way of truth shall be evil spoken of. It means; The road of truth. Listen to this! The road... I looked up this here, this word, the way of truth. And in the Greek, it meant; The road down which a person travels, these follow these false teachers on this road to its consummation.

Now can you see what's gonna happen friend. Many are gonna follow private opinions of the message. A few the real five wise virgins are gonna get a revelation of the word of God and they go into the marriage supper of the Lamb. And those that follow private opinions, what's gonna happen to them? Their gonna go right through the consummation, their gonna go right on through the tribulation. You see it class?

Now notice here; "And through covetousness they with Feigned words make merchandise of you: whose judgement now of a long time lingereth not, and their damnation slumbereth not.' Hmm, now you know what this means? Your damnation slumbereth not, that means the judgement is alive it's ever alive. What? The judgement is alive and following right after you friend, its alive. That word means a slumbereth not, that means it's not asleep, the judgement is not asleep, its coming.

Now let me say this, I believe that were entering into the hour of something we've never seen before. I believe that God is gonna move on the scene and when he does its gonna be with Judgement. No more is Ananias and Sapphira and private opinions and everything are gonna set among us. And the people are gonna be shocked what Gods gonna do. He's not gonna move like they thought he was gonna move. Oh, he's been known as the Lamb of God. In the church ages he's known as the Lamb of God. But in the Bride age he didn't come as a Lamb. No, he didn't! People say, "I don't believe in Judgement!" Then you don't believe in God. You say, "I ain't

lookin for judgement! Then you don't have no revelation. Because he's not coming as a Lamb, he's coming as a Lion of the tribe of Judea, ROARING OUT AGAINST THE ENEMY.

Endnote:

61-0618 - Revelation, Chapter Five #2
William Marrion Branham

04 The seven and last one of these seals, when they're opened, it's found in REVELATION THE 10TH CHAPTER, THERE WAS A MIGHTY ANGEL (WHICH WAS CHRIST) came down and put one foot on the land and one on the sea, and raised up His hand and says, "The day is finished. Time is run out. It's all over. Time shall be no more." 205 And He said, "At the sounding of the...at this time, the mystery of God should be finished." Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that "there'll be time no more" when this time comes. We're right in that front yard of it right now. See? 206 **THE LAST ONE OF THEM IS REVELATION 10, "FOOT ON LAND AND ON SEA," TIME HAD RUN OUT, REDEMPTION IS OVER, AND NOW HE COMES IN AS A LION. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDA.**

Endnote:

62-0311 - The Greatest Battle Ever Fought
William Marrion Branham

46 And I said, "Somewhere in there, I had pointed out to me, one time in an observatory, the zodiac; beginning with the Virgin, coming over through the Cancer Age, **AND ON DOWN UNTIL THE LAST WAS THE LION, LEO THE LION. THE FIRST COMING OF CHRIST, BY THE VIRGIN; THE SECOND COMING, BY THE LION OF THE TRIBE OF JUDA.**" And I said, "I've tried my best to see that zodiac, and I can't see it. But, yet, it's there. Those who are trained, know it's there. Job saw it. Men used to look at it. It was a Bible, at one day. But in that whole great mass of millions and billions of—of light years, God sits in the midst of all of it, and He looks down. Paul is in there. My mother is in there, somewhere, looking down."

Endnote:

61-0611 - Revelation, Chapter Five #1
William Marrion Branham

153 And right here ties the whole thing together. Yes, sir. "Had to be worthy," so Jesus is worthy. At His return we will fully enjoy all the fulness of redemption blessings. Meek shall inherit the earth. Men and women shall be back: sons and daughters of God. And the complete Millennium swing will begin. What a beautiful thing! 154 And the strong Angel with a loud voice, proclaiming, "Who is worthy? Who is able to do this?" 155 And then the elder said, **"Don't weep, for the Lion of the tribe of Juda, He is worthy and He has overcome."** 156 **"And He took the Book and opened the Book and loosed the seals thereof." He never told what happened to them. When we hit them seven seals being opened right down through the Bible,**

watch what took place. Right in this seven-sealed Book that we're enter now, holds the whole mystery of all the redemption blessings of God. Remember, He is the Lamb, He's the only One that redeemed it. And, remember, it's sealed on the backside of the Book, not written within. It's sealed on the backside, and it's not written within. And He was the only One was able to even open the Book or to reveal the Book or to reveal the seals, the only One that could do it. 157 So this is one thing, they might squabble about this in here, about what it is, but **He's the One that divinely interprets It.** But on the backside here there's no one can do it. **It belongs to Him and Him alone, and He's the One that can reveal those seven mysteries out.** And watch how every bit of it is on redemption, how the Church was redeemed and what will be the redeeming.

We don't have no fear of God today. People say anything they want to about anybody and talk anyway you want to with no fear at all. Did you know that men and women that have an opinion of what they think what truth is, they ain't afraid? They ain't afraid! They'll just speak evil of divine revelation, speak evil of the men that have it. Talk about you, run you down, lie on you, then they get a little convicted and then come around and say, brother forgive me for that I didn't mean to lie on yea. My Lord!

Their damnation slumbereth not. That means that the judgement is alive friend, it's alive. Now, let us look on, now this is real good. Now, let's skip them other four or five verses and jump down to verse ten, cause I'm running out of time, I'm out of time right now. Time is always no more with me. I can't seem to get where I want to. Now watch here, verse ten

But chiefly them... were still talkin about these false teachers and false anointed ones with private opinions of light. Are you with me!

"But chiefly them that walk after the flesh." ...

2 Peter 2:10-13-Reading;

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

Now the Bible said, he that walketh after the flesh shall die. He that walketh after the spirit shall live.

Romans 8:13-15-Reference quote:

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

Now here's a group of men that's walking after the carnal man, intellectual, carnal he's not spiritual, has no divine revelation. And he's walking after those carnal interpretations, those carnal opinions of divine revelation and speakin evil of the real truth, divine revelation, see.

2 Peter 2:10-13-Reading;

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

Watch this now. Walk after the flesh in the lust of uncleanness, not sanctified by the true divine revelation, see. And despise government. The Bible says, “that every soul be subject unto the higher power, for there be no powers except what be ordained of God.” And it said then, “what is ordained of God said, fear that man for he don’t carry and yield the sword in vain. He’s avenger of all sin and unbelief.” Is that what the Bible said?

Romans 13:1-Reference quote:

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:4-Reference quote:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Now, here’s these groups of men, preachers, teachers, people with private opinions of light, they despise the government of God. Now watch this!

The Bible said that, “the government shall be upon his shoulders,” What is his shoulders? That his ministry, his body, the government shall be upon his shoulders.

Isaiah 9:6-Reference quote:

*6 For unto us a child is born, unto us a son is given: **and the government shall be upon his shoulder**: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.*

Now here’s a group of men that claim to be preachers that despise the real God called government of God. Oh, ain’t that good. Does that sharpin` your sword up, does it? They and despise government. Presumptuous are they, selfwilled.” Remember how I preached on selfwilled Saw? Selfwilled, they are not afraid to speak evil of dignities. Now what’s that mean?

They despise government, now let me take that word Despise, do you know what that means? That means; They despise government. Now here’s a government of God, a God called office of God.

*Greek: Meaning: to **think down** upon, to look **down** upon*

And let me say something brothers, you’ve got to be God called before the foundation of the world and God down in you gifts you. And you are a receiving station for Gods revelations. And if that receiving stations ain’t in you, you better leave it alone. You’ll only end up with an opinion and drive yourself away from the revelation. How many believe that? So, God calls whom he will. And it’s not for us to say, who is most qualified. God knows who’s more qualified to do the job then you and I think. I may not think so, but it don’t makes no difference what I think.

Endnote:

57-0922M - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham

The principle is God in the people. How could God, being supernatural, being this Man? They had never heard of that before. But Jesus was opening a gate, a door to the race of Adam; Him being the Son of God. 8 Listen, Jesus, 24th verse, 34th verse, Jesus answered them, "Is it not written in your law, I...?" Now here, Hissself, being the Son of God, yet said, "I said." See the personal pronoun in it? "I said, Ye are gods. Ye yourself are gods. Is it written in your law, that I said, Ye are gods? If He..." Back to God again. They couldn't understand: one time it was God speaking, next time it was Jesus speaking, and He was a dual personality, as to say. The disciples once said, after, in, I believe, Saint John the 17th chapter, Jesus explaining to them, they said, "Lo, now speakest Thou plainly. Now, we know that You come from God, and no man don't have to teach You. You come from God, God does Your teaching, You don't need any education or seminary theologies, God teaches You, and no man tells You what to do: by this we believe that Thou comest from God." He said, "Do you now believe? After all this time, do you now believe?" Notice: **Ye are gods.** 9 Now, 35th verse: **If he called them (the prophets) gods, unto whom the Word of the Lor-... of God came, Who do the Word of the Lor-... come to? The prophets. And God called the prophets, "gods" because they had the Word of God. If a man has the Word of God, it's not the man, it's the Word that the people's listening to; it isn't the man, it's the Word.** And if the prophets, Jeremiah, Isaiah, Elisha, if they had THUS SAITH THE LORD, God said, "As long as that Word was going from them, they were gods." God said Hissself, He was the One done the announcing, because it wasn't a man, He'd took the man out, and put Hissself in there, to speak. If you call them gods... (Now listen.) If you call them gods, unto—unto whom the word of God came, and the scriptures cannot be broken; Oh, how I'm... Who has more of authority to say that, than Him? "The Scriptures cannot be broken." If Jesus said, "The works that I do, you shall do also," that cannot be broken. "Yet a little while and the world seeth Me no more; yet ye'll see Me: for I'll be with you, even in you, to the end of the world," that Scripture cannot be broken. If the Bible said that, "Jesus Christ, the same yesterday, today, and forever," it cannot be broken. Then He has to be the same in principle, the same in power, the same in vision, the same in might, it cannot be broken. Jesus said so. Say ye of him, who the Father has sanctified, 10 Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer. They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the... **looking forward to the atonement being made perfect.** For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal's life; and a animal's life would bring the prophet to an animal. **But when the Blood of the Lord Jesus was offered, the Life of Christ, which was God, comes on the believer.** He said, "Then how can you, if you... if God said, Hissself, that, 'you are gods,' who the Word of God came to, how can you say I blaspheme (when He, Who the Father has sanctified, and sent here) when I say that I am the Son of God? How can you do it?"

Endnote:

59-0609 - What Hearest Thou, Elijah?

William Marrion Branham

26 Men are afraid to speak; they're afraid to take a stand. They have to have something behind them to back them up, some great denomination, or organization, or some great band. What would men... **God-called man needs is a Holy Spirit behind him to back him up. You stand alone.** Today, we won't do it. We stand as a organization. We stand as a move. We stand as this, that, or the other. **But God wants men to be individuals, like Elijah was. He was the only one left so far as he knew, but he stood for the right principles. Noise and the shakings didn't bother him. He waited till he heard that still small Voice, then he answered.** We can have gatherings across the country. We can have great stadiums full of people. We can have all kinds of things going on. **It'll never help until God speaks individually to the human heart, the only thing that'll change man. It's the only thing that'll make him wrap himself over his own face, and walk into the Presence of God.** The church needs it, friends. That's the kind of condition we want. 27 Someone said some time ago, said, "Brother Branham, the only thing the matter with your meetings," said, "when the Holy Ghost is anointing you and you see visions, we believe you then. But oh, that old cold formal preaching you have..." Well, if the Holy Ghost can show visions, It's the same Holy Spirit that speaks otherwise. God will not do it. **We need correction. Oh, we need to get back, set quiet and listen until something happens within us. A Voice from heaven speaks. But we want some kind of a backing up. A man thinks because he become a minister, if he don't go up to some great organization to get them to back him up, well, he will not be able to preach. If God called you to preach, preach if you stand alone. Preach anyhow. God spoke to you. Stand out there and preach. It's your God-given right. I'd rather listen to a man like that, than have all—one that had all the D.D.'s and Ph.D.'s behind him. That's what's ruined the church today.** It's went after class, and cults, and societies. Them things are all right, but it don't belong in a house of God. **God wants God sent men, anointed from heaven that's heard the story of God and been filled with His Spirit, that stands upon the convictions of his heart.** 28 **Look at Elijah. Look at Elisha that followed him. Look at John the Baptist in his day.** Look at Paul. **All had forsaken him, and he still stood because he had met God. He heard a Voice speaking to him one day.** Look at John Wesley, Martin Luther, Calvin. Men who's ever done anything for God's been men who's heard God and stood on their convictions, **listened and waited.** Don't make any difference what the rest said, **they wait till they hear God.** The great revivals are going on. It seems like these rushing winds and mighty towers and all this going on; they wait. **God's eagles always does, until they can hear that Voice that speaks to them.** 29 You know, great things don't make much noise. Did you ever think of that? Why, you know, the sun can draw ten million barrels of water with less noise than we can pump a glass full out of a pump. **Great things usually move silently.** Did you ever hear the planets turning around one another? No, but how great is it? **Did you ever hear the daybreak? And yet it scatters all the darkness. And it's so silent; it don't even wake us up. But it scatters all the night.** What the Pentecostal church needs today, is a day breaking, a breaking of day, in that when they'll stand still until God comes into their hearts, scatters the night. We think if the night's being scattered, a little darkness somewhere, we have to tear the city up. We don't have to tear the city up, **"STAND STILL," HE SAID, "AND KNOW THAT I'M GOD."** Told Moses, ordered him to stand still, "Watch and see what I'll do." **What we need, brother, we've run before the cart... before the horse before the cart.** 30 Like a messenger one time, run. He heard something;

he took out running. But when he got there, he had nothing to say when he got there. **I think that's a whole lot's the matter today. We've heard a lot of going on; then we took out running. Now, we don't know what we're running about. Let's wait till we hear from God, till God speaks to the heart, and we got a message, something that that still small Voice has changed every fiber of us.** If the churches, and the laymen, and the ministers, and the priests tonight, would wait upon God in their cave somewhere until that happened, all denominational barriers would be broke down, and men would be brothers. Yes. We're nervous and upset. They're still God's people. **Just like Elijah was God's people, but he needed a cave experience.** 31 Did you ever notice, it isn't a little ripple that reflects the stars, making a lot of noise; it's the still small pool that reflects the stars. And many times, we've relied too much on the ripple. I believe the ripple's got water on it. But you know what makes it to ripple? **Because it's shallow.** That's true. I remember one time, my dad and I went out into the field to get some food out of the field in a wagon. I don't know how many of you boys here raised on a farm. But we had this old buckboard wagon of a thing, and we took out there. And every little bump we hit, it was bumpy-bump, crack, boom, bum, bum, jumping up-and-down. And it made the awfulest noise I ever heard. **But we loaded it just as full of good things off the farm as we could, and come right back over them same bumps and never made a bit of noise. It was loaded.** 32 **What we need tonight is a loading, filled with God's Divine love and power, waiting until that still small Voice meets us. In this convention, let's wait till we hear His Voice. That's a challenge to us. Wait till we know what we're doing. Wait till His Voice speaks, and then we know which way to go. That ought to... It brings convictions to me.** Someone says, "Well, now look, Brother Branham. You see, if the crowd's a running, well I... Don't you think we ought to go with them?" "You wait on God."

Now notice this! Here is a group of false anointed ones that despise the real office that God has set in the church, for the perfecting of the saints. To bring them all into the revelation under the statue of the perfect man, to receive the Holy Spirit. And they with private opinions, speak evil of that government, speak evil of that office, speak evil of that revelation and they are reprobates, corrupted in their minds, concerning the revelation of which their speaking about. You say, who's that fit? I guarantee you that it fits somebody!

Notice here! They despise government. Now notice the word despise, what's it mean? Now you seen this many times. Now the word despise here government, means here, "to think a thing down." Oh, they say, "You know what brother up there preaches? He's preaching there's goin to be a revival, latter rain falls on the Bride and they are goin to do the great works of Christ and the token hasn't come but the Bride is gonna get the token." And what do they do? The Bible said here, "That they speak evil, despise government and they think the thing down. What it means here in the Greek means, "To think a thing down."

Now what did they do? When they hear what your preachin, sneak around. Like one brother said, "We know everything that goes on in Connecticut, we got a spy right there." Well, let me tell you something if you're here this morning mister spy, your treading on dangerous ground friend. Your one spy, that I wouldn't want to be in your shoes. Can you imagine a man of God sayin he's got a spy planted right in our church to find out everything that we do? YOU POOR HYPOCRITE YOU. YOU ARE A MISERABLE HYPOCRITE! How many believe that's hypocrisy, let me see your hands? You need to repent, and get converted and be born again. You're not born again. Oh God!

To think a thing down. And all I see and witness as my own person how men hear divine revelation that some brothers preachin and then they sit around and spend their time finding out an opinion that they can get and think that thing down. Think it down and sit and think in their carnal minds and get up and preach that thinking of opinion to the people and think that revelation down and the man down with it. And speak evil of it and despise it. It's goin on right today. You poor wretched hypocrite. May God give you grace to repent brother and get born again. That ain't the spirit of Christ.

No Sir, love, joy, peace, long suffering, faith, meekness, and temperance, be as harmless as a dove. I wanna to be like a dove myself, God bless my... be like a little dove. Like I said, I don't want to be a... a dove is the holy spirit, a dove, came down the holy ghost came down in the form of a dove and lit upon a little lamb, Jesus. Jesus said, as you go forth, go forth in midst of what? What is wolves? Preachers, teachers with false interpretations and opinions. You go forth as little lambs among the wolves. Said, be just as harmless as a dove and meek as a lamb.

Matthew 10:16-Reference quote:

*16 Behold, I send you forth as sheep in the midst of wolves: **be ye therefore wise as serpents, and harmless as doves.***

Brother, I don't want to be just a crow and inside be dark as a ole crow. And you stick one little dove feather in there. Go around with that one little dove feather, can you know how that show up, wouldn't it. And you'd flap your wings I'm a dove, I'm a dove, I'm a dove. No, you're a crow with a dove feather. The dove has got an oil on the inside!

It's like people comin and they come and they just accepted Christ, and they say you got the holy ghost yet, No! Well, come right up here and raise your hands and some of you workers come up here. I said, Last Sunday I said, "some of you that wants the holy ghost, some of you workers come up here." There wasn't one worker come up. (*Brother Lambert Laugh's*) Yes sir! We'll work you right into the holy ghost, we can doer. Just say, ...

As a brother I used to preach with a real John the Baptist man, yes sir. And a he said, we got a never failin` way for the people to get the holy ghost down in Texas. Real Texan and he said, it never fails. He said, "We found out, somebody told me that this work better to say, bah, bah, bah. But we have better results sayin, Jesus, Jesus, Jesus." He said, they getter ever time." Said, "We tried that, Bah, Bah, Bah. But said, "It didn't work." But said, "Now we get greater results with sayin Jesus, Jesus, Jesus. And they getter every time. Oh, their getting filled with the holy ghost left and right." You poor little fella you!

No sir! Then you get them up there and speakin in tongues and they think here they got God inside of them, and they go outside and your hearts got that serpent still lay`in down in there. It'll still lust, it'll still crave, it still can't live the life. You see what I mean?

But what do you do, what do we believe, brother I believe, come and sitting and hearing the word of God. He that heareth my words and believe on him that sent me, hath eternal life. I believe as you receive Gods word your receiving life.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

And when you get a revelation of the word of God, your born again. Hallelujah! And the gates of hell will never prevail against you. Now you're not gonna look just like Jesus but you gonna be full of faults and everything else. But whatcha do? You keep hearing that word it sanctifies you, and cleans you up and gives you strength. What are you doin? Lay`in upon the breast of El Shaddai, the two breasted one. El Shaddai is the all mighty God. And what do you do... ole Abraham was dead in his body. But what did he do, God appeared to him in a divine revelation as the El Shaddai, he said, come on Abraham your dead now, you ain't got no strength left, you give up, you can't do it, you can't be a Christian Abraham, you can't do it, you can't walk and be perfect, I said, Abraham walk before me and be perfect, you can't do it, can you. You run down in Egypt and your backslid and everything else. But now, here's the way Abraham! I am the almighty God, I am the two breasted one, lay your head up here and nurse from me Abraham and I'll give you the strength to be a Christian! Abraham just laid up there, oh boy he just got all.

There is nothing more satisfying as a baby nursing from its mothers' breast. Boy it's a cryin and feting, kicking and a squalling, here, here honey. You get it over there, and it can smell its mother. Boy it's just a smellin, you'll never fool it either I tell yea! It'll just smell around and it'll nudge right up there and it'll find the breast. And oh, it'll get awe and it'll sigh oh and it'll stop, awe! And oh, see it's like little children, see. The Bible said, come little babies.

You can't manufacture wool, you can't take a little dove feather and stick it in that ole dirty wing, that ole black wing. No sir! You got to get something down on the inside, that cleans you from the inside out and makes you dove from the beak clear to the feet. Your solid white! You know, I'm almost, I believe, I'm almost gettin to be a poet. One night I was preachin here, and I was tryin to think of that big church down there, Sister Sweet. And you know how I am, I'm not very smart. And I was thinkin` about that big church down here, I know it was Dane or something like that. And the only thing I could think of was that great big dog, they call great Dane. And I was preachin and said, "Yeah like that great Dane down here!" Everybody looked and laughed. I got thinking, what's everybody laughing at! Yeah, that's what the Bible called it, a dog. I said, I didn't make no mistake, that's what it is, a great Dane. That's the biggest dog that I ever seen, is the Catholic Church. Is that what the Bible said? The bible said all that was without the Kingdom was whoremonger, liars, adulterer and dogs. That wasn't too far off the truth, was it?

Alright notice here, here is a group of men with private opinions of light, speak evil of the true offices of God, that's sent to the Bride of Christ. And they speak evil and think down with their opinions. Now what is an opinion? You hear a revelation somebody's preachin and then right away a demon comes along and anoints you against that revelation. So, you sit and think, oh now he didn't mean it that way, he meant it this way. And you figure it all the way out. You think a way out to disprove that brothers teaching. Are you getting it! And then you begin to think it down before the congregation.

What did you do, like Judas, what was Judas doin with the alabaster box, defaming Jesus. When Jesus was there and that women poured that alabaster box of anointment upon Jesus, the bible said, that Judas said, "should not this ointment" ... Boy I can just see that spirit. Boy! I bet the pressure built up there to blow the house up. "Well, shouldn't this ointment been given and sold and given to the poor!" And the scripture said, "Judas didn't say that because he had compassion on the poor." No sir, he didn't say that. "He said that because he loved the money bag." What was he? Covetousness, he was full of covetousness, wasn't he? And the Bible said,

from that time, of that alabaster box of ointment deal there, from that time, Judas sought to betray the Lord Jesus.

John 12:1-8-Reference to story:

1 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

Can you imagine that friend! A little incident like that. Remember that little message I preached on the alabaster box? Oh, how many little alabaster boxes have we got goin on today! It just a little thing, maybe just a little thing down in your heart you resist and from that time you seek to betray the Lord Jesus.

Now, I'm closing now just in a minute.

Now notice here, that they despise government and they figure out some interpretation upon the message to think a thing down. And this thing down is divine revelation. They think up some canal interpretation...

Have you ever talked to somebody and try to give them light and start and they just stand there? They're not listening to you, but while your talkin, their just tryin to figure out something, to think something up that they can talk you down and prove you wrong. How many seen that? That's exactly what this is!

Now, like a little brother or sister, you go up there to your friends where you used to go to church and say, "Look here brother, I found out here in the bible where it said, to be baptized in the name of the Lord Jesus Christ and I got baptized." And they say, "Brother that's Jesus only." Then you say, "Well Jesus only, look here, I've got eight places in here where everybody's baptized in the name of the Lord Jesus Christ. Show me one scripture where they were ever baptized in titles father son and holy ghost?" Then they'll stand there and think some way, to think you down. "Say, look here I believe that Jesus is the almighty God." See! Then what do they do, they don't even listen, they don't even listen, they're standing there tryin to think of something to think you down. How many's experienced that? Sure!

That's what the apostles are thinking here, sayin here, see. But brother we don't think, stand and think, to try to figure out something. Brother divine revelation comes to the believer and stands upon that, see. And the true child of God he's vehemently against any opinions. Because any opinions is antichrist. See how dangerous it is. Better watch out now talkin on the message, better watch out sittin around tryin to figure out something and tell that. You may make yourself a heretic. If you don't have divine revelation, say glory to God I believe it, I don't understand it all but I believe it. You're in safe territory then. But when you start teaching or preaching or

putting out the thing you have an opinion of, you make yourself a heretic. God grant it we don't do that!

Now notice here, the government of God is the power of Lordship, see. Government power, Lordship one who possesses dominion. Did you know that Adam was a higher power? Adam was a government upon the earth. How many knows that? Did you know when God created Adam, he created him a perfect man? Now you'll never be perfect in your body, but in your spirit will be perfect. Because God created a spirit man. Is that right! He created a spirit man to have dominion over cattle over the beast and everything. And what did the devil do children, he despised that government of Adam's. Now I never thought of that till just then, it just come to me. I didn't realize what I was sayin then. The devil, the devil was in the garden of Eden. How many knows that? The devil was kicked out of heaven. How many know that? Well, isn't he religious then? Isn't the devil religious? Didn't he worship God for eons of time? Don't you know that he is religious being? And because he got jealous of Michael and his kingdom in heaven, he was jealous! Don't you see that lust'in, covetousness thing, that's spoken of here. Not covetousness after a house or something. Covetousness see, covetousness to be greater, to be greater than the ones that ordained of God. Don't you see that?

That's what's the matter with the ministry today! Full of covetousness tryin to be great and mighty among the people. Their tryin their selves to find a place in the people's hearts instead of letting the word of God abiding in the people's heart, see.

Now watch here, I want to get into something. Watch this now, 11th verse.

2 Peter 2:11-Reference quote:

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Now here, if one of these ministers of God made a mistake and an angel of God wouldn't dare to accuse them before Jesus Christ. So, what does the Devil do? COMES RIGHT UP THERE AND ACCUSES THEM BROTHER, he ain't a bit afraid. He said, "look a there I seen your minister down there make this mistake, look a here, you ought to burn him up, you ought to strike him dead, you ought to give him Cancer!!"

Revelation 12:9-10-Reference quote:

*9 And the great dragon was cast out, **THAT OLD SERPENT, CALLED THE DEVIL, AND SATAN**, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

*10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **FOR THE ACCUSER OF OUR BRETHREN IS CAST DOWN, WHICH ACCUSED THEM BEFORE OUR GOD DAY AND NIGHT.***

What did Jesus do? He just points to the sacrifice!

Now, it's just like a little Christian, let me drop something off to you little ones. What happens just as soon as you blossom out, you want to except the Lord Jesus and get right before God, then the devils after you! Oh, he's gonna show you all your faults! He gonna...When you lay in bed, he's gonna make you remember every wicked thing you ever done. Things your mind even forgot; he'll bring it back to your mind. He'll say, "Remember when you did that? Remember

when you did that? Do you know when you did that?" Then you go on for days like that, in a coma almost. And your depressed and your down. But don't get your eyes off JESUS! KEEP YOUR EYES ON JESUS! He's the provided way! And as you lay there... he's reminded me of things that I've done way back there, that I never even thought of for years, he never forgets it the devil. The devil never forgets your wrongs, and then he accuses you in your mind. And he starts bringing condemnation upon you and he begins to condemn yeah. But oh brother, if that LITTLE LAMB COULD EVER RAISE ITS EYES AND LOOK AT CALVARY, LOOK TO THE PERFECT ONE, THAT CRUCIFIED ONE THAT SAID, ALL OF YOUR TRANSGRESSIONS AND INIQUITIES UPON THE HEAD OF JESUS!

You know what I do when he does that to me? I say, "That's right! Yeah, I forgot that devil but you reminded me of it. Thank you for reminding me of it." Then I turn around and I say, "You remember what happen at Calvary? Do you remember what happen at Calvary Devil? Out of his side flowed the blood and I am washed I'm white as snow." I said, "Go tell it to Jesus!" I said, "You remembered, but Jesus said, "Bob I put your sins in the sea of my forgetfulness never to be remembered no more!"

Micah 7:18-19-Reference quote:

8 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea

Hebrews 8:12-13-Reference quote:

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Oh, you think, God ain't great, he can't remember my sins, but the devil does. Jesus never reminds me of my sins! But the Devil continually does. Now who is it that's speakin to you? How many, does that help anybody? What do you do after he reminds you of all them wicked things you done? Soon as he gets through, he'll tell you a bunch! Turn right around and point them to Calvary. Oh, Glory To God, when I die, if I die when they say your goin brother Bob! THE LAST THING IN MY MIND, I WANT TO LOOK TO CALVARY AND SAY, "THERE I REST MY FAITH IN THE CRUCIFIED ONE, Amen! AND I KNOW WHEN I COME UP, HALLELUJAH HE'LL STAND FOR ME IN THAT DAY. Amen, Amen! But the devils all the time accusing me. You did this and you did that, but oh look what he did for me. He said, "Oh Satan it's finished, I made the way the great way maker made away!" Hallelujah! There is no condemnation to them that are in Christ Jesus. You walk after the spirit revelation, not after the flesh.

Romans 8:1-5-Reference quote:

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

We walk in the light as he's in the light we have fellowship one with the other and the blood of Jesus cleanses us from all Sins, all of it!

1 John 1:6-7-Reference quote:

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

People say, I was saved...I was saved by the blood of Jesus. No sir friend, you wasn't saved by the blood of Jesus, you are kept saved every day by the blood. OH, PRECIOUS IS THE FLOW, THAT FLOWS FROM CALVARY HALLELUJAH! THAT WASHES AND MAKES ME WHITE AS SNOW. I'm kept saved every day by the blood of Jesus. Ain't that wonderful! I'm kept saved by the blood; I'm not only saved by the blood; I'm kept saved everyday by the blood of Jesus.

Denominations want to take the word blood out of the song books, because it's to provoking to say. Without the shedding of blood there's no remission of sins.

Hebrews 9:22-Reference quote:

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Yes sir! Now watch this. Did you know... now I want to get down to something here. See, that it just come to me about Adam. Watch this here now. 2 Peter 2:12th verse.

Now here is a group of men that's not afraid to accuse real divine revelation and real ministers of God. See it class?

2 Peter 2:12-Reading:

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Now could we go back to Matthew thirteen and tie that in with the parable, of he that understands the parable of the kingdom of heaven. They don't understand. How do you gonna understand? With your heart! A Christian don't understand with his mind! He only understands with his mind and his heart. First you understand with your mind then it falls down in the heart, good ground and it brings forth good fruit.

Now notice here. "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly, what? Perish in their own corruption;"

I want you to turn over to Geneses 3:1, look there if you please. If you want to see something wonderful.

Now it said, they were natural brute beasts, didn't it! I want to show you something here. It said, they were natural brute beasts, didn't it?

Genesis 3:1-Reading:

1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

"Now the serpent was more subtil than any beast of the field." Now come on now!

Ole devil I know if you could be here this morning, you'd be squirming, wouldn't you? He's got you now, he's turned the light on! He's snapped the light on, there you are! Where you gonna hide at? How can that preacher hide from that? Huh! The lights snapped on, it snapped on, here it goes!

The beast was more subtil than any beast of the field. Now what was in the garden here? A Perfect son of God a Bride. A Bride of Jehovah! And they had been given a message from Jehovah, and the message was, you can eat of all the trees of the garden but this tree here in the midst of the garden ye shall not eat. The message was... now he didn't give them a great message like we got today. We got many things today, but they don't have this message. "You don't eat, you can eat of all these trees, but this tree here in the midst of the garden thou shalt not eat. And in the day thou eatest thereof, is the day that thou shalt die." That's the message.

Genesis 2:16-17-Reference quote:

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*But what is the Tree Of Life? Well, first of all, we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were "trees of lign aloes which the Lord hath planted." **Trees throughout the Scriptures refer to persons, as in Psalm 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus. Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God.** Now that Tree back there in Eden, **that Tree which was the source of life, was Jesus.** In John, chapters 6 through 8, **Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die.** He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would*

live eternally. **He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE.** He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God. Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, "And this is the RECORD, that God hath given to us eternal life, and this life is in His Son." Jesus said in John 5:40, "And ye will not come to Me, that ye might have life." Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, "He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life." Now since the record cannot change, be taken from or added thereunto, then the record stands that **THE LIFE IS IN THE SON. Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS. Alright. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO.** It can't be otherwise. **Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.** Ezekiel 28:13a, "Thou (Satan) hast been in Eden, the garden of God." Here is where we receive the true revelation of the "Serpent's seed." Here is what really happened in the Garden of Eden. The Word says that Eve was beguiled by the serpent. She was actually seduced by the serpent. It says in Genesis 3:1, "Now the serpent was more subtil than any beast of the field which the Lord God had made." This beast was so close to a human being (and yet was pure animal) that he could reason and talk. He was an upright creature and was somewhat in between a chimpanzee and a man, but closer to a man. He was so close to being human that his seed could, and did mingle with that of the woman and cause her to conceive. When this happened, **God cursed the serpent. He changed every bone in the serpent's body so that he had to crawl like a snake. Science can try all it wants to, and it won't find the missing link.** God saw to that. Man is smart and he can see an association of man with animal and he tries to prove it out of evolution. There isn't any evolution. But man and animal did mingle. **That's one of the mysteries of God that has remained hidden, but here it is revealed. It happened right back there in the midst of Eden when Eve turned away from Life to accept Death.**

Now they lived I don't know how long. I don't know how long they lived, to obeying the message. But in the garden was the devil, Lucifer that was kicked out of heaven. He was full of jealousy, envy and strife because... jealousy didn't begin on earth, it begin in heaven, how many see that! "How art thou fallen ole Lucifer sun of the morning kicked out of heaven; I saw you as lightning fall from heaven." You said in your heart, "I'll ascend up to heaven and be just like God."

Isaiah 14:12-14-Reference quote:

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Luke 10:18-Reference quote:

18 And he said unto them, I beheld Satan as lightning fall from heaven.

Isaiah 14:13-14-Reference quote:

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

Endnote:

61-0216 - The Mark Of The Beast And The Seal Of God #1

William Marrion Branham

*21 Now, we find out that because that Cain listened to the enemy, then what happened? He become the first murderer. **He become the first one that had jealousy on earth.** Tell me where that pure line from God to Adam... That's the only connection. Adam was the son of God. Bible said so. Then where did that jealousy come from? Where did that murderer come from? Where did all that kind of a spirit come from? Out of Adam? Couldn't have. Come from Satan. It's exactly where it come from. Now, we find out he was the first murderer. **And he was the first one to have jealousy. And Lucifer got jealous of Michael, brought it right down to the earth and transferred it into man.** And Satan... Cain by taking on this evil, took the first mark. God marked him. No one was to kill him. Let him alone. But you remember, he—as soon as He marked him, he went out from the Presence of God. Hold onto that now.*

I'll have me a church, I'll have me preachers, I'll have me a congregation. I hope your spiritual friend. I'll get me a church; I was kicked out of heaven but I'll get me one somehow. I'll have me a church, I'll be a minister, I'll be a preacher. I'll show God, that I can be just like him, I'll have people worshiping me and praising me. I'll get me, I'll deceive them, I'll get umm, boy! I'll have me a greater kingdom than Gods kingdom. I'll have me a greater church than Gods church. What did he do? There's his plan, he knew what God was going to do. So, there he was, he had to work on him. What did he have to do? He had to deceive. What did he do? He walked around there with Adam and tried to deceive him but he couldn't do it. He couldn't get Adam, so what did he do? He got his by-product; Eve wasn't in the original creation. She was not a spoken seed word of God! She came from the side of Adam. Why? See watch this!

Endnote:

An Exposition Of The Seven Church Ages - 6 - The Thyatirean Church Age

William Marrion Branham

*Let us go back to the beginning. In the original physical creation as we know it today, God made everything in pairs, male and female. There were two chickens — rooster and hen. There were two cattle, the cow and the bull. And right down the line. But when it came to man, there was only one. They were not a pair. Adam had been made in the image of God. He was a son of God. As a son of God he could not be tempted and fall. That would be impossible. **So God took a by-product of man to cause the fall. Woman never stepped fresh from the hand of God as a true product of God. She was produced from man.** And when God caused her to be brought forth from man she was vastly different from the other females He had created. She was able to be seduced. No other female in creation can be immoral; but the human female may be touched at almost any time. **And that weakness in her allowed Satan to seduce her by way of the serpent,***

and has brought the woman to very peculiar position before God and His Word. She is the type of all things vulgar, foul and loathsome on the one hand, and on the other hand she is the type of all things clean and beautiful, and holy as the receptacle of the Spirit and blessings of God. On the one hand she is called the whore who is drunk with the wine of her fornications. On the other she is called the Bride of Christ. On one hand she is called Mystery Babylon, the abomination before God; and on the other hand she is called New Jerusalem, our mother. On the one hand she is so foul and wicked and lewd that she is summarily cast into the lake of fire as the only fit place for her; and on the other hand she is exalted to heaven, sharing the very throne of God as the only place befitting such a queen.

There he was the beast, more subtil. What does it mean more subtil? That means that little a Ricky's whatever he was as the messenger called him. When out and by subtily he seduced your daughter into doin something she shouldn't have done. That's the word subtil. He was more subtil than any beast in the Garden. Now what was it? He was the very next creation to Adam, he looked just like Adam. That's the missing link to man scientists are trying to find. But he was bigger than Adam, great big muscles and handsome. The Bible said, he was the most beautiful beast in the garden. Everything, why he was a lot greater and more beautiful than Adam. Much more handsome than Adam. Cause you know why I say that? Because the bible said... cause Jesus was made in the image of Adam, right! Now did you know the Bible said, that Jesus was nothing to desired.

Isaiah 53:2-Reference quote:

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Endnote:

*62-0311 - The Greatest Battle Ever Fought
William Marrion Branham*

*114 Well, that's the way it is, friend. Satan tries to—to be hypocritical about it. He tries to show you something better, a easier way, a more sensible plan. But there is no more sensible plan than that God laid down at the beginning, **His Word. Hold that Word. Get a grip on It. Let It get a grip on you. Stay there with It. That's the—that's the thing.** 115 **The battle raged when Eve opened up her mind, to listen to her reasoning. That's the flue it come in. That's the—the channel it run down, her reasoning. She, in her soul, she reasoned.** 116 **Her eyes was sight. She saw the serpent. He was beautiful, handsome, far better than her own husband. He was the most subtle of all the beast of the field, and he was probably a fairer man than her husband. He looked like a great masculine beast standing there. How great he was! And he was trying to tell her what a great thing it was.** 117 **And first thing she did, she opened up her mind. And when she did, human reasonings caught it. "Why, wouldn't that be a thrill?"** 118 *That's the thing he does to a woman today. Some woman with a lovely little husband, finds some great, big, masculine man. This man will try to opening up the reasons. Remember, that's Satan. That's the devil. Or, vice versa, man to woman, woman to man, either way. What does he do?* **Work in that reasoning power, that conscience or something, begins to move through.** 119 *But**

give God's Word the first place. A man can't even come to...He can't sin...Hallelujah! Here it is. **This is coming, fresh. A man cannot sin until first he casts aside God's Word. He can't even sin, that's "disbelieve," until first he gets rid of the Word of God, the Presence of God, he cannot sin.** 120 **Eve could not sin until she laid aside God's Word, opening up her channel of reasons through her soul, and begin to reason.** "Why, certainly. My husband has never told me these things, but I believe that you...He told me I shouldn't do this, but, you know, you make it so real and so plain. I—I believe it would be wonderful, because you're making it so plain to me." See, there was the first battle. And, through that battle, has caused every other war. And every bloodshed that ever come, was caused right there at Eden. **She disbelieved God's Word. 121 And if one little iota of God's Word was disbelieved, caused all this trouble, how we going to get back, disbelieving the Word? You can't do it. Got to shut off all these other things, conscience, memories, and say...reasonings, and all these other things. "Casting down reasonings."** **We don't reason about it, at all, nothing at all. 122 We just accept the Word upon the basis, "God said so," and sets a stream between you and God. Every channel comes open between you and God, then. 123 There's the battle, the very first, front line.** Let's not use a twenty-two rifle; let's get a—an atomic bomb. Let's do the job right. Let's get God's atomic bomb. **"What is it, Brother Branham?" F-a-i-t-h in His Word. That's God's atomic bomb. It blows sickness and devils, right and left. It—it annihilates them. Discriminates...Oh, it's...It just destroys. It disintegrates everything that's ungodly. When that bomb of faith drops in there, with the Word of God behind it, it blows every devil, every sickness, every disease. 124** You say, "Is that right, Brother Branham? Then why does it, on some, and not on others?" 125 It's because of the channel. You can look out and see it. But you've got to have it in here, looking this a way. Not out there, looking in; you got to be in, looking out. See? You can't come through reason. You can't come through these other things. You've got to come right down God's channel of it, right into the soul. And how do you do it? What's the last channel? 126 It'll reas...right on down. You say, senses, "Oh, I—I can feel it. Yeah, there it is. Uh-huh. Oh, I—I might smell it, or so forth. These things are there. Yeah." Next thing, you reason, "Well, it looks like he ought to know what he's talking about. The doctor says I can't get well. That ought to be." You see, right there you're—you're wrong. That's the devil standing there. That's the devil poking these things into you. Don't you believe it. 127 "Hallelujah! God's Word said I'll... 'Above all things, I would that you prosper in health.' That's right." How can you be a real soldier out there? See, "I want you to prosper in health." 128 There it is, right there, those channels. You just get them, open up. Don't just bypass them. 129 Then if Satan can get through there, get by these conscience and all these other things, then he gets right down here to the end of the soul, in the mind. Now, if he can just get you...You'll never—you'll never look at one of them until first you have to let him in here. You have to let him in. Then when he gets in, he's got control. Then what does he do? He begins to use the conscience. He begins to use this, begin to use this outlet. What is it? See, taste, feel, smell, hear; imaginations, conscience, memory, reasons, affections. He begin to use all those different little channels, as long as he could get in, above this one here. **He's got to come in your mind, first, and you have to accept it. It can...Listen. It can batter against you, but it can't get to you until you accept it.** 130 When Satan walked up to Eve, and said, "You know, the fruit is pleasant," she stopped for a moment. **Oh, that's when she made a mistake, when she stopped for a moment. 131 Don't stop for nothing. You've got the Message. Jesus lives. God is a Healer. That's the Message. Don't stop for nothing, no reasonings, no nothing else. 132 But she stopped for a moment. That's when Satan walked right into that mind. Said, "Well, it sounds reasonable." Oh, don't do that. Just take what God said.**

Ut-Oh, look at that! There was humble Adam walking around wasn't handsome at all. I don't know maybe he was ball headed; I don't know. Maybe that beast had a lot of curly hair, big muscles everything a girl would want to have today.

Watch out children, you better not look at the big muscles you better look down on the inside. What good is all that big beautiful muscle if your lay'in home worried in the bed with three or four children, five or six children and he out running around with a good lookin women. What good is it going to be then. You better get something down on the inside, character. Hallelujah! Sure!

Look at little ole humble Adam, he didn't look like much. He's this big handsome beast walking around. Satan say's, "I got to have me a church, I'm gonna be greater than God." So, he deceived this woman. Now what did he have to do? He had to have children. How many say amen? If he was goin to have to have a church he had to have children then. Is that right! Then if he had to have preachers then he's gonna have to have human beings. Is that right! Now the devil is not a creator, the devil cannot create anything. He's a perverter but he's not a creator. The devil cannot heal, the devil cannot create, all he does is steal, rob and kill and deceive. So, what did he do? He come up and said, "You know Eve your awful beautiful, your awful beautiful, awe look at them lovely eyes. My what a figure you got, you know God never made you walk around this garden like that, he made you for a purpose. He made you to bring forth life. Don't you know anything about bringing forth life Eve? Oh, it's wonderful, it's fun, I've done it before I want to show you." And it got interesting to her. What she should of done... Satan don't you lie to me, God told me not to do that, get away from here, I'm espoused to Adam. See, they haven't come together as husband and wife.

Now, I want you to get this real clear. Did you hear... now I ain't tryin to mimic nobody, but I'm gonna preach something here that I've never said before. Now just hang on here a minute were gonna find out, were gonna expose this antichrist. Were gonna expose him and he shouldn't never, never be able to deceive you again if you got any revelation at all.

Endnote:

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages
William Marrion Branham*

*The birth of the church was at Pentecost. As the first Adam was given a bride fresh from the hand of God and was undefiled for a brief span, so was Christ, the last Adam, given a bride pure and fresh at Pentecost; and she remained separate and undefiled for some time. "And of the rest durst no man join himself to them" (Acts 5:13), and "The Lord added to the church daily such as should be saved." Acts 2:47. How long this continued we do not know, but one day even as Eve was tempted and seduced by Satan, **so the church was contaminated by the entrance of an antichrist spirit.** "And this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world." I John 4:3. And Jesus said concerning His bride in that first age, "I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent." Revelation 2:4-5. **The church was in that first age already a "fallen woman."** As Satan had gotten to Eve before Adam, even now had Satan seduced the church, the bride of Christ, before the "marriage supper of the Lamb." And*

*what specifically was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES"? **Already that first age had turned from following the pure Word of God.** They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism, which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. They took the expediency of human government **instead of the Word and the Spirit.** **Death had entered.** How do we know? Do we not hear the voice of the Spirit raised in that first age for all who will hear, as He is calling, "To him that overcometh will I give to eat of the Tree of Life, in the paradise of God"? The church had already imbibed too deeply of the tree of death (or the denominational false vine) whose end is the lake of fire. **But there are no cherubim with flaming swords to guard the Tree of Life now. God does not now depart from the midst of the church as He departed from Eden. Oh, no, HE WILL EVER BE IN THE MIDST OF HIS CHURCH UNTIL THE FINAL AGE. AND UNTIL THAT TIME HE CALLS TO ALL TO COME.***

Now look here, look at what kind of shape you have. Now God made you for a reason and he begin to get at her intellect, see. What she should of done is, say, it is written, it is written by God, that thou shalt not eat of that tree. Now, we're not talkin about an apple tree, we'll see in a minute. What did he say, he just kept work`in at her, just kept work`in at her. He had her off, Adam was off in the other part of the garden, see away from his wife. And he kept at her, kept at her subtil tryin to seduce her, tryin to seduce her see. And then the next thing you know, he said, but you were made for this. And what did she do? She stopped for a minute to reason, she said, but he said we'll die." Well he didn't mean that, see. He really meant that you'll be as God, you'll know evil and good then, see. Now don't you want to know about evil? Sure it's evil but it's fun. Don't you want to know about evil? How many has heard that devil talk to you? It's fun, come on, come on. What did he do? He talked her into it. And they had a relationship, which is the trouble today. Is it apples, that are the trouble today? No! It's them little short miniskirts walking up and lusting. You know sex, you know what I'm talkin about, mixed audience here. And he had a relationship with her and there begin his kingdom. He planted a seed in his own likeness in her womb and she became an adulteress. She went home just all up in the air about how wonderful it was and told Adam. Now, Adam knew what she done.

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... **Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. WHY? BECAUSE YOU PREGNATED HER,***

YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. HE'LL MARRY A VIRGIN. IT'S FLAT, BUT THAT'S THE TRUTH. YOU KNOW IT, IN A FLAT WAY. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Now God said, to Adam, "What are you gonna name her Adam?" He said, "She is bone of my bone and flesh of my flesh" and spirit of my spirit, he loved her.

Genesis 2:23-Reference quote:

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Here is his beloved little Bride coming home, she's not a virgin no more. And what happen, the big handsome beast got to her before Adam did. Can you imagine how Adam felt. But he loved her, sittin there lookin at her. "Now the only thing I can do is go ahead now and have a relationship myself with her and save her." And Adam willfully disobeyed God almighty, walked out and faced death. Now watch this, I'm gonna type it down to Calvary. Adam loved Eve so much, he walked out and disobeyed God, took his wife had a relationship with her and he planted a seed in her.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

192 Now, here they are. He is now a son of God, but he makes a mistake. He knows he's doing wrong. Now remember, Adam was not deceived. The Bible said so. First Timothy 3. "Adam was not deceived, but the woman was the deceived, was in the transgression." Adam walked with Eve, because it was his wife. 193 Same as Christ, not deceived by Satan, but walked into the death with the Bride. He went to be with the Bride, so He could redeem the Church. 194 Adam knowed he was wrong, so he just walked out with Eve. See? But there was a lamb provided for them, that they were redeemed. 195 And these lambs, today, that were foreknown by God, and God has called, there is a Redeemer. "No man can come to Me except My Father draws him. And all the Father has given Me will come to Me." That right? [Congregation says, "Amen."—

Ed.] So there is a provided Lamb, from the foundation of the world, where their names were put on the Lamb's Book of Life. A Lamb was provided, to make a way of grace for every one of them to go in the resurrection, a provided Lamb; Adam's lamb, now notice, as Adam had a provided lamb.

Now in the course of time, Eve said, I've begotten a child from the Lord. All life comes from God. Amen? If a prostate has a baby who gives it the soul and spirit? God!

Alright! A little puppy has doggies who gives the life to them? When them little puppies come out Gods got a little spirit to put in them. Ain't God wonderful! Little calf comes forth he gives it a little spirit. Now he gave me a little horse, he gave me a nice little spirit I like him. Now when that little horse came out, he gave him a little spirit just like I like. I like his spirit, but God gave him a spirit. Right!

And God gave this baby of Satan, to come forth. And I wish one night, I'm gonna read something to you, a book I'm gonna read it to yea. It's something it's enlightening, Satan's baby, it's called Satan's baby. Oh yeah, it's on the market Satan's Baby. Is that the name of it Shirley? No, it ain't, it's Rosemary's baby. Have you ever read it Rosemary's baby? You ought to read it, it's enlightening. It's right on Geneses, how the Devil pregnated Rosemary and she had a baby and it looked like Satan. It had little horns and tail and everything. Oh yeah, it's a great book now.

Now, Adam Loved his wife so much.....

And who was the Devil in the book, who was the devil in the book? Can you guess? The pope! The pope came over from Rome and came in the room and pregnated Rosemary who loved her husband. And Kennedy was right in the picture Jaclyn Kennedy. You talking about this ignoramus dumb Church world, it's so ignorant God has let everything come out in front of their eyes, and they still can't find out who the devil is. If you never read anything, you get the book Rosemary's baby.

Sure, Adam loved Eve so much, what did he have to do? In order to save her he had to go out in the face of death. So, what did the bible said... and God said, "Adam where art thou, Adam where are you?" He's over there hid. "I'm over here Lord." "What are you hid for Adam?" Adam said, I'm naked." Did you eat an apple? Is that what God said, Did you eat an apple Adam? Did you eat a plum or pomegranate like them lying preachers tell you out there in the denominations? Now God never said, you ate an apple! He knowed what you done.

Genesis 3:8-11-Reference quote:

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

9 And the Lord God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

He said, "Did you do what I told you not to do Adam?" "Yes Lord." He said, "The woman thou gavest me, she gave it to me and I did it."

Genesis 3:12-13-Reference quote:

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

He said, "All right." He brought them both up there, and he pronounced a curse on them. Let's see what he said. And the Lord God said unto the serpent, 14th verse 3 Genesis. "And the Lord God said unto the serpent, because thou hast done this," Done this! Yeah, he done the thing! He seduced Adam's wife and got her pregnant. Is that what he done class? Sure, he did.

Genesis 3:14-19-Reference quote:

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Oh, you can't hear that in denominations, can you? And all the colleges around they've been tryin to find this out for all of these years. And now the hippies are all disgusted with the religious system, they don't tell them the facts of life. That's why they're all confused. So, what are they doin now, their perverted.

Because I believe... People say... Trinitarian ministers say, "You shouldn't talk that way to the congregation." Yeah because you didn't talk that way look at what condition they are in.

No, I teach my children what is the truth. I take my boys and tell them what life is, and my girls. Don't let them go out there blinded daddy. Maybe some of you made mistakes but don't make them from now on. Tell them what it is. Tell them that there's a devil out there. You know people don't believe in virgins no more, I do. Because mommy and daddy let down the bars, the goats got in. Better put the bars back up. We need to go back and live... some of those little mummies down in Georgia could teach some of the women some things, with them long dresses on and aprons on and up in the mountains. No sir! If a little boyfriend come over, hmmm they set on the porch and swing in a little porch swing. But they always wanted to hear that squeaking. When the squeaking stopped, they come out and rattle the screen door to see what's goin on. No, you let your little darling get in a hot rod and tear off down to the end... BROTHER, WE NEED TO WISE UP! THE DEVIL'S STILL THE DEVIL! Then you wonder how your little girl

got in that shape or how your little boy did. We need to put the ole bible back in the home and get down on our knees with our children and get them filled with the holy ghost, that's what we need. How many say amen! WE NEED A OLE SAINT PAUL'S REVIVAL TO BREAK OUT AGAIN IN OUR HOMES WHERE MEN AND WOMEN WILL LIVE FOR GOD, Hallelujah! And teach the children how to grow up right. Praise God!

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

*Today... Listen. I believe that God is going to call a people out of the Gentiles for His Name in this great latter movement here of a revival sweeping the nation. And if the holiness people don't want it, He will raise it up out of something else. That's right. It's got to be. It's got to come. He's able of these stones to rise children unto Abraham. What's the matter? **We've let down the bars, compromising. An old minister used to sing: We let down the bars, We compromised with sin; We let down the bars, The sheep got out; How did the goats get in? You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John.***

This ole filthy nasty dirty world, there's gonna be a little bride anyway pure and holy.

Endnote:

62-0319 - The End-Time Sign Seed

William Marrion Branham

*But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. **BUT WHERE THE WORD OF GOD'S BEEN SOWED INTO THE PEOPLE'S HEART, IT WILL REAP A BRIDE FOR CHRIST AS CERTAIN AS I'M STANDING HERE: END TIME SIGNS.***

Endnote:

57-0113 - What Does It Take To Make A Christian Life?

William Marrion Branham

*11 Now, if the Church of the living God, which is the pillar of the truth... **God intended this Church to be a powerful Church, a glorious Church, a Church that the whole world could look upon as a—**a Bride of Christ well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the...*

Look at it. And the Lord God said unto the serpent, because thou hast done this... Now what happen? The devil came down and got inside this beast. Is that right! He came down and... What is God's plan? God was in Adam. How many say amen. Now the devil wants to mimic God. So, he's not a creator, he can't create life like God. So, what he got to do? He's got to pervert life! Now, he knows this woman has a field, Eve. Now if he can get a seed to her and get her pregnant and bring forth a life, he's got him a church. How many understand that? So, see look here, what's he done. Now, he plants a seed in Eve, here she is already has a seed in her, then she come home... oh let's say two hours later she got back over to the other side of the garden in the east there. Then she explained it to Adam, then he went unto his wife, had a relationship with her and planted a seed in her. Then she brought forth twins. Oh, they say it can't be done!" Well we got medical records filled with cases it was done. A colored baby and a white baby, in Houston Texas, Norway and Finland, Germany and everywhere. Alright, so it has been done. So that's what happen to her.

All right! Now, because thou hast done this beast, Satan. Satan got into the beast. Now he's talkin to Satan here this beast. How many understands that? Because you done this, thou art cursed above all cattle, your cursed above all the beasts. How many knows that were beasts, raise your hands? We're a warm-blooded animal. Is that right! Sure! All right your cursed above all other beasts, see, of the field; upon thy belly shalt thou go... all right where's it at now? The serpent, that serpent crawled around called rattlesnakes and copper heads and everything is that creation, that was cursed and went down on its belly. How many see that?

Genesis 3:14-19-Reference quote:

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

They never will find the missing link to man, its down there. Now the crazy... now I don't mean to say crazy but you see how they are. And there just take Gods word, its down on the ground crawling around. Don't be looking down for big bones, digging the rest of your life, it's a snake, it's a serpent, it's cursed, you'll never find it.

Look a here. "Upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life" Is that what he's eaten dust, yeah because his heads right down on the ground, right in the dust. Got his mouth full of dust all the time.

All right! Now brothers, see we're a mixed audience. That ain't all, I could do some talkin right here, but I can't, see. Now some of you men, if you got any wisdom at all you ought to wise up there right there when I said that. You'll find out where all the trouble is right there if you just

look. See, you read between the lines you know what I'm talkin about. Doctor talk to you, I'm a soul doctor. I want to doctor your soul up real good, so the devil don't pollute it.

Now watch here! "And I will put enmity..." enmity you'll be an enemy, see. Look here! "I will put enmity between thee," now he's talkin to the devil. "I'm gonna put enmity between thee and the woman..."

Genesis 3:15-Reference quote:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

And the women the type of the church. How many knows that? The real church of God and the devil is goin to be at enmity against one another. And between thy seed... Preacher don't you tell me the serpent hasn't got a seed. Look in the Bible! Between thy seed. Now, how many look in their Bible and say, "The serpent had a seed." Look down at your bible, "The serpent had a seed! I will put enmity between thy seed." Now how do you bring forth life, daddy? You plant a seed in momma, momma brings forth the baby. True! And then what you got? A son or a daughter! Now watch here. The babies have not come forth from the womb yet, but she's pregnant with two seeds. She's got a seed of Adam and she's got a seed of the Devil. Now he said, I'm gonna put enmity between thy seed, is that right, the devil and the woman's seed.

Watch this now! The woman ain't got no seed, so she had to be given a seed of the devil. Don't you see it wasn't an apple! He gave her a seed! Huh! But now he says, these seeds are gonna be enemies to one another. Now let's find out if it was in a minute.

Now notice here. That the woman is to receive a seed and this is a Messianic prophesy of Jesus Christ. Notice that Jesus, the holy ghost... let's find out now! The holy ghost over shadowed the virgin Mary.

Endnote:

*56-0715 - The Mark Of The Beast
William Marrion Branham*

133 Then let the Male, Christ Jesus, our Lover, with His Seed in your heart, He comes to His Seed to make It alive. "The Word, the letter, killeth. The Spirit giveth Life." The letter, alone, kills. But when the Holy Spirit comes down through the cleansing Blood, into this womb, a germ takes on. 134 What is it by a mother? The little egg lays there, the little seed, lays there waiting for the male. And as soon as the male germ comes, the male germ rushes quick. And what is it? A blood cell. It opens itself. (O God, can you hear and understand what I mean, God?) Then it opens itself, and around this forms a little pocket of blood. On the inside of this, puts this little egg to life. And, in there, begins to come forth. In there, brings life. We are conceived by the Holy Ghost. The Spirit of God comes into our hearts, brings a new Person, Christ Jesus. Old things die. 135 And if you reject to hear It, and just keep, "Well, my preacher said this, that, or the other," and you refuse to have Life, you become sterile. Then he... You come to a place where you can't have no more children. You are sterile. You're in reproach. You can't have children. And if you grieve the Spirit of God too many times, you are sealed, you don't hear It no more. 136 First time you heard It, oh, my, you let your hair grow out; you act like ladies; you didn't wear these things; you act like a lady. You act like a man; you kept your

house in order. You done those things. But then, all at once, it begin to move around. What was it? You never let the Life come in and go to work. You died, prematurely. That's right. **137 Now let the Spirit of God come in, come through the hearing of the Word. You heard It; that's the Bible.** If you receive the mark of the beast, you're lost forever. If you receive the Seal of God, you're sealed forever. And there's the two spirits that's working.

Endnote:

60-0326 - The Unchangeable God
William Marrion Branham

For Jesus said, "**The Word is a Seed that a sower sowed.**" And a seed, if it's a germitized seed and it goes into the ground, then that seed under the right conditions of the sun and moisture, will bring forth the life that's in the seed. And so is the Word of God. If a person can take that Word and place It in their heart, and give It the right sunshine, the right temperature, not s-u-n, but S-o-n, and right temperature of faith in there, that seed and promise will live to you just like it did at the beginning to the one It was given to. Because it's God's Word, and He is the same yesterday, today, and forever. He cannot fail.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM**

AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. **THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. **They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

Now notice, the devil beat God and got to Eve. Now God beats the devil and gets to Mary and pregnates her and gives her a seed that'll Bruise the Head of this serpent seed that was given to her in the garden by the devil. Oh, I love it!

Endnote:

*57-0114 - The Infallible Proof Of The Resurrection
William Marrion Branham*

*"I am Contending for the Resurrection of the Lord Jesus and the Infallible Proof of the Resurrection." 21 Now, men can say anything that they desire to. And many say things that they should not say. And... But when God speaks anything, it's forever the truth. God cannot alter that, for He's once spoke it. "In the beginning was the Word; the Word was with God, and the Word was God." And then, what is a "word," is "a thought expressed." **And when God once thought of how He would make the plan of redemption, and how He would redeem man by foreknowledge, knowing that some would desire it, and some would be redeemed. He thought of the plan, and then when He spoke the word, it was already a finished work in Heaven when God spoke it.** 22 We're taught in the Bible that Jesus was a Lamb, slain from the foundation of the world. We understand that He wasn't slain, really, until four thousand years later. **But when God spoke the Word, it was a finished work when God spoke It. He was slain back here at the foundation of the world when God foresaw, and knew what He would do, and He spoke the word.** And it was finished right there. And to give you a little courage... Which I find amongst the American Christians, that the great lack is—is a fear. The American Christian seems to be afraid that God won't keep His Word, and afraid if you just don't squeeze and hold or something... It's nothing that you can do in the beginning; it's what God has done. 23 You never sought God, though you thought you did. But the Bible claims that you didn't. No man seeks God. His nature from the garden of Eden proves that he's a coward and runs when he sins. **It wasn't Adam calling God; it was God calling Adam.** And the Bible says, that you might rest assure, that your names were written on the Book of Life, your names who are in the body of*

Christ tonight, was written on the Book of Life before the foundation of the world. That's what the Bible said in Revelations. And he deceived all that dwell upon the earth whose names were not written in the Lamb's Book of Life from the foundation of the world. So when the Lamb in God's great knowledge, was slain here by His Word at the beginning, you were slain with Him, when the world first began. 24 And now, when God promised a royal Seed that would come forth as a Saviour, it's been the work of our—God's enemy, the devil, to try to destroy that Seed all the way down. The first thing, when the righteous son was born, Abel, and the unrighteous was born, Cain, first, he slew Abel thinking he was getting that righteous Seed. For he was standing there when God pronounced the everlasting earthly judgments upon the people, AND UPON THE SERPENT, AND UPON THE GROUND, AND HE PROMISED THROUGH THE WOMAN WOULD COME A SEED. AND THIS SEED WOULD BRUISE THE SERPENT'S HEAD. And the serpent fought at that Seed all down through the age, and he's still fighting It. 25 Then when he slew Abel, HE THOUGHT HE GOT IT, BECAUSE HE DESTROYED THE ONLY RIGHTEOUS PART OF THE SEED. THEN GOD RAISED UP SETH TO TAKE HIS PLACE, A BEAUTIFUL TYPE OF THE DEATH OF CHRIST AND THE RESURRECTION OF CHRIST. And then, he thought he had Him when he got the prophets. He thought he had Him when he got John. But when he finally slew the righteous Seed, and He was buried, on the third day, God raised Him up from the dead, the Lord Jesus.

Endnote:

65-0718E - Spiritual Food In Due Season
William Marrion Branham

8 Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time. That's right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person.

And the Bible said, and the birth of Jesus Christ was on this wise. Before Mary was espoused to Joseph and before they came together, she was found with child, Oh God! Thank God! She was found with child of the holy ghost, not of the devil but of the holy ghost! So, that he could have a holy blood and wash away our sins and make them white as snow! Oh my! And Jesus was the original seed.

Now you got a naval cord, is that right and you come forth from your mommy and the doctor cuts the naval cord. Every time you touch your naval cord and look at it, shows you that

you got to die. But then you look back to Calvary, there stood the woman's seed, there hung the woman's seed Jesus. A little woman, not like Mary, I mean not like Eve that doubted God's word but Mary! Said, "Mary blessed are you among women." Hey who is it? "I'm Gabriel. The Holy Ghost Mary shall over shadow thee and that thou shall have a son." Said, "Lord how's it gonna be?" Said, "Well the Holy Ghost will over shadow you and pregnate you." She said, "I've never known a man Lord!" He said, "I know you're a virgin." She said, "That right!" He said, but your gonna undo what Eve done! Now, Eve brought disgrace upon you women, now your gonna bring glory upon them! Your gonna correct what Eve done. She said, "Well, Lord, be it unto me according to thy word." And she took the seed of God in her and started a little baby growing. God Emanuel! And the angel said, "Mary you call it when it comes forth from your womb call it, Jesus!"

Luke 1:26-35-Reference quote:

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

*31 And, behold, thou shalt conceive in thy womb, and bring forth a son, **and shalt call his name JESUS.***

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Oh, Glory to God! Thou shalt call that holy thing that's born in thee Jesus. That's why I'm baptized in the name of Jesus, there's not another name under heaven given unto men that where you must be saved then the name of Jesus. How many love the name of Jesus?

Acts 4:10-12-Reference quote:

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

*12 Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved.***

Acts 2:38-Reference quote:

*38 Then Peter said unto them, Repent, and **be baptized every one of you in the name of Jesus Christ** for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

Acts 19:5-Reference quote:

*5 When they heard this, they were **baptized in the name of the Lord Jesus.***

All right. Said now this seed now that I give you woman Eve Mary, its goin to have the pure word and its goin to have revelation and its goin to stomp the head of that devil, its goin to stomp that devils head and bruise his head. Now will get on that one week. I ain't got time to get on bruising the serpents head. We're goin to give it a little lick here anyway. We may not mash it but we'll do it some damage here. Is that right?

All right look here, it shall bruise thy head, and thou shalt bruise his heel. Speaking of Calvary see.

Genesis 3:15-Reference quote:

*15 **And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.***

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*54 He was the answer of the prophet's prophecy. Here He comes, riding upon the foal of an ass. What an attraction! God was fulfilling His promised Word, the hour that had been waiting since four thousand years. In Genesis, the 3rd chapter and the 15th verse, **God had made the prediction, "The Seed of the woman shall bruise the serpent's head, but his head shall bruise her heel," that prophecy down through the Bible that had been predicted of this Man coming.***
*55 And here just recently there was a prophet who stood up among them, that was vindicated a prophet, Zechariah, and he said, that, "You daughters of Jerusalem and you daughters of Zion, rejoice, shout, scream out, **for your King comes to you, meek and lowly and humble, riding upon the foal of an ass.**"* 56 *And here those people that read that Scripture, day by day, watched Him come riding in, and cried, "Who is this?" See? **God fulfilling His Word to the people that should have knowed what It was, but they didn't know It.*** 57 *When God fulfills His Word, It always causes an attraction, always does. Causes an attraction, for It is the unusual. So unusual, when He fulfills His Word to the modern trend of the day, 'cause the modern trend of the day don't believe in It. They have their own way.* 58 *Now, we see, and let us go back in the Scriptures and take some other unusual events, just for a few more minutes, when God fulfilled His prophecy. When God says anything, He's going to do it. All heavens and earth will pass away, but that Word can never pass away. So It usually causes a scene, an unusual scene.* 59 *Notice how ridiculous that the Word of God to a—a people who is supposed to believe It, and yet It's so unusual they cry out, "Well, what's this? Where'd you get that stuff? Who is this? What is this?"*

Now notice here. Do you see why that I read you over here in Peter? I'll show you the beast in the beginning. What did the beast do? He came with a thinking of an interpretation of Gods message and he thought the thing down that God told the church. And he got her to listen to his thinking and reasoning and came right into her and gave her a seed. You better watch out friend, what preacher you're listening to. You better beware what preacher your listening to friend. Because you may receive a seed that's not of God and pollute your soul and dam you through tribulation! How many believes you better watch out who you hear? The bible said, take heed what thou hearest.

Mark 4:24-25-Reference quote:

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Watch here, watch Satan's great plan to have a church. He gets in the beast; you got the picture! Pregnates the women brings forth the son and what's its name, Cain, Cain. Now here is the first person in the devil's church. Here's Gods righteous seed Abel. Here's the Devils seed Cain. Now what did the bible say, in the process of time? Abel brought an offering to the Lord; Cain brought an offering to the Lord. They we're both religious, they both got down on their knees. Cain put flowers and beautiful pomegranates and roses, and petunia's and dressed his altar up real beautiful and called on the name of the Lord. Now what happen? Cain believed that story, that his mother Eve...

Now the Bible said that Eve was the mother of all livin. I challenge any preacher to show me in the Bible where the bible said, that Adam was the father of all livin! The bible said that Eve was the mother of all livin but Adam wasn't. Eve was in the transgressions but Adam wasn't. Come on now!

Genesis 3:20-Reference quote:

20 And Adam called his wife's name Eve; because she was the mother of all living.

And the Bible said that Cain who was of his father the wicked one! Cain was not the son of Adam. Cain was the son of the devil.

1 John 3:12-Reference quote:

*12 Not as **Cain, who was of that wicked one**, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.*

And the devil wanted to be like God, the devil wanted to have a church. So, he gave a seed to the woman Eve and brought forth a son and he called him Cain and he had a church he had a preacher and a congregation. Oh, yeah, we see him now, don't we, we see that ole beast! There is the beasts seed. Was Cain the beast? Yes, he was! There was the beast, he believed that little fairy tale story that mother Eve... said, "A how come we got drove out of the garden mother?" Well, you see a Cain my son... now read between the lines... Now do you think mommy's gonna tell her son that she's an adulteress? Do you think she's gonna kill that love in that child? No! Now honey what it was see, we ate an apple. And we ate this apple when God

drove us out of this beautiful garden and now, we got to die. Cain said, “Well isn’t that something mom, you shouldn’t ate that apple. It’s terrible out here now, we got to die now momma, it’s terrible that you ate that apple.” Abel is listening to that story; it didn’t sound right to Abel. Cause you know why? Able was a son of Adam and Adam was the word of God. God said, let there be and there was Adam! He was the spoken seed word of God; you can’t deceive the word of God! And Abel was the son of Adam. And when Abel heard mommy tell that story about, that she ate an apple and they got drove out of the garden. He looked at mommy, thinking that don’t seem right to me. He looked at the beautiful garden, walking around it all the time trying to get in it and there’s that big flaming sword. (Bro. Lambert makes a whipping sword sound) Whew, whew, whew! And Abel tries to slip in over here and there he was with that big flaming sword sayin,” You can’t come in here, you got to die now your mother sinned.” That big flaming sword everywhere he went there was a flaming sword. He said, “I don’t understand it, we got to die now and I can’t go in that beautiful garden, cause mommy ate an apple. Well, that wouldn’t be fair, just eaten a little ole apple, I eating apples all the time.” He said, Cain do you believe that story about momma and that apple? Boy it’s terrible over here ain’t it. You can’t hardly get nothing to grow and it ain’t raining, drought and oh the suns scorching me and everything terrible here. How beautiful was that garden, oh my! I wish she hadn’t ate that apple. Do you really believe that Cain?” He said, “Sure I do!” Adam said, “Do you think mother would lie to us?”

Genesis 3:24-Reference quote:

4 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

That’s the way people say today, “Do you think my preacher would lie to me?” Yeah, if he ain’t ordained of God! He’ll lie to you for your tithes. He’ll tell you, “It’s alright to cut your hair.” He’ll tell you, “Oh sure it don’t hurt nothing to wear a dress and show your knee, it don’t hurt to wear them big high-heel shoes.” You gettin the story?

Abel said, “Something don’t sound right to me. I’m gonna go pray!” He begin to call upon the Lord. “God, I love you Lord! I want to get back to that garden God. Lord I want to get back to that garden, I don’t want to die! Lord I fear you God! I don’t understand this thing about a apple it don’t sound right! What is it Lord? You said, it wasn’t an apple? It wasn’t an apple, it was sex!” He got a revelation.

And then his brother was time to worship the Lord, time to go to church. And the sun went down and it was time to go to church. And what happen? Here, come Cain, he believed that little tommy rot story, see. And he put up his beautiful apples and his peaches and his plum’s and his flowers. And he made his religion so beautiful!

Here come Abel cryin, he had a little ole lamb with a little ole grape yard vineyard cord around it, probably. He pulled it up there and said, “Lord God I thank you for that revelation you gave me Lord! Oh God I thank you Lord! Your gonna give us a seed that I’ll take us back. I thank you Lord. He come up here leading that little ole Lamb and laid him down. His lamb was bleeding and a bellowing and he cut his throat and the blood gushed out. And Cain was wroth at his brother Abel, he was wroth at his brother Abel. What a mess it was, all that blood and everything. Why didn’t he bring some pretty flowers? There he fell upon that lamb and with that blood and cried out to God for mercy, Lord. IT WAS BLOOD IN THE GARDEN it wasn’t apples. IT’S BLOOD LORD! And God it’s blood that saved me Lord. Lord I raise my hands by

faith that your gonna send a son one day that'll pay the price. And brother he was worshipping and praising the Lord and thanking God for a revelation and he rose up and brother he begin to tell Cain after he got the revelation. Oh, your deceived Cain, it wasn't an apple momma ate! It was adultery and Cain got mad and stoned him and killed him! Ut oh! There's your beast that was in the beginning. Let's see the beast in the end.

Genesis 4:3-5-Reference quote:

3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

The bible said in second Peter, that they are natural brute beasts, speaking evil of the revelation that Abel got. Huh! Despise the real ministers of God. Despise the real dominion of the office that God sets in the church. Speak evil of dignity, think down the true revelation, with carnal interpretations. And what do they do? They kill their enmities against the true seed of God.

2 Peter 2:12-Reference quote:

*12 **But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;***

There's your serpent seed in the beginning and your serpent seed in the end. Just religious! Where's he at? In the garden of God, not out there in the world! But in the garden of God sittin right there among you. There's your beast in the beginning and your beast at the end. Religious and pious as can be. Preaching light, but can't get the true revelation. And what do they do, that Cain spirit hates Abel's spirit, and they're out to kill it. God said, "I'll put enmity between thy seed and the woman's seed."

How many knows that dream the Lord give me, woman would receive a seed? And I preached that by a divine revelation. We have more to talk about.

Now watch this now. Read second Peter and we're closing. My I didn't mean to do this and take all this time here, it's terrible. But I just can't get it all out quick. How many love it anyway. My God this is life children. Watch out for Cain now! Watch out he'll kill you! You start talking revelation, just look out, duck he's gonna throw a rock. You're a Jesus only, oh look out. How many know that's so! Boy! look out he's gonna stone you, that ole Cain or any other thing. Watch this now. Verse 12.

2 Peter 2:12-Reference quote:

*12 **But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;***

"But these, as natural brute beasts" ... What is it? False teachers and false prophets among you in human flesh, sitting right among you, in the garden. Where was Satan, in the garden, inside his seed people. Speakin evil of the true revelation and fight' in it. Tryin to tear up the assembly,

tryin to defame Gods ministers. Talk about them lie about them and everything. Don't you see that? What is he doin? Exalting himself up above the stars of God. "I got more revelation then he's got. If anybody gets this thing done, I'll do it!" That's, that ole Cain. How many see this? You see it?

"Natural brute beasts made to be taken and" ... What? "destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption."

2 Peter 2:13-Reference quote:

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

"And shall receive the reward of unrighteousness... their gonna get rewarded. As they that count it pleasure to riot... Oh my! in the day time. Are you listening saints? Huh! And shall receive a reward of unrighteousness as they that count it pleasure to riot in the day that light comes. They are count it pleasure to riot... I had a note here on that. They count it pleasure to live a luxurious life in the day time. Can't you see them tithes coming in there, oh boy! Riding in your big Cadillac Huh! Oh yeah, living in your big fine luxuries and living off the tithes of the people and Preaching that ole carnal interpretation to them. Huh! Oh, reverend so and so, reverend this and reverend that, oh reverend this. Look out Cain, watch out Cain. Havin` pleasure ain't you! You love to preach don't you! You love to go from church to church, house to house deceiving people don't you. You devil you, you ain't changed none.

How many say amen? (Amen) Do you recognize the devil now, are you see` in the devil. You see the devil's church. You don't want in that church do yeah? (No)

Watch this. Which means they don't work for a livin. Now, if you took the tithes away from the preachers, they'd quit preachin. ` Come on! How many would still go on peaching, see? They love to preach, those that don't love to preach, they preach because they love the offerings. So, it's got you either way you go.

You know Ed Soliman stood at the gate and greeted the people, flattered them with great swelling words. Why he wanted to find a place in the people's hearts. He wanted them to look up to him, follow him.

Oh brother, I tell yeah there's so much to expose today, it takes time. Which means they do not work for a livin.` But live off the money they get, of whom they lead a stray into false interpretations. They live a luxurious life of popularity and plenty of money. In a time when men should live soberly and sincere and feed Gods sheep.

Now notice this. Now how many know that Jesus is coming after a church without spot or wrinkle? Now I know you thought that was a spot on your garment, I'm gonna tell you what it is. He ain't coming after none of Cain's seeds either. He ain't comin` after a one of them.

Read your bible and look at it here. Thirteenth verse says;

2 Peter 2:13-Reference quote:

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

And they, these beasts this Cain seed, this religious seed they are spots and blemishes which feast among you, right in the garden of God. Their sittin right there feastin` with you, and they're against the divine revelation. They hate the true revelation, their spots and blemishes in your feast. Sporting themselves with their own deceivings while they feast with you, Judas.

All right I'll show you the beast in the beginning and I'll show you the beast in the middle of the way. Let's look at the beast. There he sits, his name was Judas. He was the seed of his father the devil. Cain was his father, and Cain's father was the devil Lucifer. And there the beast, the devil himself, sit right at the supper table. Huh! You see the beast. You see the devils church.

Now, let's bring it over to this day right here and show you the beast in the end. Where's he at? Right here! Right among the elected of God as spots and blemishes.

God is comin` after a (*Bro. Lambert starts singing*) glorious church, without spot or wrinkle washed in the blood of the Lamb. It's a glorious church without spot or wrinkle washed in the blood of the lamb.

Do you believe it? I can't preach all that message yeah, it's just one o'clock, I did it again. Are you mad at me? You'll beat anything I ever seen! You don't care if your beans burn or not. How many Love the Lord Jesus? Oh, ain't he blessed us with his word? Why? Oh my, when I feel that pass by, it's worth it all.

I'm so glad I'm free. Oh Hallelujah! I'm glad my head ain't covered with some denomination. The Bible said, it's a shame for a man to prophesy and preach the gospel with his head covered by denomination. So, what I never let that covering get over my head, I just keep it clear so the nice rays of the holy spirit could seep right down in there.

1 Corinthians 11:3-4-Reference quote:

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4 Every man praying or prophesying, having his head covered, dishonoureth his head.

Yeah, one brother said it's hard... "You know, I tell yea boy it's hard to preach, there ain't nothing hardly to preach." Brother, I'm about ready to preach again! Oh, I don't know. What is I'm just happy, I'm just happy, see. The word of God makes me happy.

Let's sing that, It's a glorious church, 129. I'm so glad the Lord give me such a nice congregation like I have. How many's happy to see or Brother and sister Ken and his wife and Sister Sweet with us? (Amen) We miss Sister Sweet; we want her to stay here with us. Sisters up there, finding Gods lambs leading them to the truth. So, a, she gets to come down now and then and were glad to have her.

Congregations sings, "A glorious church"

Sing it out! It's a glorious church without spot or wrinkle. Glory to God, hallelujah, praise the name of the Lord God. Oh, how we praise you Lord. Amen. Let's stand to our feet and sing this song, Power In The Blood and will be dismissed.

Congregation sings, "Power In the blood,"

Page ten. Glory to God! You know every now and then I expect to look out and see some of you Holy women get to shout`in. My what's happen to all the shout`in, you go into the churches now, and some sisters here's the word coming forth and get to shout`in, Glory to God, Hallelujah! Boy and everybody turn around and thinks it's strange. Brother, I want to tell you, you can't keep from shout`in and hollering. Brother you need some stimulation. You take man that's all drunk-on wine, whoopee!! Boy he's just a hollering. See, I think we're all bound up or something, all

chained up or something! How many ever seen a man that's drunk on wine? Why ain't we supposed to be drunk! Sure, the bible said, "hurt not my wine and oil."

Revelation 6:6-Reference quote:

*6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and **see thou hurt not the oil and the wine.***

What is wine, Revelation. When you get revelation, it starts to stimulates you, boy you get to cryin. And so many...some said, "Brother Bob I wanted to jump up and holler, "Praise the Lord hallelujah!" I said, "Well why didn't you?" Sure, well we don't have no denominational head quarters. Brother Bob don't care if you holler, praise the Lord hallelujah! And I get to preachin, it don't bother me if somebody hollering. Just holler right out. My, your drinking all that revelation, you better holler.

You know a, Jesus said, "how hard is it to pour new wine, new revelation into a ole wine skin."

Mark 2:22-Reference quote:

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

Why sure it's hard. You know what a wine skin is? It's a goat that's skinned out and turned inside out, see and the oil, it's got oil in the skin. And so they put new wine in it and new wine builds up bubbles up see it's the cells bracken up in there, bubblin. And it's like you get revelation and you start bubblin` see. And you pour that new wine in that new wine and that revelation gets to movin` workin`, see. You can go down and put your ear up against the wine and it's goin bubbba, bubbba, bubbba and you swear that something in there is alive, it is! REVELATION IS ALIVE BROTHER! AND IF YOU AIN'T GOT SOME MOVEMENT I'D THINK YOU'RE DEAD. It's bubblin` bubblin` boy and you can see that wine skin is movin` out, movin` and out workin, something is in there workin. You see it movin` in and out, it's alive. And what's it doin, it's getting bigger, starts swellin` up. Now that ole dried wine skin, it's all dried up see. And that revelation it can't get to workin` cause it'll bust out and run out, can't hold it, see. Cause your dried up, so God said...Jesus said, "How hard is it to pour new wine in old wine skin, said it'll spill out and an run out. Is that right! So, we had to get some new wine skins a hundred and twenty of them and pour that revelation to them and they gave with it, they gave with it. The revelation said, man shall not live by bread alone but by every word that proceedeth out of the mouth of God."

Matthew 4:4-Reference quote:

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

They just gave right with it. Jesus said, except you eat my flesh and drink my blood you have no life in you, and they just gave right with it.

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

And they just bubbled out with joy, see. And then what did it do, it finally got so full that God come down and lit the fire to it. And there they come down out of the upper room staggering and then they just up and said, oh these people are drunk on new wine. Peter said, they're not drunk as you suppose on wine, seeing that it's the third hour of the day, but this is that spoken by Joel the prophet.

Acts 2:15-16-Reference quote:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

Amen! How many feel like you got a new wine skin? JUST LET THE REVELATION COME IN, LORD I'LL GIVE RIGHT WITH IT, LET BUBBLE OUT LET IT GROW. Let this wine skin just move right out with it. Oh My!

Well, we gotta go yeah. Just think we can't come back till six thirty. Do you really love it? You know one Sunday I just might try you out and I may just preach right on till six thirty. Wouldn't that be something?

You know Paul preached all night one time and one man couldn't, he went to sleep and fell out.

Acts 20:7-11-Reference story:

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

Well we don't mean to do that, but it is good to see you love Gods word. Some people...well I ain't got no clock in here though. But you watch them and they'll look around, you get preachin thirty minutes and they'll start lookin at the clock and then you'll get the signal. They hold it up, so you can see it yeah know. Then I look down and say, "What was I saying now. I think we better close." Let's bow our heads, Gods sheep love his word. "They love my word and nothing shall offend them, nothing shall offend them."

Psalm 119:165-Reference quote:

165 Great peace have they which love thy law: and nothing shall offend them.

Closing prayer by Brother Lambert;

Gracious heavenly Father, we thank you dear God. We thank you Dear God for thy word and truth for revelation. We thank you for new wine skins Lord. And we thank you Lord for these little new wine skins you sent down from upstate Lord with dear sister Sweet. God bless brother Ken and his wife Lord. How we love them already Lord. Dear God I pray that you'll just oil our wine skins Lord. We pray God that you'll fill them up with new wine Lord and God just let them bubble over Lord. Give them Joy unspeakable and full of Glory. God give them a hunger to read the spoken word books and to listen to the tapes and to pray. God bring them back as soon as you can to be with us. God we thank you and praise you for little Kristine that you sent down to us and we thank you as we see her little eyes shining in service and she's forsaking the things of the world and even give up her boyfriend and everything Lord and she wantin' more of God. God it's a joy to see new wine skins coming in Lord. We pray God that you'll fill them up with revelation Lord. Let it work, let it bubble over God. Now Father God, I keep the people so long that I don't mean to Lord. Seems like God I just can't get through. We Love your word Lord. We Love your presence, this is joy Lord to feel your presence and your anointing and sing the songs of Zion with the pilgrims and strangers. God we're lookin for the Token! God, we pray Lord that you'll bless each one now father as we go to our different places of abode. And bless us now father and bring us back again tonight in Jesus name amen.

Congregation sings closing song, "Take The Name Of Jesus With You."

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.